



**JAMMU AND KASHMIR**  
**LEGISLATIVE ASSEMBLY SECRETARIAT**  
**JAMMU**

**LIST OF BUSINESS**  
**Thursday, February 19<sup>th</sup>, 2026**  
**(10:00 A.M.)**

**1. QUESTIONS**

**QUESTIONS** entered in a separate list to be asked and answers given.

**2. DISCUSSION AND VOTING ON DEMANDS FOR GRANTS FOR THE YEAR 2026-27/ SUPPLEMENTARY DEMANDS FOR GRANTS FOR THE YEAR 2025-26.**

**Further Discussion** and Voting on Demands for grants moved by the Hon'ble Chief Minister on 18.02.2026 and reply thereto.

Jammu  
February 18<sup>th</sup>, 2026

  
(Manoj Kumar Pandit)  
Secretary