Signature

| FOR OFFICE USE | STARRED QUESTION |
|----------------|--|
| | Subject rgvd |
| | Date 27/04/2022 |
| | Date of Answer |
| | Priority, if any 4 |
| | From: |
| | Smt. GEETA BHUKKAL, Member |
| | То: |
| | The Secretary HARYANA LEGISLATIVE ASSEMBLY |
| | Delhi-1 |
| | Sir, |
| | Under rule 42 of the Rules of Procedure and Conduct of Business in the Haryana Legislative Assembly, I give notice of |
| | the |
| | following starred question for the answer on |
| | Yours faithfully, |
| | GEETA BHUKKAL |
| | Member |
| | 27/04/2022 03:30 PM |
| | Division No. and Name: 66 Jhajjar |
| | ORDER OF PREFERENCE:- |
| | *Will the Minister of State for Food, Civil Supplies & Consumer Affairs (Attached with Deputy Chief Minister) be pleased to state: |
| | vfdvdvdv |