

**JAMMU AND KASHMIR
LEGISLATIVE ASSEMBLY SECRETARIAT**

6th SESSION

PART II

List of Questions for Written Answers
(Un-starred Questions)

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Monday, the 28th of September, 2026

Total No. of Questions = 41

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(2)

REGARDING: VACANT POSTS IN AGRICULTURE PRODUCTION
DEPARTMENT

1. (D. No. 1/6/197) **Mr. Khurshed Ahmad Shiekh** :Will the Government please state :—
- (a) district/category-wise; the details of sanctioned/in-position staff strength as well as vacancy position of Agriculture Extension Officer (AEO), Junior Agriculture Extension Officer (JAEo) and Agriculture Extension Assistant (AEO) in APD; and
 - (b) the reasons for non-referral of aforesaid vacant posts to the recruitment agencies?

(Minister Incharge Agriculture Production)

REGARDING : MILK PRODUCTION

2. (D. No. 1/6/309) **Mr. Javaid Riyaz**: Will the Government please state whether it contemplates in initiate measures to boost milk production in the UT of Jammu and Kashmir; if so, the details of the schemes/initiatives being taken/introduced and the supportive measures extended to stakeholders in this behalf?

(Minister Incharge Agriculture Production)

REGARDING: REVALIDATION OF INDUSTRIAL
REGISTRATIONS AND ALLOTMENTS

3. (D. No. 1/6/117) **Mr. Chander Parkash Ganga** : Will the Government please state :—

- (a) whether it is a fact that industrial land was allotted to entrepreneurs prior to notification of Industrial Policy, 2021, but they could not establish their units due to COVID-19 and other circumstances beyond their control; if so, the number of such cases;
- (b) whether it is a fact that their provisional registrations have lapsed or remained invalid for nearly five years; if so, the reasons for non-revalidation;
- (c) whether it is a fact that physical possession of allotted plots at Industrial Estate, Balol, was not handed over to several entrepreneurs, preventing construction and installation of machinery;
- (d) whether the issue of revalidation including the Balol cases, was considered by the APCC; if so, the date and decision/recommendation thereof and reasons for delay; and
- (e) whether a special time-bound mechanism is proposed for revalidation of eligible registrations, particularly the Balol cases; if so, the timeline?

(Minister Incharge Industries and Commerce)

(4)

REGARDING : AGRICULTURE OFFICERS

4. (D. No. 1/6/224) **Mr. Aga Syed Muntazir Mehdi** : Will the Government please state :—

- (a) the number of retired Agriculture Officers (Gazetted) from Budgam affected by pay/pension anomalies indicating also the number of cases in respect of which grant of promotion/financial benefits are pending disposal;
- (b) whether any Non-Gazetted officer(s) stands posted as Director without clearance of the PSC/DPC; if so, the details thereof and the action being taken to resolve the seniority/promotion disputes/issues through DPC/one time ACP mechanism indicating also the present status of the process considered by the Establishment-cum-Selection Committee on 22.12.2022 and the reasons for the delay in its finalization;
- (c) the number of officers presently holding additional charge in the Department with specific reference to Budgam indicating also the posts held/duration involved; and
- (d) whether it proposes to post Administrative Officers/Drawing and Disbursing Officers on fulltime basis in Budgam particularly in view of delegation of DDO powers at district level; if so, the timeline fixed for filling up of such posts there?

(Minister Incharge Agriculture Production)

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REGARDING : FARMER WELFARE MEASURES

5. (D. No. 1/6/248) **Mr. Peerzada Feroze Ahmad:** Will the Government please state :—

- (a) district/year-wise; the average debt per farmer reported in Jammu and Kashmir for the last three years indicating also the major contributing factor for such financial distress;
- (b) the measures initiated to reduce / ease aforesaid financial burden on farmers including loan restructuring, interest subvention, extending financial assistances or other relief measures together with the details of assessment, if any, undertaken to check the effectiveness of these measures;
- (c) whether it is a fact that loan waivers or debt-relief stands extended to Traders category only whereas no such waiver has been provided to farmers; if so, the reasons therefor; and
- (d) the steps proposed to be taken to facilitate fair and transparent marketing of agricultural produce and minimize unnecessary State intervention, while safeguarding the interests of farmers?

(Minister Incharge Agriculture Production)

REGARDING : ALLOTMENT OF LAND

6. (D. No. 1/6/402) **Mr. Darshan Kumar :** Will the Government please state :—

- (a) whether it has undertaken any survey/assessment of the houses that suffered extensive / full damage due to flash floods, landslides and other natural calamities in Basohli Constituency during the last two years; if so, Panchayat/ village-wise; the details thereof together with the quantum of

(6)

compensation/assistance provided to the said affected families there; and

- (b) whether any provision exists for the allotment of suitable State land to landless families whose houses were extensively damaged due to natural calamities, if so, the details of eligible families allotted land so far, vis-a-vis whose cases are pending and the timeline fixed for the settlement of their cases?

*(Minister Incharge Disaster Management, Relief,
Rehabilitation & Reconstruction)*

REGARDING : REGULARIZATION OF DAILY-WAGE AND
CASUAL WORKERS

7. (D. No. 1/6/186) **Mr. Waheed ur Rehman Para** : Will the Government please state:—

- (a) department/district-wise; the total number of daily-wage, casual, seasonal and need-based workers presently engaged/working in various Departments in Jammu and Kashmir;
- (b) category-wise; the number of aforesaid workers regularized during 2024-25 and 2025-26 indicating also the present status and applicability of SRO-520 together with the total number of cases considered/approved/rejected and pending thereunder; and
- (c) whether it proposes to continue/revive/revise the existing policy with regard to regularization of the aforesaid category workers indicating also the proposed coverage and the timeline fixed for taking a decision in this behalf ?

(Minister Incharge General Administration Department)

(7)

REGARDING : GARDENS AND PARKS IN EIDGAH
CONSTITUENCY

8. (D. No. 1/6/89) **Mr. Mubarik Gul** : Will the Government please state :—

- (a) the details of Gardens and Parks located in Eidgah Constituency indicating also their name and location vis-a-vis Department/Agency responsible for their upkeep and development together with the manpower sanctioned/ deployed for the purpose including present vacancy status thereof; and
- (b) year-wise; the quantum of funds allocated/released/utilized for the maintenance/upkeep/development of aforesaid Gardens and Parks during last two financial years?

(Minister Incharge Floriculture Gardens and Parks)

REGARDING : COMMERCIAL CUM PARKING COMPLEX

9. (D. No. 1/6/394) **Mr. Kuldeep Raj Dubey** : Will the Government please state :—

- (a) whether it is a fact that Commercial-cum-Parking Complex at Ward No. 04, Reasi, is a priority urban infrastructure project intended to relieve traffic congestion and provide organized parking and commercial space; if so, the details thereof;
- (b) whether it is also a fact that ₹5.00 crore has already been expended and approximately 15,000 Sq. ft. of built-up area was completed under Phase-I;

(8)

- (c) whether the revised DPR for Phase-II is ₹19.99 crore against which ₹1.00 crore has been allocated in the UT Capex Budget 2026-27 which is quite insufficient for such a project; and
- (d) whether it proposes to enhance the financial allocation for the project in accordance with the revised DPR to ensure timely execution and completion in the public interest?

(Minister Incharge Housing and Urban Development)

REGARDING : EXTRACTION/DISTRIBUTION OF TIMBER

10. (D. No. 1/6/645) **Mr. Nizam-ud-din Bhat** : Will the Government please state :—

- (a) the manner of extraction/distribution and management of timber/fire wood and forest produce from the forests falling in Bandipora Constituency; and
- (b) the details of departments responsible/involved in such activities alongwith their locations?

(Minister Incharge Forests)

REGARDING : UP-GRADATION OF DISTRICT HOSPITAL

11. (D. No. 1/6/74) **Mr. Arjun Singh Raju**: Will the Government please state :—

- (a) whether it proposes to upgrade District Hospital Ramban to 100-Bedded Hospital; if so, the present status of the proposal and timeline fixed for its upgradation;

(9)

- (b) whether it proposes to provide MRI facilities at District Hospital Ramban; if so, when
- (c) whether the construction of residential quarters for doctors and other specialists at District Hospital Ramban has been delayed, if so, the reasons therefor, the present status of work, and the timeline by which the same shall be completed;
- (d) the number of vacant posts of Specialist Doctors in District Hospital Ramban and the steps being taken to fill up the said vacancies on priority there; and
- (e) whether it proposes to upgrade the Sub-District/Block Hospitals at Batote and Ukhral, if so, the details thereof?

(Minister Incharge Health and Medical Education)

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REGARDING : SHORTAGE OF STAFF IN THE JAL SHAKTI
DEPARTMENT

12. (D.No.1/6/386) Mr. Pawan Kumar Gupta : Will the Government please state :—

- (a) whether it is a fact that acute shortage of staff in the Jal Shakti Department is severely affecting the functioning/ operationalization of water supply schemes in Udhampur District, particularly in Udhampur West Constituency;
- (b) the number of district cadre employees/posts of Udhampur District who were transferred to the PHE Division, Reasi following bifurcation of Reasi District from Udhampur and the steps being taken for their repatriation;

- (c) category-wise; the number of vacancies caused due to retirement of employees in PHE Division, Udhampur and the steps being taken to fill up these vacancies;
- (d) category-wise; the sanctioned/ in position staff strength in the Jal Shakti Department in Udhampur West Constituency, together-with the steps being taken to create additional posts for the smooth operation of water supply schemes; and
- (e) whether it intends to make ad-hoc arrangements of the required staff till the posts are filled-up on regular basis?

(Minister Incharge Jal Shakti)

REGARDING : ELECTRICITY/CONSUMER COMPLAINTS

13. (D.No. 1/6/261) Mr. Mir Mohammad Fayaz : Will the Government please state :—

- (a) year/source-wise; the quantum of electricity purchased during last three years and current year indicating also the financial resources exhausted on said purchase;
- (b) Whether it has promised uninterrupted 24x7 power supply to metered power consumers; if so, the reasons for power cuts in the aforesaid areas;
- (c) whether instances of issuance of faulty/disproportionate electricity bills particularly involving exceptionally high amount stands reported in J&K; if so, the number of complaints received and action taken in this regard with specific reference to incorrect meter reading/faulty meters/

billing errors indicating also the amount refunded/adjusted pendency of said cases as on date;

- (d) whether it intends to introduce one-time/amnesty scheme for settlement of outstanding electricity dues of consumers; if so, the proposed eligibility criteria/scope/timeline fixed; and
- (e) the identified cases of billing errors indicating the mechanism introduced for its correction and timeline fixed for refund/adjustments/resolution of consumer complaints thereof?

(Minister Incharge Power Development)

REGARDING : GLACIAL LAKE OUTBURSTS

14. (D.No.1/6/101) Mr. Tanvir Sadiq : Will the Government please state :—

- (a) whether it is a fact that the increasing risk of Glacial Lake Outburst Floods (GLOFs) in Jammu & Kashmir owing to rising temperatures, accelerated glacier melt and expansion of said lakes has assumed an alarming proportions;
- (b) if reply to part (a) be in affirmative, whether it has taken cognizance of recent scientific assessments identifying highly susceptible glacial lakes in the Kashmir Himalaya vis-a-vis their potential downstream impact; if so, the steps being taken to install real-time monitoring/early-warning systems in this regard; and
- (c) whether evacuation routes, mock drills, communication systems and district-level response plans have been prepared

(12)

for the areas vulnerable to a GLOF (Glacial Lake Outburst Flood), if so, the details thereof?

*(Minister Incharge Disaster Management, Relief,
Rehabilitation & Reconstruction)*

REGARDING : POWER GENERATION

15. (D.No.1/6/285) Mr. Balwant Singh Mankotia: Will the Government please state :—

- (a) source/year-wise; the quantum of power generated in J&K during the last two financial years;
- (b) whether the commitment to provide 200 units of free electricity to eligible households has been implemented; if so, the number of beneficiaries covered and if not, the reasons therefor; and
- (c) the rationale for enhancement of power tariff despite the commitment regarding providing of 200 units of free electricity and the financial implications of both measures?

(Minister Incharge Power Development)

REGARDING : DEVELOPMENT OF WATERFALL

16. (D.No.1/6/457) Dr. Rameshwar Singh: Will the Government please state :—

- (a) the total number of works executed by Basohli Bani and Billawar Duggain Development Authority so far; and

- (b) the details and present status of the proposal, if any, formulated for the development of Dull Bajoe Lake, Seven Waterfalls of Bani and Waterfall Badnota?

(Minister Incharge Tourism)

REGARDING : ELECTRICITY CONNECTIONS, SMART
METERING AND POWER PROCUREMENT.

17. (D.No. 1/6/263) Mr. Mohan Lal Bhagat: Will the Government please state:—

- (a) division/category-wise; the total number of electricity connections registered as on 31.03.2024, 31.03.2025, 31.03.2026 and as on date in J&K with specific reference to domestic; commercial, industrial and other categories of such connections;
- (b) division-wise; the number of smart meters installed/commissioned during the aforesaid period indicating also the percentage of connections transitioned to smart metering mode;
- (c) division-wise; the revenue realized in proportion to electricity consumption since 2024-25 till date indicating also the collection efficiency as well;
- (d) year-wise; the expenditure incurred on power purchases indicating also the figures in respect of revenue gap, T&D and AT&C losses reported during aforesaid period; and
- (e) whether additional power stands purchased during 2024-25 to 2026-27 for Jammu and Kashmir Divisions during peak summer and winter; if so, year-wise; its quantum, source, average cost per unit and overall expenditure incurred vis-a-vis

(14)

criteria adopted for procurement/allocation of said energy amongst two Divisions?

(Minister Incharge Power Development)

REGARDING : FOREST RIGHTS ACT

18. (D.No.1/6/616) Mr. Muzaffar Iqbal Khan : Will the Government please state :—

- (a) whether it is fact the 'Tribal' population of Thanamandi Constituency is suffering for want of conferment of rights under Forest Rights Act, if so, the steps taken/being taken to expedite the process involved in conferment of aforesaid rights in their favour; and
- (b) the total number of beneficiaries in Thanamandi Constituency till date conferred rights under aforesaid Act?

(Minister Incharge Tribal Affairs)

REGARDING : OBC CATEGORY

19. (D.No.1/6/302) Mr. Vijay Kumar: Will the Government please state :—

- (a) whether it is steadfast in its approach for the development and upliftment of each person belonging to OBC category;
- (b) whether it is also a fact that issuance of OBC certificates in respect of four (4) castes, viz. Kumbhar/(Potters), Barbers (Nai), Teli and washerman (dhobi), stands stopped vide Social Welfare Department's Order Dated 19.09.2023, thus depriving them of the benefits of the said OBC category; and

- (c) whether it intends to grant the same rights to the aforesaid castes as are being granted to other castes under the aforesaid category; if so, when; if not, the reasons therefor?

(Minister Incharge Social Welfare)

REGARDING: WATER SUPPLY SCHEMES

20. (D. No. 1/6/111) Mr. Altaf Ahmad Wani: Will the Government please state :—

- (a) the measures taken to ensure uninterrupted drinking water supply and effective implementation of Departmental schemes in Pahalgam Constituency;
- (b) whether preparedness measures stands undertaken to tackle potential drought like conditions and ensure availability of adequate drinking water availability to the inhabitants of aforesaid constituency; if so, the details thereof;
- (c) the present status of Dachnipora, Khovriepora and Siligam Regional Water Supply Schemes indicating the expenditure incurred and reasons for delay in completion / commissioning of these schemes together with the revised timeline fixed in this behalf; and
- (d) the present status of the implementation of Jal Jeevan Mission (JJM) in aforesaid Constituency indicating village-wise the number of households provided functional tap water connections under said Mission

(Minister Incharge Jal Shakti)

REGARDING : DEVELOPMENT OF WORKS UNDER AMRUT

21. (D. No. 1/6/577) **Mr. Iftkar Ahmed** : Will the Government please state the present physical/financial status of the AMRUT 2.0 works in Municipal Council Rajouri, indicating also the approved components together with the date of commencement and the expected date of completion of each such work(s) / project(s) there ?

(Minister Incharge Housing and Urban Development)

REGARDING : ESTABLISHMENT OF MINI SECRETARIAT

22. (D. No. 1/6/163) **Dr. Shafi Ahmad Wani** : Will the Government please state :—
- (a) whether it is a fact that owing to administrative requirements and convenience of the general public, there is dire need for the establishment of a Mini-Secretariat in Beerwah; if so, the date when will said Secretariat be established there; if not, the reasons therefor ; and
 - (b) whether it is also a fact that the post of Sub Registrar Beerwah has been approved/sanctioned; if so, the reasons for delay in formally establishing the said office there till date and the timeline fixed in this behalf ?

(Minister Incharge Revenue)

REGARDING : RESUMPTION OF BUS SERVICES

23. (D. No. 1/6/5) Dr. Bharat Bhushan : Will the Government please state :—

- (a) whether it is a fact that a proposal was mooted several years ago for the establishment of ISBT Bus Stop near Medical College Kathua; if so, the steps taken/being taken to make it functional there ;
- (b) whether it is also a fact that JKRTC Bus Service from Kathua to Pathankot and Punjab Transport Corporation Bus Service between Bamial and Pathankot via Kathua was stopped during Covid-19 period and hundreds of passengers are sufferings in this regard ; if so, the steps taken/being taken for resumption of these services there; and
- (c) whether it is also a fact that there is a dire need to introduce more Electric Buses on Jammu-Kathua route; if so, the steps taken/being taken to ply more Electric buses on the said route?

(Minister Incharge Transport)

REGARDING : REGULARIZATION OF RET TEACHERS

24. (D. No. 1/6/199) Mr. Khurshed Ahmad Shiekh : Will the Government please state the reasons for non-implementation of the judgment of Hon'ble Supreme Court of India, passed in case titled Saba Wani V/s Government of J&K & Others (SLP No. 12210/2023) concerning the regularization of RET empanelled teachers and the timeline fixed for its implementation?

(Minister Incharge School Education)

REGARDING : HEALTHCARE FACILITIES

25. (D. No. 1/6/171) **Mr. Qaysar Jamshaid Lone** : Will the Government please state whether it is a fact that the residents of remote areas of Lolab constituency still have to travel long distance for availing healthcare facilities; if so, the steps taken/being taken for upgrading / strengthening the existing healthcare facilities in the said constituency with specific reference to providing of requisite human resource vis-a-vis infrastructure there ?

(Minister Incharge Health and Medical Education)

REGARDING : ALLOCATION OF FUNDS

26. (D. No. 1/6/220) **Mr. Chander Parkash Ganga** : Will the Government please state year-wise; the details of funds allocated/ released/ utilized during 2025–26 and 2026–27 under the ST Fund Head in the Jammu Division with specific reference to Vijaypur Constituency ?

(Minister Incharge Tribal Affairs)

REGARDING : PROVIDING OF FREE ELECTRICITY

27. (D. No. 1/6/576) **Mr. Iftkar Ahmed** : Will the Government please state :—
- (a) whether it proposes to implement its commitment of providing 200 units of free electricity to eligible households/consumers in J&K; if so, the eligibility criteria, expected date of implementation, financial implications involved, if not, the reasons therefor; and

(19)

- (b) whether it proposes any special waiver/relief package in respect of electricity dues to the consumers whose houses were damaged by recent floods/heavy rainfall; if so, the eligibility criteria to be adopted and the timeline fixed for its implementation ?

(Minister Incharge Power Development)

REGARDING : GRANT OF TEHSIL STATUS

28. (D. No. 1/6/179) **Mr. Javaid Ahmad Mirchal:** Will the Government please state whether it intends to grant Tehsil Status to 'Tad' and CD block in Gabra in Karnah Constituency; if so, when; if not, the reasons therefor ?

(Minister Incharge Revenue)

REGARDING : VACANT POSTS OF DOCTORS

29. (D. No. 1/6/121) **Mr. Daleep Singh Parihar :** Will the Government please state health institution-wise; the details of posts of doctors lying vacant in Bhaderwah constituency indicating also the steps taken/being taken to fill up these vacancies there ?

(Minister Incharge Health and Medical Education)

REGARDING : CAMPA PROJECTS AND SALVAGE OF FOREST
TREES IN PIR PANJAL REGION

30. (D. No. 1/6/140) **Mr. Pirzada Farooq Ahmad Shah** : Will the Government please state :—

- (a) the number of projects sanctioned/approved under CAMPA in Jammu and Kashmir during the last three financial years with specific reference to Gulmarg Constituency together with the quantum of funds sanctioned/ released for the purpose ;
- (b) the approximate quantum of salvable trees/timber available in the Pir Panjal region including trees fallen due to natural causes, disasters, disease or other reasons like heavy snowfall indicating the present status of their disposal/ utilization; and
- (c) the revenue generated / intended to be generated from the utilization / disposal of such salvable timber and the mechanism being followed for its scientific and timely utilization ?

(Minister Incharge Forests)

REGARDING : PRADHAN MANTRI AWAS YOJNA

31. (D. No. 1/6/23) **Mr. Surjit Singh Slathia** : Will the Government please state the number of houses constructed under PMAY in Samba District with special reference to Samba Constituency indicating also the criteria adopted for selection of beneficiaries under the said Yojna there ?

(Minister Incharge Rural Development and Panchayati Raj)

REGARDING : AMENDMENT IN MUNICIPALITY RULES/
REGULATIONS

32. (D. No. 1/6/156) **Ch. Vikram Randhawa** : Will the Government please state :—

- (a) whether it has amended Rules/Regulations and introduced/ proposed new policies since April 2025 in Urban Development Sector; if so, the details thereof ;
- (b) whether it is a fact that in said process, the elected Legislators/ stakeholders has not been consulted; if so, the measures contemplated to ensure transparency and participation of stakeholders in the said process ;
- (c) whether objections and request for granting one month's additional time submitted by the Residents Welfare Associations Gandhi Nagar, Trikuta Nagar and Channi Himmat regarding the Uniform Lease Policy stands considered; if so, the decision taken thereon ;
- (d) whether it contemplates to resolve amicably the issue of 10-foot front strip currently under possession of approximately 400 plot/house holders in Gandhi Nagar Housing Colony for over six decades and refrain from coercive retrieval action pending resolution of the matter ; and
- (e) whether division of plots among legal heirs/siblings after the demise of the original owner is permissible; if so, the details thereof ?

(Minister Incharge Housing and Urban Development)

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REGARDING : JKRTC BUS SERVICE

33. (D. No. 1/6/409) **Mr. Sajjad Shaheen** : Will the Government please state :—

- (a) the present status of the bus service being operated by the JKRTC in Banihal Gool Constituency indicating also the total number of buses presently operational there ;
- (b) the details of all routes on which JKRTC buses are presently operating in the said Constituency indicating also route-wise, the number of buses, frequency of service and daily/weekly trips on each route;
- (c) route-wise; the revenue generated by JKRTC bus services and expenditure incurred on their operation and maintenance in the said Constituency during the last three financial years and the current financial year; and
- (d) whether it proposes to increase the number of JKRTC e-buses and introduce additional new routes in aforesaid Constituency particularly to connect remote and hilly areas with Banihal, Gool, Sangaldan, Khari, Pogal, Neel and other major population centres; if so, the details thereof, if not, the reasons therefor?

(Minister Incharge Transport)

REGARDING : RELIGIOUS TOURISM

34. (D. No. 1/6/62) **Dr. Devinder Kumar Manyal** : Will the Government please state :—

- (a) the quantum of funds, if any, earmarked/released during the current financial year for development of Baba Sidh Gorla Shrine, Swankha; Baba Dalip Singh Manhas Shrine,

Chamliyal; Bamu Chak Temple, Ramgarh and Ganga Mata Temple, Madoon; Rajpura Block ; and

- (b) whether it intends to include the aforesaid destinations in the Tourism Development Plan of Ramgarh Constituency; if so, the details of proposed works, work-wise funds allocated and timeline fixed for their commencement/completion including developing of parking, sanitation, drinking water, transport/ connectivity and other basic amenities at the aforesaid destinations?

(Minister Incharge Tourism)

REGARDING : PROMOTION OF TOURISM

35. (D. No. 1/6/273) **Mr. Irshad Rasool Kar** : Will the Government please state :—

- (a) the steps taken for the promotion of tourism in and around Sopore Constituency ;
- (b) the physical / financial targets achieved in respect of tourism infrastructure development projects in the aforesaid constituency including the upgradation of assets viz. Cafeteria/ Huts/ Guest Houses at Watlab ;
- (c) the details of new tourism projects proposed for aforesaid constituency with specific reference to promotion of water sports, Rock Climbing, Paragliding and Trekking and the steps taken/being taken in this behalf; and

(24)

- (d) the measures being taken to extend the role of local communities including the fisher community in expanding the tourism eco-system there ?

(Minister Incharge Tourism)

REGARDING : MEDICAL / PARAMEDICAL STAFF

36. (D. No. 1/6/321) **Mr. Hilal Akbar Lone:** Will the Government please state :—

- (a) the present status of availability of Doctors, Specialists, Nurses and Paramedical staff in CHCs, PHCs, NTPHs and other Health Centers of Sonawari constituency indicating also the details of sanctioned and vacant posts there; and
- (b) whether adequate number of ambulances and essential medicines are being made available in various health institutions of the aforesaid Constituency; if so, the details thereof, if not, the reasons therefor?

(Minister Incharge Health and Medical Education)

REGARDING : REFERRAL OF VACANCIES

37. (D. No. 1/6/456) **Mr. Yudhvir Sethi :** Will the Government please state :—

- (a) district / department-wise; the total number of available vacancies in various Departments of Jammu Division caused due to superannuation / retirements with particular reference to Power Development Department (PDD), Jal Shakti Department (PHE) and Jammu Municipal Corporation (JMC) as on date ;

- (b) the procedure and time-frame prescribed for referring such vacancies to recruiting agencies viz Jammu and Kashmir Public Service Commission (JKPSC) and Services Selection Board (JKSSRB) for selection purposes ; and
- (c) the reasons for the delay in filling up the critical field and operational vacancies caused by the retirements and the measures being taken for timely recruitment to ensure uninterrupted delivery of essential public services, particularly in Jammu East constituency ?

(Minister Incharge General Administration Department)

REGARDING : SUB DISTRICT HOSPITAL MARH

38. (D. No. 1/6/538) Mr. Surinder Kumar : Will the Government please state :—

- (a) whether it is a fact that the Sub-District Hospital (SDH), Marh, is facing shortage of essential medical equipment, machinery and adequate staff, thereby affecting the delivery of proper healthcare services to the people of Marh Constituency; if so, the steps being taken in this regard ;
- (b) whether it has identified the sanctioned and vacant posts of doctors, paramedical staff, nursing staff, technicians and other essential categories at SDH Marh; if so, the category-wise details thereof ; and
- (c) whether it intends to fill all the vacant posts and to provide required equipment and machinery at SDH Marh for its

(26)

effectively functioning and to ensure better healthcare facilities there, if so, the timeline fixed in this behalf ?

(Minister Incharge Health and Medical Education)

REGARDING : MACADAMIZATION OF ROADS

39. (D. No. 1/6/529) **Mr. Salman Ali Sagar :** Will the Government please state :—

- (a) whether it has formulated/approved any road macadamization programme 2026-27, in respect of Assembly Constituencies of Srinagar District including Hazratbal Constituency; if so; constituency-wise, the quantum of funds earmarked/sanctioned/released/utilized together with the name of roads identified / selected for the purpose vis-a-vis the timeframe fixed for completion of the aforesaid process;
- (b) the name of roads, lanes and bye-lanes identified for macadamization in aforesaid Constituencies but yet not sanctioned /tendered indicating the reasons for pendency in this behalf; and
- (c) whether it proposes to ensure equitable coverage of roads/lanes/ byelanes across all Assembly Constituencies of Srinagar District with regard to aforesaid macadamization during 2026-27; if so, the details thereof ?

(Minister Incharge Public Works)

REGARDING : MISSION YUVA

40. (D. No. 1/6/481) **Mr. Sunil Kumar Sharma** : Will the Government please state :—

- (a) district-wise; the number of applications received under Mission YUVA since its inception indicating also the number of cases sanctioned/ rejected / pending disposal as on date ;
- (b) the total number of enterprises actually established under aforesaid Mission indicating also the financial assistance/ credit support disbursed thereunder vis-a-vis employment opportunities generated as against the targets fixed; and
- (c) district-wise; the targets fixed under Mission YUVA for 2026-27 ?

(Minister Incharge Labour and Employment)

REGARDING : UPGRADATION OF HIGH SCHOOLS

41. (D. No. 1/6/443) **Mr. Reyaz Ahmad Khan** : Will the Government please state the steps taken/being taken for up-gradation of High Schools in Shangus - Anantnag East constituency to K12 composite Schools indicating also the names of schools, if any, identified for the said purpose there ?

(Minister Incharge School Education)

Sd/-

MANOJ KUMAR PANDIT,

Secretary,

J&K Legislative Assembly Secretariat