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Starred Question for Second Session : February - March, 2024. For answer on Wednesday, the 13<sup>th</sup> March, 2024.

## **POWER & ELECTRICITY DEPARTMENT**

Bill ba chungchang.

#### Pu LALCHHUANTHANGA to ask -

\*261. Will the Hon'ble Minister for Power & Electricity Department be pleased to state –

Power & Electricity hian bill ba engzat nge a neih?

VANLALTHANTLINGI Commissioner & Secretary

\*\*Lh\*\*

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Starred Question for Second Session : February - March, 2024. For answer on Wednesday, the 13<sup>th</sup> March, 2024.

#### **POWER & ELECTRICITY DEPARTMENT**

Zangnadawmna chungchang.

#### Pu R. ROHMINGLIANA to ask -

\*262. Will the Hon'ble Minister for Power & Electricity Department be pleased to state –

Electric Current kal dik loh vanga Consumer te Bungrua a chhiat hian sorkar hian zangnadawmna a ngaihtuah sak thei em?

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Starred Question for Second Session : February - March, 2024. For answer on Wednesday, the 13<sup>th</sup> March, 2024.

### **POWER & ELECTRICITY DEPARTMENT**

Tlawng Hydro Project 54 MW chungchang.

#### Pu LALCHHANDAMA RALTE to ask -

- \*263. Will the Hon'ble Minister for Power & Electricity Department be pleased to state
  - (a) Lungleng khaw bula Tlawng Hydro Project 54 MW pechhuak thei tur chungchangah hmalak a ni tawh em?
  - (b) Hmalakna awm tawh se, engnge kan thlen chin?

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Starred Question for Second Session : February - March, 2024. For answer on Wednesday, the 13<sup>th</sup> March, 2024.

#### **POWER & ELECTRICITY DEPARTMENT**

Tualpui khaw power supply chungchang.

Pu H. GINZALALA to ask -

\*264. Will the Hon'ble Minister for Power & Electricity Department be pleased to state –

Champhai N A/c chhunga Tualpui khua tana Power pekna hruipui hi 11 kv chauh a ni a. A line kal dan pawh a dik lo hle mai a. Kawng kam pawh ni lo, Ramhnuai ah line kaltlang tir a ni a. Hei hian line fault a ti tam em em mai a ni a. He power transmission line hi kawngkama sawn in 11 kv atanga 33 kv line-a thlak a rem em?

Starred Question for Second Session : February - March, 2024. For answer on Wednesday, the 13<sup>th</sup> March, 2024.

## SOCIAL WELFARE, TRIBAL AFFAIRS, WOMEN & CHILD DEVELOPMENT DEPARTMENT

EMRS chungchang.

#### Lt. Col. CLEMENT LALHMINGTHANGA to ask -

- \*265 Will the Hon'ble Minister for Social Welfare, Tribal Affairs, Women & Child Development Department be pleased to state -
  - (a) Eklavya Model Residential School hi Mizoram chhungah engzat nge sak a nih tawh a, khawi hmunah te nge?
  - (b) Engzat nge functional?
  - (c) Engzat nge din belh leh tum a nih? Din belh leh tum anih chuan khawi hmunah te nge?

VANLALTHANTLINGI Commissioner & Secretary

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Starred Question for Second Session : February - March, 2024. For answer on Wednesday, the 13<sup>th</sup> March, 2024.

## **AGRICULTURE DEPARTMENT**

Kuhva rah chungchang

#### Pu ROBERT ROMAWIA ROYTE to ask -

\*266. Will the Hon'ble Minister for Agricultural Department be pleased to state-Sawrkar-in thlai thar lei tur a thlan bikah hian Kuhva a tel ve em?

> VANLALTHANTLINGI Commissioner & Secretary

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Starred Question for Second Session : February - March, 2024. For answer on Wednesday, the 13<sup>th</sup> March, 2024.

# LAND RESOURCES, SOIL & WATER CONSERVATION <u>DEPARTMENT</u>

Mizoram kuhva tharchhuah zat chungchang.

#### Pu ROBERT ROMAWIA ROYTE to ask -

\*267 Will the Hon'ble Minister for Land Resources, Soil & Water Conservation Department be pleased to state -

Mizoram chhung hmun hrang hrang a kuhva tharchhuah zat hi Sawrkarin a chhinchhiah em?

VANLALTHANTLINGI Commissioner & Secretary

Starred Question for Second Session : February - March, 2024. For answer on Wednesday, the 13<sup>th</sup> March, 2024.

### **AGRICULTURE DEPARTMENT**

FOCUS hmalakna chungchang.

Pu W. CHHUANAWMA to ask -

\*268 Will the Hon'ble Minister for Agriculture Department be pleased to state-

FOCUS hmalakna hi eng tikah nge a zawh dawn a, chhunzawm tumna a awm em?

VANLALTHANTLINGI Commissioner & Secretary

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Starred Question for Second Session : February - March, 2024. For answer on Wednesday, the 13<sup>th</sup> March, 2024.

#### **POWER & ELECTRICITY DEPARTMENT**

Electric current vanga kangmei chungchang.

#### Pu R. ROHMINGLIANA to ask -

\*269. Will the Hon'ble Minister for Power & Electricity Department be pleased to state –

Electric current vanga kangmei chhuak palh ah hian Power and Electricity Department in enquiry a la ngai em?

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Starred Question for Second Session: February - March, 2024. For answer on Wednesday, the 13<sup>th</sup> March, 2024.

## **SPORTS & YOUTH SERVICES DEPARTMENT**

Mizoram State Sports Council (MSSC) chungchang.

#### Pu H. LALZIRLIANA to ask -

\*270. Will the Hon'ble Minister for Sports & Youth Services Department be pleased to state-

Mizoram State Sports Council (MSSC) hian Sports Infrastructure hrang hrang atan ruahmanna siam (Planning) leh a taka hna enkawl (execution) ti turin thuneihna a nei em?

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Starred Question for Second Session : February - March, 2024. For answer on Wednesday, the 13<sup>th</sup> March, 2024.

## **POWER & ELECTRICITY DEPARTMENT**

Mamit 132 kv Sub Station chungchang.

#### Pu ROBERT ROMAWIA ROYTE to ask -

- \*271. Will the Hon'ble Minister for Power & Electricity Department be pleased to state
  - (a) Sorkar hmasa hun laia Mamit-a 132 kv sub-station siam kha engzat nge a project cost?
  - (b) Tunah hian a takin a function tawh em?
  - (c) A taka a function hunah khawi khua tein nge a zar zo ang?

Starred Question for Second Session : February - March, 2024. For answer on Wednesday, the 13<sup>th</sup> March, 2024.

## **HORTICULTURE DEPARTMENT**

Mau chin tawh chungchang.

#### **Dr. K. BEICHHUA** to ask –

- \*272 Will the Hon'ble Minister for Horticulture Department be pleased to state-
  - (a) Mizoram chhungah sorkar in a mau chi hrang hrang a phun tawhte eng zat nge?
  - (b) Puitling/Nungdam engzat nge kan neih?
  - (c) Khawi hmunah te nge?
  - (d) Cheng eng zat nge sorkarin a sen?

Starred Question for Second Session : February – March, 2024. For answer on Wednesday, the 13<sup>th</sup> March, 2024.

## **AGRICULTURE DEPARTMENT**

Tissue Culture chungchang.

## Pu K. LALDAWNGLIANA to ask -

\*273 Will the Hon'ble Minister for Agriculture Department be pleased to state-

Sawrkar hmasain Tissue Culture hmanga Alu chi tha siam punna tur ruahmanna Thingdawl-a hmalakna a lo kalpui hi engtikah nge commission a nih ang?

Starred Question for Second Session : February - March, 2024. For answer on Wednesday, the 13<sup>th</sup> March, 2024.

# LAND RESOURCES, SOIL & WATER CONSERVATION <u>DEPARTMENT</u>

Kuhva Link Road chungchang.

#### Pu ROBERT ROMAWIA ROYTE to ask –

\*274 Will the Hon'ble Minister for Land Resources, Soil & Water Conservation Department be pleased to state -

Sawrkarin Kuhva Link Road siam nan Budget-ah sum a dah em?

VANLALTHANTLINGI Commissioner & Secretary

Starred Question for Second Session : February – March, 2024. For answer on Wednesday, the 13<sup>th</sup> March, 2024.

### **AGRICULTURE DEPARTMENT**

Khawltha chakna hman tangkai dan chungchang.

Pu W. CHHUANAWMA to ask -

\*275 Will the Hon'ble Minister for Agriculture Department be pleased to state-

Eng ang takin nge Agriculture Department hian khawltha chakna hmanga lo neihna (Farm Mechanization) hi a kalpui?

VANLALTHANTLINGI Commissioner & Secretary

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Starred Question for Second Session: February - March, 2024. For answer on Wednesday, the 13<sup>th</sup> March, 2024.

### **SPORTS & YOUTH SERVICES DEPARTMENT**

Residential School chungchang.

#### Pu H. LALZIRLIANA to ask -

- \*276. Will the Hon'ble Minister for Sports & Youth Services Department be pleased to state-
  - (a) Mamit (Luangpawl ram) a sports school tura duan Residential School sak mek hi sum sanction engzat nge?
  - (b) A takin engzat nge hmuh a nih tawh?
  - (c) Physical progress eng chen nge ni tawh?
  - (d) Engtikah nge zawh a nih ang?

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Starred Question for Second Session : February - March, 2024. For answer on Wednesday, the 13<sup>th</sup> March, 2024.

## **POWER & ELECTRICITY DEPARTMENT**

Bawktlang to Sihhmui 132kv Line chungchang.

#### Pu K. LALDAWNGLIANA to ask -

\*277. Will the Hon'ble Minister for Power & Electricity Department be pleased to state –

Bawktlang to Sihhmui 132kv Line la tihnun loh hi engnge harsatna la awm? Ram neitute Zangnadawmna la pek kim loh engtikah nge pek a nih ang?

Starred Question for Second Session : February - March, 2024. For answer on Wednesday, the 13<sup>th</sup> March, 2024.

## **DISTRICT COUNCIL & MINORITY AFFAIRS DEPARTMENT**

Central Sorkar atanga ADC sum hmuh chungchang.

#### Pu ROBERT ROMAWIA ROYTE to ask -

\*278 Will the Hon'ble Minister for District Council & Minority Affairs Department be pleased to state –

MADC a ADC sorkar hian kum 5 kal ta chhung khan Central sorkar atangin project sum nawrchhuah a nei em? A neih chuan eng atan nge ni a, engzat nge ni?

VANLALTHANTLINGI Commissioner & Secretary

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Starred Question for Second Session: February - March, 2024. For answer on Wednesday, the 13<sup>th</sup> March, 2024.

### **SPORTS & YOUTH SERVICES DEPARTMENT**

Multipurpose Indoor Stadium chungchang.

Pu H. LALZIRLIANA to ask -

- \*279. Will the Hon'ble Minister for Sports & Youth Services Department be pleased to state-
  - (a) Mamit a Multipurpose Indoor Stadium sak mek hi tun din hmuna physical achievement/progress min hrilh thei em?
  - (b) Engtikah nge zawh fel theih a nih ang?

VANLALTHANTLINGI Commissioner & Secretary

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Starred Question for Second Session : February - March, 2024. For answer on Wednesday, the 13<sup>th</sup> March, 2024.

#### **POWER & ELECTRICITY DEPARTMENT**

Electric line hlui tawh chungchang.

#### Pu LALCHHUANTHANGA to ask -

\*280. Will the Hon'ble Minister for Power & Electricity Department be pleased to state –

Khawpui chhunga Electric line hlui tawh tak tak te hi a thar a thlak tumna a awm em?