<u>UNSTARRED</u> <u>V.S.S.(Misc.)2</u>

## QUESTION FOR LEGISLATIVE ASSEMBLY

Unstarred D. No.: 14/17/129

subject:

Total Amount Incurred on the Helicopter/Airplane

Notice Recieved on: 29/11/2023 Notice of Admission sent on: 29/11/2023

14/17/129 Chaudhary ABHAY SINGH CHAUTALA (Ellenabad)

Will the Deputy Chief Minister be Pleased to state that:

Will the Deputy Chief Minister be pleased to state an amount incurred by the Government on the helicopter/airplane hire by the Government from the year 2019 to November, 2023 togetherwith the year wise details thereof?

----