### Lok Sabha

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#### **Questions For Oral Answer**

# 09 OCTOBER,2020(TEST DATA)

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[Prime Minister - Agriculture and Farmers Welfare - ATOMIC ENERGY - Ayurveda, Yoga & Naturopathy, Unani, Siddha and Homoeopathy (AYUSH) - Chemical and Fertilizers - CIVIL AVIATION - COAL - COMMERCE AND INDUSTRY -COMMUNICATIONS - CONSUMER AFFAIRS, FOOD AND PUBLIC DISTRIBUTION -CORPORATE AFFAIRS - CULTURE - DEFENCE - DEVELOPMENT OF NORTH **EASTERN REGION - EARTH SCIENCES - ELECTRONICS AND INFORMATION** TECHNOLOGY - ENVIRONMENT, FOREST AND CLIMATE CHANGE - EXTERNAL AFFAIRS - FINANCE - FOOD AND PUBLIC DISTRIBUTION - FOOD PROCESSING INDUSTRIES - HEALTH AND FAMILY WELFARE - HEAVY INDUSTRIES AND PUBLIC ENTERPRISES - HOME AFFAIRS - HOUSING AND URBAN AFFAIRS - Education -INFORMATION AND BROADCASTING - LABOUR AND EMPLOYMENT - LAW & JUSTICE - MICRO, SMALL AND MEDIUM ENTERPRISES - MINES - MINORITY AFFAIRS - NEW AND RENEWABLE ENERGY - PANCHAYATI RAJ -PARLIAMENTARY AFFAIRS - PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS -PETROLEUM AND NATURAL GAS - POWER - RAILWAYS - ROAD TRANSPORT & HIGH WAYS - RURAL DEVELOPMENT - SCIENCE AND TECHNOLOGY - SHIPPING -SKILL DEVELOPMENT AND ENTREPRENEURSHIP - SOCIAL JUSTICE AND EMPOWERMENT - SPACE - STATISTICS AND PROGRAMME IMPLEMENTATION -STEEL - TEXTILES - TOURISM - TRIBAL AFFAIRS - WOMEN AND CHILD DEVELOPMENT - YOUTH AFFAIRS AND SPORTS - PLANNING - Prime minister's office - JAL SHAKTI and ANIMAL HUSBANDRY, DAIRYING AND FISHERIES ].

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### **TEST DATA 1.1**

\*2 Shri. Arun Sao (bilaspur):

## Prime Minister :-

TEST DATA VERION 1.1

(A).....

(B).....

(c)....

(D)....

(E).....

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