



**JAMMU AND KASHMIR
LEGISLATIVE ASSEMBLY SECRETARIAT
SRINAGAR**

**BULLETIN
Srinagar, September 18th, 2026**

The following **Private Members' Resolutions**, the relative precedence of which was determined by **ballot** held on **Friday, the 18th September, 2026** shall be taken up for consideration in the House on **Friday, the 25th of September, 2026** in the House.

1. Shri Yudhvir Sethi, Hon'ble Member to move that:-

"This House resolves that the Government shall formulate a comprehensive Master Plan, in a time bound manner, for creation of adequate parking facilities in Jammu East Constituency with special focus on congested markets, commercial areas, major junctions and residential localities."

2. Shri Pawan Kumar Gupta, Hon'ble Member to move that:-

"This House resolves and urges the Government to frame and notify, within a fixed timeframe, a comprehensive and uniform policy for regularization of all Daily Rated, Casual, NYC, Mid-Day Meal and similarly placed workers working in all Departments and agencies of the Government."

3. Mr. Salman Sagar, Hon'ble Member to move that:-

"This House resolves that the Phaak area and Rural Block Harwan be denotified from the Srinagar Master Plan, thereby limiting the jurisdiction of Lake Conservation and Management Authority (LCMA) in the area, and to regulate the predominantly rural area under applicable Panchayati Raj and rural development laws, and to withdraw unnecessary urban planning restrictions causing hardship to residents."

4. Mr. Qaysar Jamshaid Lone, Hon'ble Member to move that:-

"This House resolves that construction works of Lolab-Bandipora Tunnel and road be expedited."

5. Mr. Irfan Hafiz Lone, Hon'ble Member to move that:-

"This House unanimously resolves to impress upon the Government to provide five (5) marlas land for homeless families in the Union Territory from available State land as a welfare measure and come up with a policy on this without delay."

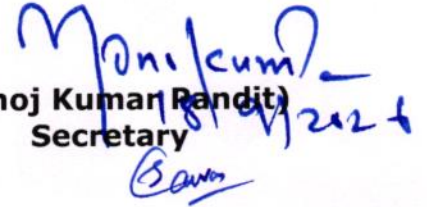
6. Mr. Mir Saifullah, Hon'ble Member to move that:-

"This House urges upon the Government to formulate a comprehensive policy for Jammu and Kashmir with measurable annual targets for creation of jobs and livelihood, particularly for educated and unemployed youth and to accelerate recruitment to

vacant posts in Government departments and public sector institutions, through transparent, time bound and merit based recruitment process."

7. Mr. Nizam-Ud-Din Bhat, Hon'ble Member to move that:-

"This House unanimously resolves to declare year 2027-2028 for J&K UT as year for retrieval of water resources through restoration of water channels, lost Kuls, shrunk water bodies and encroached wetlands, as primary requirement to SAVE ENVIRONMENT."


(Manoj Kumar Pandit)
Secretary

NO:LA- 5677-93 /Legn/2026

Dated:18.09.2026

Copy for information to the:-

1. All Hon'ble Members of the Jammu and Kashmir Legislative Assembly;
2. All Financial Commissioners (Additional Chief Secretaries), J&K;
3. Additional Chief Secretary to the Hon'ble Chief Minister, J&K;
4. All Principal Secretaries to Government;
5. Principal Secretary to the Hon'ble Lieutenant Governor;
6. All Commissioner/Secretaries to Government;
7. Commissioner Secretary to Government, General Administration Department;
8. Commissioner Secretary to Government, Department of Law, Justice & Parliamentary Affairs;
9. OSD/Private Secretary to Hon'ble Chief Minister for information of the Hon'ble Chief Minister;
10. OSD/Private Secretary to Hon'ble Speaker, Jammu and Kashmir Legislative Assembly for information of the Hon'ble Speaker;
11. Private Secretary to the Hon'ble Deputy Chief Minister for information of the Hon'ble Deputy Chief Minister;
12. Private Secretaries to all the Hon'ble Ministers for information of the Hon'ble Ministers;
13. Private Secretary to Hon'ble Advisor to Hon'ble Chief Minister for information of the Hon'ble Advisor;
14. Private Secretary to Hon'ble Leader of Opposition for information of the Hon'ble Leader of Opposition;
15. Private Secretary to the Chief Secretary, J&K Government for information of the Chief Secretary;
16. Incharge, IT, Jammu and Kashmir Legislative Assembly for uploading the Bulletin on the Official Website;
17. Manager Legislators' Hostels Srinagar/Jammu with the direction to display a copy of the Bulletin on the Notice boards of the respective Hostels; and
18. Office Notice Board.