

**MANIPUR LEGISLATIVE ASSEMBLY  
SECRETARIAT**

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**PROVISIONAL CALENDAR OF SITTING**

**ELEVENTH ASSEMBLY - 10<sup>th</sup> SESSION  
FEBRUARY, 2020**

**Friday, 14<sup>th</sup> February, 2020**

- 1. Address by the Governor.
- 2. Motion of Thanks to the Governor's Address.
- 3. Obituary Reference.
- 4. Presentation of Business Advisory Committee Report.
- 5. Presentation of Supplementary Demands for Grants, 2019-20.
- 6. Presentation of Budget Estimates, 2020-21.

**Saturday, 15<sup>th</sup> February, 2020**

**No Sitting**

**Sunday, 16<sup>th</sup> February, 2020**

**Holiday**

**Monday, 17<sup>th</sup> February, 2020**

- 1. Questions.
- 2. Other Business, if any.
- 3. General Discussion on Supplementary Demands for Grants 2019-20.
- 4. Discussion and Voting on Demands for Supplementary Grants, 2019-20.
- 5. General Discussion on Budget Estimates, 2020-21.
- 6. Introduction of the Manipur Appropriation No.1 Bill, 2020.
- 7. Discussion on Governor's Address.

**Tuesday, 18<sup>th</sup> February, 2020**

- 1. Questions.
- 2. Other Business, if any.
- 3. Presentation of Committee Report(s), if any.
- 4. Discussion and Voting on Demands for Grants, 2020-21:
  - 1 - State Legislature.
  - 2 - Council of Ministers.
  - 3 - Secretariat.
  - 6 - Transport.
  - 12 - Municipal Administration, Housing and Urban Development.
  - 48 - Relief & Disaster Management
- 5. Introduction of Government Bill(s), if any.
- 6. Consideration and Passing of the Manipur Appropriation No.1 Bill, 2020.

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- Wednesday, 19<sup>th</sup> February, 2020**
- 1. Questions.
  - 2. Other Business, if any.
  - 3. Discussion and Voting on Demands for Grants, 2020-21:
    - 8 - Public Works Department.
    - 16 - Co-operation.
    - 26 - Administration of Justice.
    - 44 - Social Welfare Department.
    - 46 - Science and Technology.
    - 49 - Economics and Statistics.

- Thursday, 20<sup>th</sup> February, 2020**
- 1. Questions.
  - 2. Other Business, if any.
  - 3. Discussion and Voting on Demands for Grants, 2020-21:
    - 13 - Labour and Employment.
    - 14 - Department of Tribal Affairs and Hills Development.
    - 19 - Environment and Forest.
    - 23 - Power.
    - 41 - Arts and Culture
    - 50 - Information Technology.

- Friday, 21<sup>st</sup> February, 2020**
- 1. Questions.
  - 2. Other Business, if any.
  - 3. Discussion and Voting on Demands for Grants, 2020-21:
    - 15 - Consumer Affairs , Food and Public Distribution.
    - 18 - Animal Husbandry and Veterinary including Dairy Farming.
    - 20 - Community and Rural Development.
    - 22 - Public Health Engineering Department
    - 30 - Planning.
    - 47 - Minorities and Other Backward Classes Department.
  - 4. Consideration and Passing of Government Bill(s), if any.
  - 5. Private Members' Business, if any.

**Saturday, 22<sup>nd</sup> February, 2020**  
**Sunday, 23<sup>rd</sup> February, 2020**

**No Sitting**  
**Holiday**

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**Monday, 24<sup>th</sup> February, 2020**

- 1. Questions.
- 2. Other Business, if any.
- 3. Discussion and Voting on Demands for Grants, 2020-21:
  - 7 - Police.
  - 17 - Agriculture.
  - 24 - Vigilance & Anti-Corruption Department.
  - 31 - Fire Protection and Control.
  - 32 - Jails.
  - 33 - Home Guards.
  - 37 - Fisheries
- 4. Introduction of Government Bill(s), if any.

**Tuesday, 25<sup>th</sup> February 2020**

- 1. Questions.
- 2. Other Business, if any.
- 3. Presentation of Committee Reports, if any.
- 4. Discussion and Voting on Demands for Grants, 2020-21:
  - 4 - Land Revenue, Stamps & Registration and District Administration.
  - 5 - Finance.
  - 25 - Youth Affairs and Sports Department
  - 28 - State Excise.
  - 29 - Sales Tax, Others Taxes/Duties on Commodities and Services.
  - 42 - State Academy of Training.

**Wednesday, 26<sup>th</sup> February, 2020**

- 1. Questions.
- 2. Other Business, if any.
- 3. Discussion and Voting on Demands for Grants, 2020-21:
  - 9 - Information and Publicity.
  - 11 - Medical, Health & Family Welfare Services.
  - 21 - Commerce and Industries.
  - 34- Rehabilitation.
  - 35 - Stationery and Printing.
  - 38 - Panchayat.

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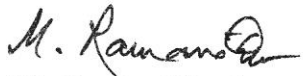
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**Thursday, 27<sup>th</sup> February, 2020**

- 1. Questions.
- 2. Other Business, if any.
- 3. Discussion and Voting on Demands for Grants, 2020-21.
  - 10 - Education.
  - 27 - Election.
  - 36 - Minor Irrigation.
  - 39 - Sericulture.
  - 40 - Water Resources Department.
  - 43 - Horticulture and Soil Conservation.
  - 45 - Tourism.
- 4. Introduction of the Manipur Appropriation (No. 2) Bill, 2020.
- 5. Consideration and Passing of Government Bill(s), if any.

**Friday, 28<sup>th</sup> February, 2020**

- 1. Questions.
- 2. Other Business, if any.
- 3. Consideration and Passing of Manipur Appropriation (No.2) Bill, 2020/Government Bill(s).
- 4. Private Members' Business, if any.

  
**(M. Ramani Devi)**  
*Secretary,*  
Manipur Legislative Assembly.

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