



Sikkim Legislative Assembly

(SEVENTH SESSION 10th ASSEMBLY (BUDGET SESSION))

18th May 2023

[FINANCE DEPARTMENT - POWER DEPARTMENT - HOME DEPARTMENT - RURAL DEVELOPMENT DEPARTMENT and DEPARTMENT OF PERSONNEL].

Total Question - 8

Question No. 07 of Hon'ble Member, Shri D.R.Thapa.

3 Mr. DILLI RAM THAPA (28-upper Burtuk):

FINANCE DEPARTMENT :- Will the Hon'ble Chief Minister also the Minister-in-Charge for Finance Department, Government of Sikkim be pleased to state: The list of departmentwise works implemented through financial assistance received from the Government of India since 2021.

Question No. 09 of Hon'ble Member, Shri D. R. Thapa.

5 Mr. DILLI RAM THAPA (28-upper Burtuk):

FINANCE DEPARTMENT :- Will the Hon'ble Chief Minister also the Minister-in-Charge for Finance Department, Government of Sikkim be pleased to state: What is the gross Budget allocations of 2019-20, 2020-21, 2021-2022 and 2022-23? How much fund was utilised and how much was surrendered? What is the cash balance of the State Government as on 31/03/2023? What is the total outstanding liabilities of the State? Please provide department wise till date.

Question No. 03 of Hon'ble Member, Shri Pawan Chamling.

1 **Mr. PAWAN CHAMLING (11-namchi Singhithang):**

RURAL DEVELOPMENT DEPARTMENT :-

Will the Minister-in-Charge for Rural Development Department, Government of Sikkim be pleased to state:

- (a) How many Chief Minister Rural Housing units were completed during the financial year (2019-20), (2020-21), (2021-22) and (2022-23)?
- (b) What was the estimated cost of each unit vide (a)?
- (c) What was the total budget outlay in financial year (2019-20), (2020-21), (2021-22) and (2022-23)?
- (d) What is the financial and physical progress of CMRHM in total till date?
- (e) Please provide the list of the beneficiaries constituency wise completed till date.

Question No. 06 of Hon'ble Member, Shri Pawan Chamling.

2 **Mr. PAWAN CHAMLING (11-namchi Singhithang):**

HOME DEPARTMENT :-

Will the Hon'ble Chief Minister also the Minister-in-Charge for Home Department, Government of Sikkim be pleased to state:

The total list of delegates with details of addresses who in the Business 20 (B20) and Start Up 20 (S20) Conferences.

- (b) The true certified copies of all the memorandum of understanding MOUs that the Government of Sikkim signed with respect to the Business 20 (B20) and Start Up 20 (S20) Conferences on such MOU that the Government of Sikkim entered with any business entities during the phase of the Conference or has there been a follow through of any such MOU till today with any business entities. If so, please provide such all details.
- (c) Please provide the details of the total expenditure incurred while hosting

the Business 20 (B20) and Start Up 20 (S20) Conferences in Sikkim by the Government of Sikkim on as recorded till today.

(d) Please provide all the pamphlets, booklets and copies of all the printed books/brochures on any print item published and printed by the Government of Sikkim w.r.t. the Business 20 (B20) and Start Up 20 (S20) Conferences hosted in Gangtok, Sikkim.

(e) Please mention the achievements of the Government of Sikkim w.r.t. the Business 20 (B20) and Start Up 20 (S20) Conferences hosted in Gangtok, Sikkim.

Question No. 08 of Hon'ble Member, Shri Pawan Chamling.

4 Mr. PAWAN CHAMLING (11-namchi Singhithang):

HOME DEPARTMENT:-

Will the Hon'ble Chief Minister also the Minister-in-Charge for Home Department, Government of Sikkim be pleased to state w.e.f. the year (2017-18), (2018-19), (2019-20), (2020-21), (2021-22), (2022-23) and (2023-24) please furnish the following information;

(a) The complaint/GD filed or FIR registered in all the Police Stations in Sikkim w.r.t the SADA 2006/2018 and NDPS Act/ POCSO giving details of the case numbers/date/month/descriptions of the seizure/name of the accused/status of the case whether trail/convicted/ date/acquitted date, year wise.

(b) Details of the missing persons year wise/month wise/ vide (a) giving the status whether traced on declared missing/male/female, any details.

(c) The details of the murder cases year wise/month wise vide (a) giving the status whether convicted/acquitted the name of the accused/victim.

(d) The details of the unidentified dead bodies recovered/registered as per the records of the Sikkim Police in all Police Stations.

(e) The details of all the suicide cases as registered by Sikkim Police vide (a) names/address/age/male/female of the victims.

(f) The total number of complaints in respect of criminal complaint of cognizable and non cognizable offences registered in all Police Stations of Sikkim vide (a) with details of names of complainant/accused/status of the cases.

(g) The total number of FIR lodged w.r.t. the cyber crimes vide (a) and the details of arrest made/status of the cases.

(h) The total number of rape/smuggling cases vide (a) giving the status of the discharge/acquitted/convicted in all cases.

Question No. 10 (ii) of Hon'ble Member, Shri Pawan Chamling.

7 Mr. PAWAN CHAMLING (11-namchi Singhithang):

FINANCE DEPARTMENT:-

Will the Hon'ble Chief Minister also the Minister-in-Charge for Finance Department, Government of Sikkim be pleased to state:

(ii) The Government of Sikkim may kindly furnish the statement of its budget/borrowings by various Departments/PSUS loan contracted by Teesta Urja/outstanding loan availed by the Government of Sikkim including Public Accounts as on 31st March, 2023/till the presentation of the budget for financial year 2023-24.

Question No. 10 (i) (a) (b) & (ii) of Hon'ble Member, Shri Pawan Chamling.

8 Mr. PAWAN CHAMLING (11-namchi Singhithang):

POWER DEPARTMENT:-

Will the Minister-in-Charge for Power Department, Government of Sikkim be pleased to state:

(i) The Government of Sikkim may kindly apprise and release relevant documents/MOUs, if any, w.r.t. the Sale/Lease/execution of any deed w.r.t.

(a) Any Hydro Power Projects.

(b) Equity shares owned by the Government of Sikkim executed with any other parties/entities w.e.f. financial year (2020-21), (2021-22), (2022-23) and (2023-24) clearly mentioning the terms and conditions for such undertakings including executions of tender if any, the details of the purchasers/buyers etc. total complete, may be provided.

(ii) The Government of Sikkim may kindly furnish the statement of its budget/ borrowings by various Departments/PSUS loan contracted by Teesta Urja/outstanding loan availed by the Government of Sikkim including Public Accounts as on 31st March, 2023/till the presentation of the budget for financial year 2023-24.

Question No. 10 (i) (c) & (d) of Hon'ble Member, Shri Pawan Chamling.

6 Mr. PAWAN CHAMLING (11-namchi Singhithang):

DEPARTMENT OF PERSONNEL :-

Will the Hon'ble Chief Minister also the Minister-in-Charge for Department of Personnel, Government of Sikkim be pleased to state;

(i)(c) The Government of Sikkim may furnish the details of MR/Workcharge/OFOJ or any Adhoc employees those who were regularized by the Government of Sikkim w.e.f. financial year (2019- 20), (2020-21), (2021-22), (2022-23) and (2023-24) their names/ address/departments may furnished.

(d) The Government of Sikkim may kindly furnish the list of all MR,Workcharge, OFOJ or any Adhoc employees, Contractual workers Department wise who were employed by the Government of Sikkim but their services discontinued/retrenched w.e.f. (2019-20), (2020-21), (2021-22), (2022-23) and (2023-24) the reasons for their service discontinuation/retrenchment may also be mentioned.

GANGTOK - 737101.

Dated: 18th May 2023.

LALIT KUMAR GURUNG ,

SECRETARY .

