<u>UNSTARRED</u> <u>V.S.S.(Misc.)2</u>

QUESTION FOR LEGISLATIVE ASSEMBLY

Unstarred D. No.: 14/18/253

subject:

Number of MSME Unit

Notice Recieved on: 31/01/2024 Notice of Admission sent on: 31/01/2024

14/18/253 Sh. VARUN CHAUDHRY (Mullana)

Will the Deputy Chief Minister be Pleased to state that:

Will the Deputy Chief Minister be pleased to state the target set for MSME units and employment generation through such units in the State alongwith the number of MSME units in 2019 and 2024 with their respective employment generation?

_ _ _ _