

QUESTION FOR LEGISLATIVE ASSEMBLY

Unstarred D. No.: 14/17/197

subject:

To Formulate Cluster Project of Drinking Water

Notice Recieved on: 30/11/2023      Notice of Admission sent on: 30/11/2023

14/17/197      Dr. KRISHAN LAL MIDDHA(Jind)

Will the Public Health Engineering Minister be Pleased to state that:

Will the Deputy Chief Minister be pleased to state:-

a) whether there is any proposal under consideration of the Government to formulate a cluster project for drinking water for the villages i.e. Ahirka, Kairkheri, Rupgarh, Jhanj Kalan, Jhanj Khurd and Julani of Jind Assembly Constituency; and

b) if so, the time by which the abovesaid proposal is likely to be materialized?

-----