<u>UNSTARRED</u> <u>V.S.S.(Misc.)2</u>

QUESTION FOR LEGISLATIVE ASSEMBLY

Unstarred D. No.: 14/15/193

subject:

Construction of Primary/Middle School

Notice Recieved on: 05/02/2023 Notice of Admission sent on: 05/02/2023

14/15/193 Ch. AFTAB AHMED(Nuh)

Will the School Education Minister be Pleased to state that:

Will the School Education Minister be pleased to state:-

- a) whether it is a fact that the land has been transferred to Education Department by Haryana Agriculture Marketing Board in Nuh city in the year 2014 on which the Primary/Middle school was to be constructed; and
- b) if so, the details of work executed by the State Government on it during the last 8 years togetherwith the name of the persons responsible for delay of 8 years alongwith the action taken by the Government on them?
