## Signature

| FOR OFFICE USE | STARRED QUESTION  |
|----------------|---|
|                | Subject test subject  |
|                | Date 17/03/2022   |
|                | Date of Answer  |
|                | Priority, if any 3  |
|                |   |
|                | From:   |
|                | Smt. GEETA BHUKKAL, Member  |
|                | То:   |
|                | The Secretary   |
|                | HARYANA LEGISLATIVE ASSEMBLY  |
|                | Delhi-1   |
|                | Sir,<br>Under Rule 41 of the Rules of Procedure and Conduct of Business, I give notice of the                   |
|                | following starred question for the answer on  |
|                |   |
|                | ·aithfully,   |
|                | 1 Martin Contraction of the second |
|                | (( / U))  |
|                | HUKKAL  |
|                | GEETA BHUKKAL Member  |
|                | 17/03/2022 01:04 PM 17/03/2022 01:04 PM   |
|                | Division No. and Name: 66 Jhajjar   |
|                | ORDER OF PREFERENCE:-   |
|                | *Will the Education Minister be pleased to state :  |
|                | test subject  |