

QUESTION FOR LEGISLATIVE ASSEMBLY

Unstarred D. No.: 14/16/63

subject:

The Details of Land

Notice Recieved on: 18/07/2023      Notice of Admission sent on: 18/07/2023

14/16/63      Sh. NEERAJ SHARMA(Faridabad Nit)

Will the Deputy Chief Minister be Pleased to state that:

Will the Deputy Chief Minister be pleased to state:-

a) the district-wise details of the total area of land in State togetherwith the total area of agriculture land and the area of other types of land alongwith its types; and

b) the district-wise details of the land where the consolidation/chakbandi has not been conducted?

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