



JAMMU AND KASHMIR
LEGISLATIVE ASSEMBLY SECRETARIAT
SRINAGAR

LIST OF BUSINESS
Friday, September 25th, 2026
(10:00 A.M)

1. QUESTIONS

QUESTIONS entered in a separate list to be asked and answers given.

2. CALLING ATTENTION TO MATTERS OF URGENT PUBLIC IMPORTANCE

- 1) **Mr. Qaysar Jamshaid Lone**, to call the attention of the **Hon'ble Minister Incharge Health and Medical Education** towards a matter of urgent public importance viz; the situation that has arisen due to prolonged delay in completion of Primary Health Center Building at Divar Lolab which has created a public outcry.
- 2) **Mr. Muzaffar Iqbal Khan**, to call the attention of the **Hon'ble Chief Minister (Minister Incharge Disaster Management, Relief, Rehabilitation & Reconstruction)** towards a matter of urgent public importance viz; the situation that has arisen due to damage caused by heavy rains, flash floods and landslides in District Rajouri particularly in Thanamandi Constituency including various areas of District Poonch.
- 3) **Mr. Mir Saifullah**, to call the attention of the **Hon'ble Minister Incharge Jal Shakti** towards a matter of urgent public importance viz; the situation that has arisen due to acute scarcity of drinking water in majority of the villages of Trehgam Constituency, which has caused considerable hardships to the local population due to inadequate functioning of the Jal Shakti (Public Health Engineering Department)
- 4) **Mr. Nizam-Ud-Din Bhat**, to call the attention of the **Hon'ble Chief Minister (Minister Incharge Revenue)** towards a matter of urgent public importance viz; the situation that has arisen due to catastrophic hailstorms in Bonakot Block of Bandipora in the evening of Wednesday, the 6th of September, 2026 which has caused extensive damage to crops, Paddy, Vegetables and orchards depriving farmer community of years sustenance and the steps taken by the Administration in extending adequate support.

- 5) **Dr. Bashir Ahmad (Veeri)**, to call the attention of the **Hon'ble Chief Minister (Minister Incharge Revenue)** towards a matter of urgent public importance viz; the situation that has arisen due to recent hailstorm during the intervening night of 18th & 19th of September, 2026 in various areas of Adlash, Trail, Dirhama, Hanumanpora of Tehsil Srigufwara and Loktipora, Hafizabad, Arwani, Moman-Dangipora, Balyar-Marhama, Naina(GB-Khalil) and surroundings in Bijbehera Tehsil as these areas witnessed 90-95% damage to standing paddy crops and substantial damage to orchards.

3. PRIVATE MEMBERS' RESOLUTIONS

- i. **Shri Yudhvair Sethi, Hon'ble Member** to move that:-

"This House resolves that the Government shall formulate a comprehensive Master Plan, in a time bound manner, for creation of adequate parking facilities in Jammu East Constituency with special focus on congested markets, commercial areas, major junctions and residential localities."

- ii. **Shri Pawan Kumar Gupta, Hon'ble Member** to move that:-

"This House resolves and urges the Government to frame and notify, within a fixed timeframe, a comprehensive and uniform policy for regularization of all Daily Rated, Casual, NYC, Mid-Day Meal and similarly placed workers working in all Departments and agencies of the Government."

- iii. **Mr. Salman Sagar, Hon'ble Member** to move that:-

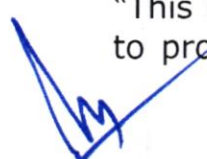
"This House resolves that the Phaak area and Rural Block Harwan be denotified from the Srinagar Master Plan, thereby limiting the jurisdiction of Lake Conservation and Management Authority (LCMA) in the area, and to regulate the predominantly rural area under applicable Panchayati Raj and rural development laws, and to withdraw unnecessary urban planning restrictions causing hardship to residents."

- iv. **Mr. Qaysar Jamshaid Lone, Hon'ble Member** to move that:-

"This House resolves that construction works of Lolab-Bandipora Tunnel and road be expedited."

- v. **Mr. Irfan Hafiz Lone, Hon'ble Member** to move that:-

"This House unanimously resolves to impress upon the Government to provide five (5) marlas land for homeless families in the Union



Territory from available State land as a welfare measure and come up with a policy on this without delay."

vi. **Mr. Mir Saifullah, Hon'ble Member** to move that:-

"This House urges upon the Government to formulate a comprehensive policy for Jammu and Kashmir with measurable annual targets for creation of jobs and livelihood, particularly for educated and unemployed youth and to accelerate recruitment to vacant posts in Government departments and public sector institutions, through transparent, time bound and merit based recruitment process."

vii. **Mr. Nizam-Ud-Din Bhat, Hon'ble Member** to move that:-

"This House unanimously resolves to declare year 2027-2028 for J&K UT as year for retrieval of water resources through restoration of water channels, lost Kuls, shrunk water bodies and encroached wetlands, as primary requirement to SAVE ENVIRONMENT."

Srinagar:
September 24th, 2026


(Manoj Kumar Pandit)
Secretary

List of Amendments to Resolutions is annexed herewith



JAMMU AND KASHMIR
LEGISLATIVE ASSEMBLY SECRETARIAT
SRINAGAR

LIST OF AMENDMENTS TO PRIVATE MEMBERS' RESOLUTIONS
LISTED IN THE LIST OF BUSINESS ON 25TH SEPTEMBER, 2026

AMENDMENT TO RESOLUTION APPEARING AT ITEM NO 3 (i) IN THE
LIST OF BUSINESS

Mr. Irshad Rasool Kar to move:-

The words "**and Sopore town**" be inserted between the words "**Constituency**" and "**with special focus**"

Pirzada Farooq Ahmad Shah to move:-

The words "**after scientific and long term strategy**" be inserted between the words "**Master Plan**" and "**in a time**" and the words, "**Jammu East Constituency**" be substituted by the words, "**in most congested areas of Jammu and Kashmir**"

AMENDMENT TO RESOLUTION APPEARING AT ITEM NO.3 (ii) IN THE
LIST OF BUSINESS

Mr. Nizam-Ud-Din Bhat to move:-

The punctuation marks "**Full stop (.)**" appearing at the end of the Resolution be deleted and thereafter the words and punctuation mark "**,over and above such cases who are already in consideration of the government through a Cabinet sub-committee framed therefor.**" be added.

Shri Balwant Singh Mankotia to move:-

The words "**daily wagers**" be inserted between the words "**daily rated**" and "**casual**"

Pirzada Farooq Ahmad Shah to move:-

The word "**uniform**" be substituted by the words, "**legally enforceable**"

AMENDMENT TO RESOLUTION APPEARING AT ITEM NO. 3 (iii) IN THE LIST OF BUSINESS

Mr. Mubarik Gul, to move:-

The words "**Phaak area and Rural Block of Harwan**" appearing in the Resolution shall be substituted by the words, "**Phaak area, Rural Block Harwan and Rural areas of Eidgah Constituency viz; takan, Takanwari, Bakshipora, Kreshibal, Badivader etc.**"

AMENDMENT TO RESOLUTION APPEARING AT ITEM NO.3 (iv) IN THE LIST OF BUSINESS

Mr. Nizam-Ud-Din Bhat to move:-

That the punctuation marks "**Full stop (.)**" appearing at the end of the Resolution be deleted and thereafter the words "**for its completion to throw it open for public by the end of 2027 as one of the pending connectivity of importance.**" be added.

AMENDMENT TO RESOLUTION APPEARING AT ITEM NO.3(v) IN THE LIST OF BUSINESS

Mr. Irfan Hafiz Lone, the mover of the Resolution to move that:-

That the words, "**homeless families in Union territory**" be substituted by the words, "**landless, economically poor and homeless families to original resident of J&K, born and living in J&K**"

Mr. Mir Saifullah to move:-

The punctuation marks "**Full stop (.)**" appearing at the end of the Resolution be deleted and thereafter the words "**and wherever the State land is not available the Khachari land be allotted to homeless and landless people of the concerned area.**" be added.

Mr. Nizam-Ud-Din Bhat to move:-

The word "**homeless**" be substituted by the words, "**landless/homeless**" and words, "**born and living**" be inserted between the words, "**families**" and "**in**"

Pirzada Farooq Ahmad Shah to move:-

The words "**five (5) Malras Land for homeless families in the Union Territory from available State land**" be substituted by the



5,

words, "five (5) Malras State Land to eligible landless/homeless families for building residential houses"

AMENDMENT TO RESOLUTION APPEARING AT ITEM NO.3(vi) IN THE LIST OF BUSINESS

Mr. Nizam-Ud-Din Bhat to move:-

The punctuation marks "**Full stop(.)**" appearing at the end of the Resolution be deleted and thereafter the words and punctuation mark "**and till formulation and execution of such policy on creations for such unemployed youth, a sustenance allowance of RS 5000 on monthly basis be provided to those from families living below poverty line.**" be added

Pirzada Farooq Ahmad Shah to move:-

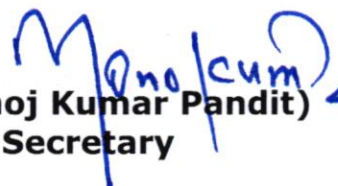
The words "**time bound**" be inserted between the words, "**comprehensive**" and "**policy**"

AMENDMENT TO RESOLUTION APPEARING AT ITEM NO.3(vii) IN THE LIST OF BUSINESS

Pirzada Farooq Ahmad Shah to move:-

The words "**as primary requirement to save environment**" be substituted by the words "**as primary necessary defence against climate change, flooding and water scarcity.**"

Srinagar
September 24th, 2026


(Manoj Kumar Pandit)
Secretary

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