

Vidhan Sabha Question

Name of Department	:	Personnel
Postponed Starred Question No.	:	138
Date of Reply	:	18.09.2023
Subject	:	Appointment of Candidates
Question Raised By	:	Shri Kewal Singh Pathania (Shahpur)
Minister Concerned	:	Chief Minister

Will the **Chief Minister** be pleased to state:-

<u>Question</u>	<u>Answer</u>
(a) during the last three years upto 31.01.2023, how many candidates were appointed by HP Public Service Commission and HP Subordinate Staff Selection Commission; category and department-wise details be given; and	(a) & (b) Information has been laid on the Table of the House.
(b) what was the mode of selection; details be given?	

Information relating to the Postponed Starred Assembly Question No. 138 asked by Sh. Kewal Singh Pathania (Shahpur) regarding "Appointment of Candidates."

- (a) 5907. The category and department-wise detail is at Annexure-"A".
- (b) The method and mode of appointment in accordance with the Recruitment & Promotion Rules for the post and Rules of Business of the Recruiting Agency is/was followed.

Appointments made through the Himachal Pradesh Public Service Commission (HPPSC) & erstwhile Himachal Pradesh Staff Selection Commission (HPSSC) w.e.f. 01.01.2020 to 31.01.2023

Sl. No.	Name of Department	Recruitment made through the HPPSC			Recruitment made through the erstwhile HPSSC
		Class			Class-III
		I	II	III	
1	Advocate General	-	-	-	02
2	Agriculture	24	-	-	60
3	Animal Husbandry	09	-	-	13
4	Ayush	08	-	-	157
5	ABV Institute of Mountaineering & Allied Sports	-	-	02	-
6	Cooperation	-	02	43	-
7	DC Bilaspur	-	-	-	06
8	DC Chamba	-	-	-	24
9	DC Kinnaur	-	-	-	07
10	DC Kullu	-	-	-	08
11	DC Mandi	-	-	-	07
12	DC Shimla	-	-	-	01
13	DC Sirmour	-	-	-	11
14	DC Solan	-	-	-	09
15	DC Una	-	-	-	12
16	Dental Health Services	-	-	-	64
17	Divisional Commissioner, Mandi	-	-	-	01
18	Economics & Statistics	-	-	-	06
19	Education (Elementary)	-	-	-	1984
20	Election	-	-	20	-
21	Electrical Inspectorate	-	-	-	08
22	State Taxes and Excise	-	-	40	04
23	Empowerment of SCs, OBCs Minorities & the Specially Abled.	-	05	-	21
24	Fisheries	-	-	-	02
25	Food, Civil Supplies and Consumer Affairs	02	06	-	16
26	Forest	06	11	-	-

27	Forensics Services	01	-	-	12
28	Health & Family Welfare	-	-	1189	586
29	HP Institute of Public Administration	-	-	-	02
30	Home Guards & Civil Defence	-	-	-	29
31	Horticulture	02	-	-	19
32	Housing	-	-	-	10
33	Higher Education	23	-	393	-
34	IT	-	-	-	01
35	Industries	-	-	09	20
36	Information & Public Relation	-	-	-	41
37	Jal Shakti	07	-	-	211
38	Land Records	-	-	-	02
39	Labour & Employment	03	-	-	02
40	Language, Art & Culture	-	-	-	02
41	State Audit Department	-	-	-	15
42	Medical Education & Research	87	-	-	03
43	Panchayati Raj	01	-	02	16
44	Planning	04	-	-	03
45	Prisons & Correctional Services	-	-	-	08
46	Police	05	-	-	64
47	Printing & Stationery	-	-	-	04
48	Prosecution	04	-	-	21
49	Public Works	18	-	-	136
50	Revenue	08	-	-	-
51	Rural Development	11	-	-	05
52	Secretariat Administration	-	02	-	21
53	Sainik Welfare	07	-	-	-
54	Treasuries, Accounts & Lotteries	-	11	-	34
55	Town & Country Planning	04	-	-	06
56	Technical Education	68	-	-	80
57	Transport	-	-	-	06
58	Tribal Development	-	-	-	01
59	Urban Development	-	19	-	01
60	Women and Child Development	-	-	-	67
Total		302	56	1698	3851
Grand Total		2056 + 3851 = 5907			