



JAMMU AND KASHMIR
LEGISLATIVE ASSEMBLY SECRETARIAT
JAMMU

BULLETIN
Monday, 23rd February, 2026

The following **Private Members' Resolutions**, the relative precedence of which was determined by ballot held on Friday, the 20th February, 2026, shall be taken up for consideration in the House on Tuesday, the 31st March, 2026 and Thursday, the 2nd April, 2026.

TUESDAY, THE 31st of MARCH, 2026

1. Mr. Nazir Ahmad Khan (Gurezi) to move, that:

“This House resolves that the promotion of employees especially in Education and Health Department may be based on at least two years service in far flung areas”.

2. Justice Hasnain Masoodi to move, that:

“This House resolves that all measures be taken by the Government to regularize the possession of State land and all types of Shamilat land in use of registered Private and Government educational institutions and till the regularization process is completed to allow such educational institutions function from present premises without any objection on account of proprietary status of such land”.

3. Mr. Mubarik Gul to move, that:

“This House resolves that considering the alarming degradation of lakes and water bodies in the Union Territory of Jammu and Kashmir, it urges the government to establish a dedicated lakes, water bodies and waterways development authority on the pattern of the Manasbal Lake Development Authority Model, with a mandate for protection, restoration and sustainable development of Khusal Sar, Gilsar, Shallabug Water Body etc”.

4. Mr. Sajad Shaheen to move, that:

“That this august House resolves and recommends to the Government to take appropriate and expeditious steps for the regularization of long-standing residential colonies in Jammu District, where residents have been living continuously for the past four to five decades”.

5. Mr. Nizam-Ud-Din Bhat to move, that:

“This august House unanimously resolves to impress upon the government to provide in all districts of UT, a full-fledged Health Care System in respect of viable DHS, PHC's, NTPHC's and Sub-Centers on uniform basis with special regard to area accessibility, population, possibilities of diseases and other related factors demanding prompt and adequate Health Services to public at large”.

6. Mr. Sunil Bhardwaj to move, that:

“This House unanimously resolves that Ramnagar be made a full-fledged District and urges upon the Government of Jammu and Kashmir to initiate the necessary administrative and statutory process for the upgradation of Ramnagar Tehsil into a District”.

7. Mr. Javid Hassan Baig to move, that:

“This House resolves that Baramulla, one of the oldest and historically significant towns of Jammu and Kashmir, be recommended to the Government of India for declaration as a Heritage Town under suitable central schemes including HRIDAY, PRASHAD, Swadesh Darshan, AMRUT (heritage components) and programmes of ASI/INTACH, in order to conserve its heritage, promote tourism, and ensure sustainable development”.

THURSDAY, THE 2nd OF APRIL, 2026

1. Dr. Narinder Singh Raina to move, that:

“This House urges for the proposal of establishment of a veterinary & animal sciences university in the Jammu region of Jammu & Kashmir: a strategic imperative for VIKSIT BHARAT @2047”.

2. Mr. Muzaffar Iqbal Khan to move, that:

“This House resolves to implement Rule 49 of Jammu and Kashmir Panchayati Raj Rules, 1996 and Government of Jammu and Kashmir Order No. 267-RD&PR of 2019 dated 04.10.2019 in letter and spirit to ensure rule of Law. It further resolves that henceforth no contractor shall be allotted the execution of Rural Development and Panchayati Raj works upto three (03) lacs and shall be executed through Halqa Panchayat in accordance with Jammu and Kashmir Panchayati Raj Act, 1989 and Rules made there under”.

3. Mr. Waheed-Ur-Rehman Para to move, that:

“This House resolves to urge the Government to mandate the use of Kashmiri language in the Kashmir Division and identified Kashmiri-speaking areas by:

- i. Providing all Government notifications, orders, public communications and official documents in Kashmiri, in addition to other official languages;
- ii. Displaying Kashmiri language on all Government sign boards and public information displays; and
- iii. Teaching Kashmiri as a subject up to Class XII in schools located in these areas”.

4. Mtr. Shamim Firdous to move, that:

“This House resolves to put blanket ban on polythene and allied products to save the environment”.

5. Mr. Sajad Shaheen to move, that:

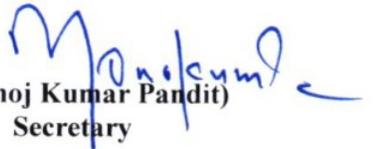
“This House resolves to recommend that the Government of India may be urged to consider, in consultation with the Union Territory Government and other stakeholders, a phased and mutually agreed transfer of operational control and/or ownership rights of the running hydroelectric power projects presently operated by NHPC within the Union Territory of Jammu and Kashmir to the UT Government, in accordance with constitutional provisions, existing laws and inter-governmental arrangements”.

6. Mr. Salman Ali Sagar to move, that:

“This August House resolves that the de-notification of Phaak area and Rural Block Harwan from the Srinagar Master Plan be undertaken, so as to withdraw LCMA’s authority, regulate the area under rural development laws, and implement the decision within a fixed timeframe to protect the rights and livelihood of the local population”.

7. Mr. Javid Hassan Baig to move, that:

“This House resolves that in view of the High seismic vulnerability of Jammu and Kashmir, the government shall accord Priority One Status to Disaster Management, with particular focus on earthquake preparedness, mitigation, and response, and take time bound measures to safeguard lives and critical infrastructure across the Union Territory”.


(Manoj Kumar Pandit)
Secretary

No. LA:1129-46 /Legn/2026,

Dated: 23 .02.2026

Copy for information to the:-

1. All Hon'ble Members of Jammu and Kashmir Legislative Assembly;
2. All Financial Commissioners (Additional Chief Secretaries);
3. Additional Chief Secretary to the Hon'ble Chief Minister;
4. All Principal Secretaries to the Government;
5. Principal Secretary to the Hon'ble Lieutenant Governor;
6. All Commissioner/Secretaries to Government;
7. Commissioner/Secretary to Government, General Administration Department;
8. Commissioner Secretary to Government, Department of Law, Justice and Parliamentary Affairs;
9. Private Secretary to Hon'ble Chief Minister for information of the Hon'ble Chief Minister;
10. Private Secretary to Hon'ble Speaker, Jammu and Kashmir Legislative Assembly for information of the Hon'ble Speaker;
11. Private Secretary to Hon'ble Deputy Chief Minister for information of the Hon'ble Deputy Chief Minister;
12. Private Secretaries to all the Hon'ble Ministers for information of the Hon'ble Ministers;
13. Private Secretary to Hon'ble Advisor to Hon'ble Chief Minister for information of the Hon'ble Advisor;
14. Private Secretary to the Hon'ble Leader of Opposition for information of the Hon'ble Leader of Opposition;
15. Private Secretary to Chief Secretary, J&K for information of the Chief Secretary;
16. Under Secretary, Information Technology, Jammu and Kashmir Legislative Assembly for uploading the Bulletin on the Official Website;
17. Manager Legislators' Hostels, Srinagar/Jammu with the direction to display a copy of the Bulletin on the Notice boards of their respective Hostels;
18. Office Notice Board.