

STARRED

V.S.S.(Misc.)2

## QUESTION FOR LEGISLATIVE ASSEMBLY

Starred D. No.: 14/15/44

subject:

Permanent Scheme to Drain Out the Water

Notice Recieved on: 25/01/2023      Notice of Admission sent on: 25/01/2023

\*14/15/44      Sh. JAIVEER SINGH(Kharkhoda)

Will the Public Health Engineering Minister be Pleased to state that:

Will the Urban Local Bodies Minister be pleased to state whether there is any permanent scheme under consideration of the Government to drain out the water in Kharkhoda city; if so, the details thereof?

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