



## MANIPUR LEGISLATIVE ASSEMBLY

(Third Session (Twelfth Assembly))

-----

[Power Department - Forest, Environment and Climate Change Department - Agriculture Department - Education Department - Public Works Department - Water Resources Department - Public Health Engineering - Consumer Affairs, Food, & Public Distribution Horticulture and Soil Conservation ].

কুল প্রশ্ন - 5

-----

### WORKS OF ENGINEERING CELL, EDUCATION DEPARTMENT:

48 খুম্বুকচম জোয়কিসন সিংহ ():

Education Department :-

*Will the Education Minister be pleased to state:*

(a) the list of work orders issued by Engineering Cell, Education Department from January, 2022 till date; and

(b) details of the payments made so far and status of the works?

-----

### NATIONAL JAL JEEVAN MISSION (NJJM) AND NATIONAL RURAL DRINKING WATER PROGRAMME (NRDWP):

49 KONGKHAM ROBINDRO SINGH ():

Public Health Engineering :-

***Will the Public Health Engineering Minister be pleased to state:***

(a) the schemes taken up in Mayang Imphal A/C at present under National Jal Jeevan Mission (NJJM) and National Rural Drinking Water Programme (NRDWP);

(b) the number schemes which have been completed and functional till date; and

(c) the number of schemes which are under construction and expected time for their completions?

-----

**FUND ALLOCATIONS FOR DHANAMANJURI UNIVERSITY:**

50 **খুম্বুকচম জোয়কিসন সিংহ ( ):**

**Education Department :-**

***Will the Education Minister be pleased to state:***

(a) the details of fund allocations from all sources for Dhanamanjuri University and its affiliated colleges since its inception till date;

(b) whether the funds have been fully utilised;

(i) if so, the details of utilisation of the funds; and

(ii) if not, the reasons thereof?

-----

**EXPANSION AND IMPROVEMENT OF ROADS:**

51 **KONGKHAM ROBINDRO SINGH ( ):**

**Public Works Department :-**

***Will the Works Minister be pleased to state:***

(a) whether there is any plan for expansion of Mayai Lambi / (National Highway 137 (A), if so,

(i) the time for its execution;

(ii) the measurements for the expansion;

(b) whether the work for improvement of Mayang Imphal-Bishnupur inter district road has been included in any work programme;

(i) if so, the time by which the improvement work will be started; and

(ii) if not, whether it will be included in any work programme to be taken up in the near future?

----

#### **ESTABLISHMENT OF DIET CENTRE AT MAYANG IMPHAL:**

52 **KONGKHAM ROBINDRO SINGH ():**

**Education Department :-**

***Will the Education Minister be pleased to state:***

(a) whether there is any plan for establishment of District Institute of Education and Training (DIET) Centre, at Mayang Imphal, Imphal West;

(i) if so, the time by which the construction of the building will be started;

(ii) if not, whether it can be included in any work programme to be taken up in the near future;

(b) whether there is any policy to convert Pravabati College (Government aided-college), Laphupat Tera High School (Government aided school), Uchiwa High School(Government aided school) into full-fledged Government Institutes;

(i) if so, the expected time to approve their cnversion into full- fledged Government Institutes; and

(ii) if not, whether the above mentioned government aided schools and college can be converted/upgraded into full-fledged government institutes?

----