

**PUNJAB VIDHAN SABHA SECRETARIAT**

**TENTATIVE PROGRAMME OF THE BUSINESS TO BE TRANSACTED BY  
THE SIXTEENTH PUNJAB VIDHAN SABHA DURING ITS  
THIRD SESSION, 2022 AT 11.00 A.M. ON TUESDAY, THE  
27<sup>TH</sup> SEPTEMBER, 2022.**

Tuesday, the 27<sup>th</sup> September, 2022  
(11.00 A.M.)

1. Obituary References.
2. Legislative Business/ Government Business.
3. Motion under Rule 16 regarding adjournment of the House sine-die.

Revised programme will follow.

**CHANDIGARH :**  
**THE 26<sup>TH</sup> SEPTEMBER, 2022.**

**SURINDER PAL,**  
**SECRETARY.**

To

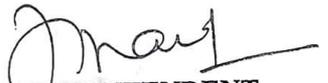
All Members of the Punjab Vidhan Sabha.

No. 71-LA-2022/ 15358 , dated Chandigarh, the 26<sup>th</sup> September, 2022.

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16. the Director, Information and Public Relations, Punjab, Chandigarh;
17. the Incharge, United News of India, Building No. 6, First Floor, Sector 42, Attawa, Chandigarh-160036;
18. the Incharge, Press Trust of India, S.C.O. 78, First Floor, Sector 47-D, Chandigarh; and
19. all Press Correspondents stationed at Chandigarh.

  
SUPERINTENDENT,  
for SECRETARY.