UNSTARRED V.S.S.(Misc.)2

## QUESTION FOR LEGISLATIVE ASSEMBLY

Unstarred D. No.: 14/15/192

subject:

Supply of Water Under Jal Jeevan Mission

Notice Recieved on: 05/02/2023 Notice of Admission sent on: 05/02/2023

14/15/192 Ch. AFTAB AHMED(Nuh)

Will the Public Health Engineering Minister be Pleased to state that:

Will the Public Health Engineering Minister be pleased to state the per day quantity of water being provided to a person in Nuh district under Jal Jeevan Mission togetherwith the details of last 3 years?

----