

**JAMMU AND KASHMIR LEGISLATIVE ASSEMBLY SECRETARIAT**  
**JAMMU/SRINAGAR**

**BULLETIN**

**Jammu 27th December, 2024**

Meeting of the Rules Committee will be held under the Chairmanship of the Hon'ble Speaker in his Office Chambers at Legislature Complex, Jammu on **Wednesday, the 1<sup>st</sup> January, 2025 at 11.00 Am.**

The following Hon'ble Members of the Committee are, accordingly, requested kindly to make it convenient to attend the aforesaid meeting on the scheduled date, time and place: -

- |                                      |        |
|--------------------------------------|--------|
| 1. Mr. Mubarik Gul, MLA              | Member |
| 2. Mr. Mohammad Yousuf Tarigami, MLA | Member |
| 3. Mr. Saifullah Mir, MLA            | Member |
| 4. Mr. Nizam-ud-din Bhat, MLA        | Member |
| 5. Mr. Pawan Kumar Gupta, MLA        | Member |
| 6. Mr. Hasnain Masoodi, MLA          | Member |
| 7. Mr. Ranbir Singh Pathania, MLA    | Member |
| 8. Mr. Muzaffar Iqbal Khan, MLA      | Member |

  
**(Qazi Mushtaq Ahmad)**  
**Under Secretary**

**NO: LA-<sup>2682-92</sup>/Legn/2024**

**Dated: 27-12-2024**

**Copy forwarded for information and necessary action to: -**

1. Mr. \_\_\_\_\_ Hon'ble Member;
2. The Director, Information, J&K Government, Jammu with the request to depute an Information Officer and a Camera person for due coverage of the aforesaid meeting;
3. The S.S.P. Security, Civil Secretariat, Jammu;
4. The Deputy/Under Secretaries of J&K Legislative Assembly, Jammu;
5. The Assistant Director (Security), J&K Legislative Assembly;
6. The Under Secretary, Information Technology, J&K Legislative Assembly for uploading the bulletin on the Official Website;
7. The Under Secretary, Accounts, J&K Legislative Assembly, Jammu
8. The Private Secretary to the Hon'ble Speaker for information of the Hon'ble Speaker;
9. The PA to Secretary, J&K Legislative Assembly, Jammu;
10. The Manager, Legislators' Hostel Jammu/Srinagar with the direction that the Bulletin be got displayed on the notice boards of the respective Hostels;
11. Office Notice Board.