

**JAMMU AND KASHMIR**  
**LEGISLATIVE ASSEMBLY SECRETARIAT**

5TH SESSION

PART I

List of Questions for Oral Answers  
(Starred Questions)

---

Thursday, the 19<sup>th</sup> February, 2026.

---

Total No. of Questions = 72

---

(2)

REGARDING ESTABLISHMENT OF AN ITI

\*1. (A. Q. No. 650) **Dr. Rameshwar Singh** : Will the Government please state whether it contemplates to establish an ITI in Duggain area of Bani Constituency ; if so, when will same be established there ?

*(Minister Incharge Skill Development).*

---

REGARDING ROAD MAINTENANCE

\*2. (A. Q. No. 1378) **Shri Mohan Lal** : Will the Government please state whether it is a fact that Hon'ble Deputy Chief Minister had assured to handover/transfer Road from Sua No.1 Pargwal Road to BRO for undertaking its blacktopping; if so, the date when will said road be transferred to BRO ; if not, the reason therefor ?

*(Minister Incharge Public Works).*

---

REGARDING COMPENSATION/EX-GRATIA RELIEF

\*3 (A. Q. No. 365) **Mr. Sajad Shaheen** : Will the Government please state :—

(a) whether it is a fact that in terms of policy in vogue relating to human-wildlife conflict in the Union Territory of J&K, compensation/ex-gratia relief is being provided in case of human injury or death whereas loss of livestock stands excluded from the ambit of relief/compensation ; if so, the rationale behind excluding livestock loss from the existing compensation framework, despite being a primary source of livelihood for rural and nomadic communities ;

(b) whether it intends to include loss of livestock due to wildlife attacks under compensation or ex-gratia relief ; if so, when ; if not, the reasons thereof ; and

(c) district-wise, the extent of livestock losses caused by wild animals during the last three years ?

*(Minister Incharge Forests).*

---

(3)

REGARDING ROAD CONNECTIVITY

\*4. (A. Q. No. 776) **Mr. Nazir Ahmad Khan (Gurezi)** : Will the Government please state :—

(a) whether it is a fact that Gurez remains cut off from the rest of the country as well as from its District Headquarter for several months during winters ;

(b) whether it is also a fact that Gurez, is a border Constituency touching Neelum Valley on one side and Gilgit-Baltistan on the other side is strategically important ;

(c) whether it is also a fact that construction of an eight kilometer tunnel from Bonar Nullah, Bandipora to Dahi Nullah could provide all weather road connectivity to Gurez ; and

(d) if reply to above parts be in the affirmative, the steps taken for construction of aforesaid eight kilometer tunnel to ensure all weather connectivity to Gurez ?

*(Minister Incharge Works).*

---

REGARDING WATER LOGGING

\*5. (A. Q. No. 130) **Mr. Ali Mohammad Dar** : Will the Government please state :—

(a) Whether it is a fact that the newly constructed Ring Road has led to persistent water logging at various locations especially at 'Box Culvert' points in District Budgam with particular reference to Khanda, Kuzwaria, Bugam, Wathora etc. ; and

(b) Whether any technical assessment stands conducted to ascertain the causes of such water logging indicating the measures taken or proposed to be taken to construct proper drainage network at such locations, as also the timeframe fixed for the same ?

*(Minister Incharge Works).*

---

REGARDING J&K SCARD BANK

\*6. (A. Q. No. 228) **Dr. Rajeev Kumar Bhagat** ;

(A. Q. No. 552) **Shri Vikram Randhawa** ;

(A. Q. No. 806) **Shri Surjeet Singh Slathia** ;

(A. Q. No. 1323) **Shri Vijay Kumar** : Will the Government please state :—

(a) whether it is a fact that J&K State Cooperative Agriculture and Rural Development Bank Ltd. since its establishment in the year 1962 is functioning under the Administrative Control of the Cooperative Department ;

(b) whether it is also a fact that aforesaid Bank stands declared bankrupt due to prolonged financial distress, weak governance, poor loan recovery and erosion of deposited funds ; if so, when, together with the ascertained causes in this behalf ;

(c) whether it is also a fact that aforesaid J&K SCARD Bank has stopped payments of matured fixed deposits to hundreds of its customers/depositors which include senior citizens and farmers ; if so, the details thereof with reference also to Bishnah Constituency ; and

(d) whether the safeguards and protection to investors/depositors stands invoked as mandated by Deposit Insurance and Credit Guarantee Corporation (DICGC) ; if so, the details thereof ?

*(Minister Incharge Cooperatives).*

---

REGARDING TRAUMA HOSPITAL

\*7. (A. Q. No. 182) **Mr. Altaf Ahmad Wani (Kaloo)** : Will the Government please state :—

(a) the reasons for delay in upgrading PHC Sallar to SDH level, indicating the details of proposal ; if any, formulated in this behalf ;

(5)

(b) the present status of upgradation of PHC, Pahalgam to SDH, indicating also the reasons for posting only 4 doctors there out of sanctioned strength of 26 ;

(c) the reasons for delay in construction of PHC building Pahalgam, indicating also the steps taken for supply of required equipments there and the timeline fixed in this behalf ; and

(d) whether it is a fact that there exists no trauma hospital between Qazigund and Pahalgam despite heavy inflow of pilgrims during Shri Amarnath Ji Yatra every year and routine rush of devotees to Ziyarat of Sakhie Zain U Din Wali (RA) Aishmuqam ; if so, the reasons for delay in establishment of said Trauma Hospital there, indicating the details of feasibility survey ; if any, conducted in this behalf ; if not, the reasons therefor ?

*(Minister Incharge Health).*

---

REGARDING NTPHCs

\*8. (A. Q. No. 1268) **Mian Mehar Ali** : Will the Government please state the details of funds sanctioned or proposed to be sanctioned for the construction of building for Haripora and Sumbal NTPHCs, indicating also the timeline fixed for their completion ?

*(Minister Incharge Health).*

---

REGARDING ESTABLISHMENT OF INDUSTRIAL ESTATE

\*9. (A. Q. No. 20) **Mr. Abdul Majeed Bhat (Larmi)** : Will the Government please state :—

(a) whether it contemplates to establish Industrial Estate in Anantnag-West Constituency; and

(b) whether it is also a fact that suitable land is available at Monghall, Kamad, Zuder, Vessu, Dialgam and Qazigund for the said purpose ; if so, the steps being taken to expedite the establishment of said estate there ?

*(Minister Incharge Industries).*

---

REGARDING HEALTH CENTRE

\*10. (A. Q. No. 713) **Shri Kuldeep Raj Dubey** : Will the Government please state :—

(a) separately, the total number of existing Health Sub-Centres and Primary Health Centres (PHCs) in Reasi Constituency together with the details of manpower sanctioned/in-position there ;

(b) centre-wise, the details of Medical/Paramedical Staff attached/deployed at places other than their original place of posting with special reference to aforesaid constituency ; and

(c) the details of villages/blocks in Reasi Constituency with particular reference to remote and in-accessible areas where Health Sub-Centres /Primary Health Centres have not been established till date, indicating also the steps taken/ being taken to establish said centres there in time-bound manner ?

*(Minister Incharge Health and Medical Education).*

---

REGARDING ANGANWARI CENTERS

\*11. (A. Q. No. 284) **Shri Arjun Singh Raju** : Will the Government please state :—

(a) the total number of Anganwari Centers existing in the J&K UT, indicating district-wise, the number of such centers currently operating from rented accommodation ;

(b) whether it has formulated any proposal for constructing permanent buildings for these centers ; and

(c) whether it intends to open new Anganwari Centers in uncovered areas of Ramban Constituency ; if so, when ?

*(Minister Incharge Social Welfare).*

---

REGARDING DRINKING WATER SCARCITY

\*12. (A. Q. No. 1403) **Mr. Javid Iqbal** : Will the Government please state whether it is a fact that almost entire Khawas Block, Kanthol and Marhuta Villages of Budhal (Koteranka) Block in Budhal Constituency

(7)

remain water deficit all around the year to the extent that some villages are deprived of even drinking water there ; if so, the steps being taken to lift water from Ans River, the only nearby source or making any other viable arrangement for providing drinking water facility to inhabitants there ?

*(Minister Incharge Jal Shakti).*

---

REGARDING RAILWAY EXPANSION

\*13. (A. Q. No. 402) **Mr. Javid Hassan Baig** : Will the Government please state :—

(a) whether it has undertaken assessment or survey with regard to impact of the proposed railway expansion in the Kashmir Valley on agricultural/horticultural land and the farmer's livelihood ; if so, the findings of such assessment thereof ;

(b) the steps being taken to prevent large-scale diversion or fragmentation of fertile agricultural land due to railway projects, and to provide compensation to rehabilitate the affected farmers ;

(c) the details of environmental safeguards/mitigation measures being put in place to address deforestation, soil erosion, water resources disruption, and ecological imbalance arising from railway expansion in the Valley ;

(d) whether it is in coordination with the Government of India and Indian Railways for ensuring that railway alignment, tunneling and construction activities have minimum impact on environment/agriculture in the Kashmir Valley ; if so, the details thereof ; and

(e) whether it has devised a long-term policy or action plan to balance infrastructure development with protection of agriculture and the fragile ecosystem of the Kashmir Valley ; if so, the details of monitoring mechanism established for this purpose ?

*(Minister Incharge Transport).*

---

REGARDING TRIBAL WELFARE

\*14. (A. Q. No. 347) **Mr. Khurshied Ahmed** : Will the Government please state :—

(a) the detail of works approved under Tribal Affairs Component in respect of Gulabgarh Constituency during 2024-25 and 2025-26 ; and

(b) whether it is a fact that Gujar and Bakerwal Hostel located at Mahore Kansuli is non functional ; if so, the reasons thereof ?

*(Minister Incharge Tribal Affairs).*

---

REGARDING DEGREE COLLEGES

\*15. (A. Q. No. 145) **Dr. Shafi Ahmad Wani** : Will the Government please state :—

(a) the steps being taken for introduction of Physics, Chemistry, Biology, Environmental Science and B.C.A. streams in Degree College, Magam ; and

(b) whether it intends to establish Mass Communication and Fashion Technology disciplines in Degree College, Beerwah ; if so, when ; if not, the reasons therefor ?

*(Minister Incharge Higher Education).*

---

REGARDING EMPLOYMENT

\*16. (A. Q. No. 801) **Shri Surjeet Singh Slathia** : Will the Government please state :—

(a) the steps taken/being taken to tackle unemployment in UT of J&K with specific reference to creation of employment avenues in 'Private Sector' ; and

(b) whether it intends to provide stipend to educated unemployed youth ; if so, when, if not ; the reasons thereof ?

*(Minister Incharge Labour and Employment).*

---

(9)

REGARDING ROAD WIDENING PROJECT

\*17. (A. Q. No. 221) **Mr. Sheikh Ahsan Ahmad** : Will the Government please state :—

(a) whether it is a fact that the road widening project from Jehangir Chowk to Neelam Cinema via Shaheed Gunj was undertaken 27 years ago and particulars of affected structures were notified in the year 1997 ; if so, the number of said structures and the compensation component disbursed till date ;

(b) the number of cases pending settlement in this behalf, indicating also the reasons for their pendency ; and

(c) whether it intends to formulate a fresh mechanism to settle the remaining claims for expediting the road widening work there ; if so, when ; if not, the reasons therefor ?

*(Minister Incharge Works Department).*

---

REGARDING RE-ENGAGEMENT OF NYC VOLUNTEERS

\*18. (A. Q. No. 44) **Dr. Bharat Bhushan** : Will the Government please state whether it is a fact that 547 NYC volunteers have been left out during re-engagement process whereas their five thousand counterparts stand re-engaged in various other departments ; if so, the steps being taken to re-engage the aforesaid left out volunteers ?

*(Minister Incharge Youth Services and Sports).*

---

REGARDING INDUSTRIAL TRAINING INSTITUTES

\*19. (A. Q. No. 1463) **Dr. Sajjad Shafi** : Will the Government please state :—

(a) whether it is a fact that there exists one Industrial Training Institute (ITI) at Lagama in Uri Constituency witnessing good enrolment from Uri and adjoining peripheral areas ;

(10)

(b) whether it is also a fact that the Uri Constituency covers a large and geographically dispersed border area, and that Boniyar Tehsil serves as an important population and transit centre for the region ;

(c) whether it proposes to undertake feasibility survey of upgrading ITI, Lagama into a full-fledged Polytechnic College to strengthen technical education and skill development in the area ; and

(d) whether it has also examined or proposes to examine the feasibility of shifting/relocating the existing ITI from Lagama to Boniyar Tehsil for better accessibility to students from different parts of the Uri Constituency ; if so, the steps proposed to be taken alongwith the timeline fixed in this regard ?

*(Minister Incharge Skill Development).*

---

#### REGARDING CONSTRUCTION OF TUNNEL

\*20. (A. Q. No. 09) **Mir Saifullah** : Will the Government please state :—

(a) whether it is a fact that during winters, Keran area of Kupwara District remains cut off from the rest of country due to heavy snowfall causing immense hardships to local residents and army personnel deployed there ;

(b) whether it is also a fact that it has held out an assurance with regard to formulation of a DPR for construction of a tunnel in aforesaid border area ; if so, the present status of the DPR, if any, formulated for the project ; and

(c) whether it contemplates to recommend the aforesaid tunnel project to Government of India for funding ; if so, when ; if not, the reasons therefor ?

*(Minister Incharge R&B).*

---

REGARDING INDUSTRIAL ACTIVITIES

\*21. (A. Q. No. 756) **Mr. Hasnain Masoodi** : Will the Government please state :—

(a) Whether it is a fact that the companies are required under Companies Act to use 2% of their annual income on CSR for the areas affected by the industrial activity ; if so, the details thereof ;

(b) the details of the annual profit of the Cement Factories in Wuyan-Khrew during 2022-2025 ;

(c) whether the Cement Factories operating in Khrew-Wuyan area have contributed 2% of their income on CSR ; if so, the amount spent and the works/ assets generated by such amount ; and

(d) whether it has devised a mechanism to conduct audit of the CSR works to ensure compliance with the law and the restoration of assets of the area, damaged by the industrial activities ; if so, the details of such audit mechanism proposed to ensure strict compliance with law ?

*(Minister Incharge Industries and Commerce).*

---

REGARDING PHCs AND SUB-CENTRES

\*22. (A. Q. No. 1261) **Mr. Mushtaq Guroo** : Will the Government please state :—

(a) whether all the Primary Health Centres existing in Chanpora Constituency are fully functional ; if not, the reasons therefor ;

(b) category-wise, the details of the sanctioned strength of Doctors, Para Medical Staff and Supporting Staff in each Primary Health Centre and Sub-Centres of the said Constituency ;

(c) whether it contemplates to deploy staff in these health care units on contractual or rotation basis to address staff shortages there ; if so, when ; and

(d) the present status of the selection process in respect of recruitment of manpower on permanent basis for health care facilities with special reference to PHCs and Sub-Centres of Chanpora Constituency ?

*(Minister Incharge Health and Medical Education).*

---

REGARDING FOREST DWELLERS

\*23. (A. Q. No. 1413) **Mr. Iftkar Ahmed** : Will the Government please state :—

(a) district/year-wise, the total number of beneficiaries covered under the Scheduled Tribes and other traditional forest dwellers (Recognition of Forest Rights) Act, 2006 in Jammu and Kashmir since 2019 ;

(b) separately, the total number of beneficiaries under Individual Forest Rights (IFR) and Community Forest Rights (CFR) in Rajouri District indicating also the number of claims received/approved/rejected and pending as on date there ; and

(c) the details of projects sanctioned and executed in Rajouri Constituency by the Forest Department under One Nagar One Eco Park Scheme, Eco Park Development or any other forestry related schemes during the last three years, indicating also the location, cost present status and timeline for completion ?

*(Minister Incharge Forests).*

---

REGARDING HEALTH INSTITUTIONS

\*24. (A. Q. No. 627) **Sh. Sham Lal Sharma** : Will the Government please state :—

(a) whether it is a fact that the Health Institutions of J&K are under staffed and relying more on *ad hoc* arrangements ; if so, the reasons therefor;

(b) whether it is also a fact that several PHCs and CHCs are functioning in rented accommodations devoid of proper infrastructure; if so, the reasons therefor ; and

(c) the measures being taken for smooth functioning of Health Institutions in the UT of J&K, indicating the details of each category of Staff (Gazetted/Non-Gazetted) in place against sanctioned strength ?

*(Minister Incharge Health and Medical Education).*

---

REGARDING MINING CONTRACTS

\*25. (A. Q. No. 574) **Mr. Pirzada Farooq Ahmad Shah** : Will the Government please state :—

(a) whether it has auctioned the mining contracts of the rivers and tributaries across the UT with special reference to Nullah Ferozepora ; if so, the details thereof ;

(b) the details of contractors to whom the mining contracts have been awarded along with details of modus-operandi adopted and the total revenue generated out of said contracts ;

(c) whether the mining contracts have affected the irrigation and Water Supply Schemes in the said area ; if so, the reasons thereof ;

(d) whether the mining contracts have been executed under the close supervision; if so, the details of check and balance being maintained in this regard ; and

(e) whether it is a fact that the mining contracts have affected livelihood of thousands of locals across Jammu and Kashmir ; if so, the steps being taken for their rehabilitation ?

*(Minister Incharge Mining).*

---

REGARDING RATION CARDS

\*26. (A. Q. No. 225) **Dr. Rajeev Kumar Bhagat** : Will the Government please state :—

(a) whether it is a fact that the bifurcation process of existing Ration Cards stands suspended since 2016 ;

(b) whether it is also a fact that due to said suspension some households stand deprived of the benefits of various Welfare and Housing Schemes ;

(c) whether it is also a fact that students are facing hardships in obtaining Income Certificates ;

(d) if reply to above parts be in affirmative, whether it intends to resume bifurcation process of existing Ration Cards ; if so, when ; if not, the reasons therefor ?

*(Minister Incharge Food, Supplies and Consumer Affairs).*

---

REGARDING ILLEGAL MINING

\*27. (A. Q. No. 209) **Mr. Salman Sagar** : Will the Government please state :—

(a) whether it is a fact that illegal mining is rampant in Dagpora and Phaak areas of Hazratbal Constituency ;

(b) whether it is also a fact that illegal extraction of minerals has adversely affected the agricultural land, water bodies and public safety in the said areas ; if so, the number of cases registered machinery seized, cases registered and penalties imposed against those found involved in illegal mining there during last 1.5 years ;

(c) whether it is also a fact that the existing enforcement mechanism has failed to effectively curb illegal mining in the said areas ; if so, the reasons therefor ; and

(d) whether it intends to intensify monitoring and deployment of enforcement teams to curb illegal mining in aforesaid areas ?

*(Minister Incharge Mining).*

---

REGARDING FUNCTIONAL HOUSE HOLD TAP CONNECTIONS

\*28. (A. Q. No. 1343) **Mr. Mohammad Yousuf Tarigami** : Will the Government please state :—

(a) district-wise, the number of households still uncovered in respect of provision of Functional Household Tap Connections (FHTCs) under the Jal Jeevan Mission (JJM) ;

(b) the details of families in the twin municipalities of Kulgam and Yaripora who are still without water connections and the timeline by which these families shall be provided said connections ;

(c) the steps initiated or proposed to be initiated to address the acute manpower deficiencies, both at technical and field levels, for the operation, maintenance and upkeep of the Jal Shakti infrastructure created under the Jal Jeevan Mission ; and

(d) the steps being taken to absorb or rehabilitate the left over applicants who had provided proprietary land to the PHE Department for creation of assets prior to implementation of JJM ?

*(Minister Incharge Jal Shakti).*

---

#### REGARDING WATER SUPPLY SCHEMES

\*29. (A. Q. No. 266) **Mr. Saif-ud-Din Bhat** : Will the Government please state :—

(a) Whether it is a fact that due to technical faults, deficiencies in proper pipe networks/alignments and non-availability or inadequacy of water sources, Water Supply Schemes being executed under JJM in Khan Sahib Constituency are not fulfilling the objective of equitable water supply and are now being re-designed or reshaped ; if so, the details of such schemes, indicating their present status and stipulated timeline fixed for their completion subsequent to aforesaid redesigning ; and

(b) the present status of all other Water Supply Scheme being executed under Jal Jeevan Mission indicating also their expected date of completion ; and

(c) the name of Water Supply Schemes in respect of which DPR's stand revised ?

*(Minister Incharge Jal Shakti).*

---

REGARDING LAND DEMARCATION FOR HAMID-I-KASHMIRI  
MEMORIAL COLLEGE, EIDGAH

\*30. (A. Q. No. 96) **Mr. Mubarik Gul** : Will the Government please state :—

(a) the present status of land demarcation for Hamid-i-Kashmiri Memorial College, Eidgah, alongwith the reasons for the delay in completing the said demarcation process ;

(b) faculty-wise, the number of academic subjects being taught in the said college ;

(c) category-wise, the sanctioned staff strength alongwith the vacancy position in the said College ;

(d) category-wise, the details of courses proposed to be introduced in the said college during the forthcoming academic year ;

(e) whether it intends to construct auditorium for the said college ; if so, when; and

(f) the present status of execution of fencing works and establishment of proper entry points for the said college to check trespassing and tackle encroachments ?

*(Minister Incharge Higher Education).*

---

REGARDING MINIMUM WAGES

\*31. (A. Q. No. 1206) **Shri Pawan Kumar Gupta** : Will the Government please state :—

(a) category-wise, the statutorily notified minimum wages presently fixed by it in respect of unskilled, semi-skilled and skilled workers under the relevant labour laws ;

(b) whether aforesaid wages are lower, higher or at par with the minimum wages notified for similar categories of workers in the Union Territory of Delhi or those notified by the Central Government through the Chief Labour Commissioner (Central) ;

(c) whether it is a fact that more than one statutory minimum wage Notification is applicable and the law mandates payment of the higher of the two, and the payment of any lower wage amounts to a clear violation of minimum wage law, immaterial of the employer being the State ; if so, the reason for violating mandatory legal requirement by paying daily-rated, casual and need-based workers' wages below the legally applicable minimum wage despite being the principal employer ; and

(d) the legal, financial and penal consequences of such violations, indicating the steps taken/being taken in respect of payment of arrears and compensation accrued on aforesaid account and fix responsibility on defaulting department/officers, and ensure time-bound, uniform compliance with minimum wage law across all departments ?

*(Minister Incharge Labour and Employment).*

---

#### REGARDING GENERIC MEDICINE PRESCRIPTIONS

\*32. (A. Q. No. 243) **Mr. Javaid Riyaz Bedar** : Will the Government please state :—

(a) whether it intends to encourage and promote generic medical prescriptions in accordance with the Indian Medical Council (Professional Conduct Etiquette and Ethics) Regulation, 2002, and as enforced under the National Medical Commission Act, 2019 ; if so, the steps being taken in this behalf ;

(b) the details in respect of violations registered during the year 2024-25 in various hospitals regarding non-compliance with the NMC Act, 2019 ; and

(c) the initiatives taken for establishing of Jan Aushadhi Kendras in hospitals ?

*(Minister Incharge Health and Medical Education).*

---

REGARDING REVIVAL PACKAGE FOR JK MINERALS

\*33. (A. Q. No. 1164) **Mr. Randhir Singh** : Will the Government please state :—

(a) whether it is a fact that Jammu & Kashmir Minerals Limited is facing acute financial stress and is unable to clear statutory CMPF liabilities, resulting in non-settlement of provident fund claims of retired and serving mine workers ;

(b) whether it is also a fact that the outstanding CMPF liability has crossed ₹50 crore including interest and damage charges imposed by CMPFO ;

(c) whether it proposes to provide a special financial package/budgetary support or one time grant to enable settlement of CMPF dues and provide immediate relief to the affected mine workers ; and

(d) if reply to above parts be in affirmative, the date when will aforesaid financial package be earmarked/released for the aforesaid purpose ?

*(Minister Incharge Mining).*

---

REGARDING CONSTRUCTION OF FLOOD SPILL CHANNEL

\*34. (A. Q. No. 1255) **Mr. Mushtaq Guroo** : Will the Government please state :—

(a) whether it contemplates to construct a flood spill channel from Peerbagh Bridge upto Gorteng via Touiba Colony Bund in view of persistent water logging and flooding in adjoining areas during rains and floods; if so, the details of technical or departmental survey, if any, conducted in this behalf ; if not, the reasons thereof ; and

(b) whether it is a fact that the said stretch has considerable area of proprietary land ; if so, the present status of land acquisition process in this behalf, indicating also the extent of said land involved there ?

*(Minister Incharge Irrigation and Flood Control).*

---

REGARDING TRIBAL WELFARE SCHEMES

\*35. (A. Q. No. 178) **Mr. Altaf Ahmad Wani** : Will the Government please state :—

(a) year-wise, the detail of funds received from the Government of India under various Tribal Welfare Schemes during the last two years, indicating the name of each scheme ;

(b) constituency-wise, the detail of funds released and utilized under aforesaid schemes ;

(c) constituency/district-wise, the detail of works completed under Tribal Development Schemes, indicating the nature of each executed work, estimated cost and the date when taken for execution ;

(d) constituency-wise, the details of incomplete works, indicating amount incurred on each work, reason of delay and the revised timeline fixed for completion ; and

(e) whether concerned Hon'ble MLAs were consulted or taken on board at the stages of identification of aforesaid works, approval of projects and implementation and monitoring purposes ; if not, the reason therefor ?

*(Minister Incharge Tribal Affairs).*

---

REGARDING INDUSTRIAL UNITS

\*36. (A. Q. No. 490) **Mr. Arvind Gupta** : Will the Government please state :—

(a) the steps taken to create employment avenues for youth of Jammu and Kashmir in Industrial Sector during last two years ;

(b) division-wise, the number of Industrial Units established in the UT of Jammu and Kashmir under the Jammu and Kashmir Industrial Policy 2021-30 ; and

(c) the details of sick Industrial Units in Jammu and Kashmir and the steps taken for their revival ?

*(Minister Incharge Industries and Commerce).*

---

REGARDING ALLOCATION OF FUNDS

\*37. (A. Q. No. 412) **Shri Chander Parkash** : Will the Government please state whether it is a fact that inadequate allocations for developmental works under NABARD has impeded their execution in the UT of J&K in general and Vijaypur Constituency in particular ; if so, the reasons therefor, indicating also the steps taken for addressing the said issue ?

*(Minister Incharge Public Works).*

---

REGARDING TRIBAL WELFARE SCHEMES

\*38. (A. Q. No. 36) **Mr. Nizam-ud-Din Bhat** : Will the Government please state :—

(a) the number of schemes launched/in-operation for empowerment of Tribal's in Bandipora Constituency with a comparative statement of such schemes conceived and being executed in other constituencies of Bandipora District ; and

(b) the steps being taken to address disparity, if any, found in Tribal welfare schemes in the various constituencies of the said District for achieving desired objectives ?

*(Minister Incharge Tribal Affairs).*

---

REGARDING DEFORESTATION

\*39. (A. Q. No. 157) **Mr. Irshad Rasool Kar** : Will the Government please state :—

(a) whether it is a fact that deforestation activities are being undertaken by the Wullar Conservation & Management Authority (WUCMA) in and around Wullar Lake, particularly in the Ninglee (Hygam) Gund Jahangir and Kanyari areas ; if so, the reasons and objectives for undertaking such activities ;

(b) the total number of trees targeted for removal under the approved plan, indicating the already felled there till date ;

(21)

(c) the details of revenue generated from the felled trees, indicating the amount reinvested out of said revenue specifically for afforestation purpose and maintaining green cover in the adjoining areas ; and

(d) the steps being taken to compensate the green cover loss as per the standard guidelines in vogue ?

*(Minister Incharge Forests).*

---

#### REGARDING GRANTING OBC RESERVATION

\*40. (A. Q. No. 1109) **Shri Sunil Kumar Sharma** : Will the Government please state :—

(a) whether it is committed for granting reservation to Other Backward Classes (OBCs) in Panchayats and Urban Local Bodies as envisaged under the Jammu and Kashmir Local Bodies Laws (Amendment) Act, 2024 enacted by Parliament ; if so, when ;

(b) whether it is a fact that a three member Commission headed by Justice (Retd.) Janak Raj Kotwal was constituted for determining OBC reservation quotas; if so, the recommendations thereof ; and

(c) whether the Cabinet has accepted the recommendations of the said Commission ; if so, the details thereof ; if not, the reasons therefor ?

*(Minister Incharge Social Welfare).*

---

#### REGARDING ESTABLISHMENT OF LABORATORIES

\*41. (A. Q. No. 432) **Mr. Showkat Hussain Ganie** : Will the Government please state whether it contemplates to establish soil as well as pesticide testing laboratories in Zainapora Constituency to support horticulturists and farmers there ; if so, the details thereof and the time-line fixed for their establishment ?

*(Minister Incharge Horticulture).*

---

REGARDING SENIOR DOCTORS

\*42. (A. Q. No. 912) **Mtr. Shamim Firdous** : Will the Government please state whether it is a fact that senior doctors mostly remain unavailable in the hospitals during night shifts compelling junior doctors to treat patients in the absence of expert guidance/advice ; if so, the corrective measures initiated to tackle this tendency in the interest of ensuring better health care facilities ?

*(Minister Incharge Health).*

---

REGARDING SCHOOLS

\*43. (A. Q. No. 510) **Shri Shakti Raj Parihar** : Will the Government please state :—

(a) district-wise, vacancy position of Teachers, Masters and Lecturers in Jammu and Kashmir alongwith the details of transfers made in respect of Teachers, Masters and Lecturers under the Annual Transfer Drive (ATD);

(b) district-wise, the details of Departmental Promotion Committee (DPCs) meetings held during the last three years for CPWS, Teachers, Masters and Lecturers ;

(c) the number of Middle/High and Higher Secondary Schools upgraded since November, 2024 ; and

(d) whether it intends to upgrade Middle, High and Higher Secondary Schools to their next level particularly in hilly and remote areas of Doda District ; if so, when ; if not, the reasons therefor ?

*(Minister Incharge School Education).*

---

REGARDING ROAD PROJECTS

\*44. (A. Q. No. 282) **Shri Arjun Singh Raju** : Will the Government please state :—

(a) project-wise, the number of roads and other developmental projects stalled owing to pending forest clearance since 5 years in Ramban Constituency ;

(23)

(b) whether any time-bound mechanism stands devised to expedite forest clearance ; if so, the details thereof ; and

(c) the present status of the forest clearance sought for construction of TV Tower-Gugwal Road under NABARD in said constituency ?

*(Minister Incharge Public Works).*

---

#### REGARDING HEALTH INSTITUTIONS

\*45. (A. Q. No. 246) **Mr. Javaid Riyaz** : Will the Government please state :—

(a) whether it is a fact that it had announced a comprehensive policy to improve the healthcare system during the year 2025-26 by way of upgrading infrastructure, filling up vacancies of doctors and paramedics and providing equipment/machinery to existing healthcare units ; and

(b) if the reply to part (a) be in the affirmative, separately the number of doctors and paramedics recruited during 2025-26, healthcare facilities provided viz. equipment, laboratories, blood banks and dialysis units, healthcare units upgraded from CHC to Sub-District Hospitals ?

*(Minister Incharge Health and Medical Education).*

---

#### REGARDING MATERNITY HOSPITAL

\*46. (A. Q. No. 1035) **Mir Mohammad Fayaz** : Will the Government please state :—

(a) whether it intends to establish Maternity Hospital in Kupwara District considering its geographical location ; if so, when ; if not, the reasons therefor ; and

(b) whether it is a fact that the construction work of Community Health Centre building at Kalaroos had been undertaken four years ago and is still incomplete ; if so, the reasons therefor and the action contemplated to fix the responsibility for such inordinate delay ?

*(Minister Incharge Health and Medical Education).*

---

REGARDING ESTABLISHMENT OF DEGREE COLLEGE

\*47. (A. Q. No. 649) **Dr. Rameshwar Singh** : Will the Government please state whether it intends to establish a Degree College in Lohai-Malhar area of Bani Constituency ; if so, when ; if not, the reasons therefor ?

*(Minister Incharge Higher Education).*

---

REGARDING PATIENT FOOTFALL IN SUB-DISTRICT HOSPITALS

\*48. (A. Q. No. 161) **Mr. Irshad Rasool Kar** : Will the Government please state :—

(a) the average monthly patient footfall recorded during the last financial year in each of the Government Medical Colleges (GMCs), District Hospitals, and Sub-District Hospitals (SDHs) across Jammu & Kashmir ;

(b) the corresponding doctor-to-patient ratio in each of these hospitals, based on the sanctioned strength of doctors ; and

(c) whether aforesaid hospitals are complying with the prescribed standards and parameters with specific reference to infrastructure, manpower and equipment ; if not, the specific deficiencies observed in each non-complaint hospital ?

*(Minister Incharge Health).*

---

REGARDING ZEERA FARM

\*49. (A. Q. No. 1114) **Shri Sunil Kumar Sharma** : Will the Government please state the present status, outcomes, and financial expenditure incurred on establishment of "Zeera Farm" in Padder, indicating also the reasons for lack of tangible results, and the initiatives taken for promotion, processing, and marketing of cumin (Zeera) and pinenut (Chilgoza) cultivated in high-altitude regions of Jammu and Kashmir, including Padder ?

*(Minister Incharge Agriculture Production).*

---

REGARDING MEDICAL BLOCK

\*50. (A. Q. No. 677) **Sh. Payare Lal Sharma** : Will the Government please state :—

(a) whether it is a fact that Marwah, Warwan area is presently falling under the jurisdiction of Dachan Medical Block with the Block Medical Officer (BMO) stationed at Dachan which is geographically distant and administratively inconvenient for Marwah and Warwan;

(b) whether it is also a fact that Marwah, Warwan has separate administrative units except Medical Bloc; and

(c) if reply to above parts be in affirmative, whether it intends establish a separate Medical Block for Marwah-Warwan area in view of its vast catchment area and administrative feasibility ; if so, when ; if not, the reasons therefor ?

*(Minister Incharge Health and Medical Education).*

---

REGARDING SPORTS STADIUM

\*51. (A. Q. No. 226) **Dr. Rajeev Kumar Bhagat** : Will the Government please state whether it intends to include Red Rose Stadium, Arnia, and Sports Stadium, Jagtu Chak, under the "Khelo India" Abiyhan in view of availability of land and formal demand projected before the Secretary, Sports Council in this behalf ; if so, the date, when will the said stadiums be included in aforesaid Abiyhan ; if not, the reason therefor ?

*(Minister Incharge Youth Services and Sports).*

---

REGARDING PRIVATE SCHOOLS/COLLEGES

\*52. (A. Q. No. 116) **Sheikh Ahsan Ahmed Pardesi** : Will the Government please state :—

(a) whether it is a fact that many private schools and colleges in Jammu and Kashmir pay low salaries to highly qualified teaching and non-teaching staff thereby resorting to exploitation of said manpower; if so, the steps being taken to invoke the provisions of the Minimum Wages Act and other relevant labour laws as applicable to tackle said exploitation ;

(b) whether it intends to notify, revise, or strictly enforce minimum wage/salary norms for teaching and non-teaching staff in private schools and colleges ; if so, when ; if not, the reasons therefor ; and

(c) the concrete steps being taken to ensure fair remuneration, social security and protection of service conditions of employees working in private educational institutions ?

*(Minister Incharge Labour and Employment).*

---

### REGARDING COOPERATIVE BANKS

\*53. (A. Q. No. 177) **Mr. Altaf Ahmad Wani** : Will the Government please state :—

(a) bank-wise, the details of all Cooperative Banks functioning in the Union Territory of Jammu and Kashmir, indicating their years of establishment, area of operation, number of branches and its member shareholding ;

(b) bank-wise, the total amount disbursed on account of loan indicating sector-wise classification with special reference to Agriculture, Horticulture, MSME, Housing etc, indicating the gross NPA in this behalf ;

(c) whether the financial health viz -a-viz functioning of cooperative Banks have been reviewed, inspected or audited during the last ten years ; if so, bank-wise, the profit or loss position, major audit objections raised, action taken on audit paras and cases referred to vigilance or other investigating agencies during last two years ;

(d) whether it has prescribed any loan waiver, settlement, or write off policy in respect of aforesaid bank; if so, the eligibility criteria notified in this behalf for each category of borrowers ;

(e) bank-wise, the amount waived off or written off during the last two years, indicating the detailed particulars of willfull defaulters ; if any, benefited under such waivers ;

(f) bank-wise, the number of employees working in various Cooperative Banks, indicating sanctioned strength, in position and

(27)

vacancy position in each Bank viz-a-viz the nature of service rules governing recruitment and promotions there ; and

(g) whether promotions of Cooperative Bank Employees are being granted in accordance with the rules in vogue, indicating the reasons for delay in granting due promotions to eligible employees indicating bank-wise details of promotions due or kept withheld during the last 2 years ?

*(Minister Incharge Cooperatives).*

---

#### REGARDING SPORTS INFRASTRUCTURE

\*54. (A. Q. No. 712) **Shri Kuldeep Raj Dubey** : Will the Government please state :—

(a) component-wise, the details of funds sanctioned/released for the Sports Stadium and Indoor Stadium, Reasi during the financial year 2025-26, indicating its utilization thereof ;

(b) the present status of the Reasi Sports Stadium and Indoor Stadium, indicating also the details of facilities/infrastructure components/sports equipment made available there viz-a-viz in position staff strength ; and

(c) whether it intends to upgrade/modernize/augment the existing sports infrastructure in Reasi ; if so, the details thereof ?

*(Minister Incharge Sports).*

---

#### REGARDING MISSION YUVA

\*55. (A. Q. No. 123) **Mr. Ali Mohammad Dar** : Will the Government please state :—

(a) the number of applications received under Mission YUVA in Budgam District during 2024-2025 and 2025-2026 ;

(b) the number of youth actually provided financial support by Banks under the said mission during 2024-2025 and 2025-2026, indicating also the year/block-wise, detail of beneficiaries alongwith nature and quantum of benefit received ;

(c) whether it is a fact that the Nodal Lending Bank is asking for Government employee guarantee or mortgage from the applicants ; if so, the steps being taken to address the issue to enable the educated youth from weaker sections to avail hassle free benefit of the scheme ; and

(d) district-wise, the total number of youth denied loan by the lending banks during 2025-26 under Mission YUVA, indicating also the reasons of denial in this behalf ?

*(Minister Incharge Labour and Employment).*

---

#### REGARDING CRIF CONSTRUCTION WORKS

\*56. (A. Q. No. 45) **Dr. Bharat Bushan** : Will the Government please state :—

(a) constituency-wise, the number and name of works taken up under CRIF in the PWD sector during the last 2 years along with the details of funds released against such works ; and

(b) the criteria adopted for identification of said works/projects and constituency-wise, the status of works recommended by Hon'ble MLAs under CRIF during current year, indicating also the present status of formation of DPRs in this behalf ?

*(Minister Incharge Works).*

---

#### REGARDING RESTORATION OF STADIUMS

\*57. (A. Q. No. 903) **Peerzada Mohammad Syed** : Will the Government please state :—

(a) the present status of the upgradation work of Sports Stadium at Mehandi Kadal, Anantnag indicating also the reasons for delay in completion of same ; and

(b) whether it is a fact that Indoor Stadium and Sports Stadiums in Anantnag suffered damages during the recent floods ; if so, the date when will the restoration work of aforesaid stadiums be completed there ?

*(Minister Incharge Youth Services and Sports).*

---

REGARDING PROTECTION OF CANALS

\*58. (A. Q. No. 59) **Mr. Nizam-ud-din Bhat** : Will the Government please state whether it is a fact that several Major Khuls and Canals in Bandipora are fast losing sustainability owing to encroachments, rising critical spots and lack of adequate management, posing danger to Agriculture and its allied sectors; if so, the steps being taken for enhancing their sustainability ?

*(Minister Incharge Irrigation and Flood Control).*

---

REGARDING HOLISTIC AGRICULTURE DEVELOPMENT  
PROGRAMME

\*59. (A. Q. No. 363) **Mr. Sajad Shaheen** : Will the Government please state :—

(a) constituency-wise, the present status of implementation of the Holistic Agriculture Development Programme (HADP) in Ramban district with particular reference to Banihal Constituency, indicating the tangible outcome achieved so far there ;

(b) the number of Farmers/Horticulturists covered under HADP during last two financial years in Banihal Constituency, indicating the financial allocation made to Ramban District and percentage of same utilized for said Constituency as well ;

(c) whether it is a fact that Banihal Constituency continues to depend on other districts for basic vegetables and fodder ; if so, the steps taken to improve food and vegetable self-sufficiency in Banihal ;

(d) separately, the number of farmer exposure visits, training camps, soil testing events conducted under HADP in Banihal Constituency ; and

(e) the area of land brought under high density plantation or off season vegetable cultivation in Banihal under HADP, indicating also the year-wise increase in farm income ; if any, recorded in Banihal after HADP implementation ?

*(Minister Incharge Agriculture).*

---

REGARDING DEVAK BRIDGE

\*60. (A. Q. No. 803) **Shri Surjeet Singh Slathia** : Will the Government please state whether it is a fact that the bridge over Devaka Nullah near AIIMS, Vijaypur collapsed and suffered damages due to heavy rainfall and flash floods last year; if so, the date when will the said bridge be reconstructed ?

*(Minister Incharge R&B).*

---

REGARDING ESTABLISHMENT OF HOSTEL

\*61. (A. Q. No. 346) **Mr. Khurshied Ahmed** : Will the Government please state :—

(a) whether it is a fact that Block Chassana in Gulabgarh Constituency is inhabited by 70% ST population comprising of eighty thousand souls ;

(b) whether it is also a fact that the aforesaid block deserves for establishment of Gujjar and Bakarwal Hostel there ; and

(c) if reply to above parts be in affirmative, the steps being taken to establish said hostel there ; if not, the reasons therefor ?

*(Minister Incharge Tribal Affairs).*

---

REGARDING SCHOOLS

\*62. (A. Q. No. 73) **Choudhary Mohammad Akram** : Will the Government please state :—

(a) the details of existing Primary, Middle, High and Higher Secondary Schools in Surankote Constituency, indicating sanctioned/in position staff there ;

(b) the details of aforesaid schools functioning in rented buildings there ;

(c) whether any proposal stands formulated for construction of new school buildings under Samagra Shiksha or UT Capex ; if so, the details thereof with specific reference to said Constituency ; and

(31)

(d) the details of school buildings declared unsafe in the said Constituency ?

*(Minister Incharge School Education).*

---

REGARDING BUS SERVICES

\*63. (A. Q. No. 41) **Dr. Bharat Bhushan** : Will the Government please state :—

(a) whether it is a fact that J&K RTC bus service from Kathua to Pathankot and Punjab Transport Corporation's bus service between Damial and Pathankot via Kathua was halted during the Covid-19 ;

(b) whether it is also a fact that hundreds of commuters are facing hard-ships due to non-resumption of said Bus Service ;

(c) if reply to parts (a) and (b) be in affirmative, whether it intends to resume aforesaid Bus services ; if so, when ; if not, the reasons therefor ;

(d) whether it is also a fact that proposal in respect of establishment of Inter-State Bus Terminal near Medical College, Kathua stands mooted some years back ; if so, the steps being taken for its establishment without any further delay ; and

(e) whether it intends to ply more Electric Buses on Jammu-Kathua route ; if so, when ; if not, the reasons therefor ?

*(Minister Incharge Transport).*

---

REGARDING HEALTH CARE SECTOR

\*64. (A. Q. No. 902) **Mr. Peerzada Mohammad Syed** : Will the Government please state :—

(a) the present status of the manpower and infrastructure availability in health care units of Anantnag Constituency ; and

(b) the present status of 249 bedded Mother and Child Care Hospital at MMABM Associated Hospital and the date when will the said project be completed ?

*(Minister Incharge Health).*

---

REGARDING WATER SUPPLY SCHEME

\*65. (A. Q. No. 573) **Pirzada Farooq Ahmed Shah** : Will the Government please state :—

(a) the number of villages still lacking clean and safe drinking water facility in Jammu & Kashmir ;

(b) the status of Jal Jeevan Mission implementation in Jammu & Kashmir with special reference to Gulmarg Constituency ;

(c) the number and details of abandoned Water Supply Schemes, if any, in Jammu & Kashmir ; and

(d) whether it intends to revive defunct/abandoned Water Supply Scheme in Jammu and Kashmir ; if so, when ; if not, the reasons therefor ?

*(Minister Incharge Jal Shakti).*

---

REGARDING EDUCATION SECTOR

\*66. (A. Q. No. 1165) **Shri Randhir Singh** : Will the Government please state :—

(a) scheme-wise, the quantum of funds allocated/utilized in Kalakote-Sunderbani Constituency during the financial year 2025-2026 under the School Education Sector indicating also the physical and financial targets under each component ; and

(b) separately, the quantum of funds allocated under CSS and SDRF heads for reconstruction of flood damaged school education infrastructure in each Constituency of Rajouri and Poonch Districts with special reference to Kalakote-Sunderbani Constituency ?

*(Minister Incharge School Education).*

---

REGARDING DSH PAMPORE

\*67. (A. Q. No. 749) **Mr. Hasnain Masoodi** : Will the Government please state :—

(a) the total number of surgeries including General Surgeries, LSCS and other surgeries performed viz-a-viz the total number of Out Patients

(33)

attended at Sub-District Hospital Pampore from 01-01-2025 to 31-12-2025 ;

(b) whether it is a fact that in respect of manpower and infrastructure at SDH, Pamopre deserves proportionate upgradation; if so, the steps being taken in this behalf ; and

(c) whether it intends to provide adequate funds for the construction of a Maternity/Mother and Child Care Blocks in SDH, Pampore in view of large number of LSCS performed there ; if so, when, if not, the reason therefor ?

*(Minister Incharge Health and Medical Education).*

---

REGARDING RE-CONSTITUTION OF SPORTS COUNCIL

\*68. (A. Q. No. 291) **Shri Arjun Singh Raju** : Will the Government please state :—

(a) the date when will reconstitution of J&K Sports Council be ordered ; and

(b) the date when will the recruitment/selection process of exceptional sportspersons who have brought laurels to Jammu and Kashmir be finalized ?

*(Minister Incharge Sports).*

---

REGARDING UNEMPLOYED YOUTH

\*69. (A. Q. No. 34) **Mr. Nizam-ud-Din Bhat** : Will the Government please state :—

(a) the number of educated unemployed youth in UT of J&K with special reference to Bandipora Constituency ; and

(b) whether it contemplates to provide employment to such youth in a time bound manner ; if so, the details of proposal/schemes conceived in this behalf ?

*(Minister Incharge Labour and Employment).*

---

REGARDING PLAYGROUND

\*70. (A. Q. No. 1263) **Mr. Mushtaq Guroo** : Will the Government please state the reasons for delay in acquirement of land for development of playground in Nowgam area of Chanapora Constituency, indicating also the steps being taken to expedite the process in this behalf ?

*(Minister Incharge Youth Services and Sports).*

---

REGARDING ROAD WIDENING PROJECT

\*71. (A. Q. No. 183) **Mr. Altaf Ahmad Wani** : Will the Government please state whether it intends to upgrade/widen Golf Course-Laripora Road leading to a world-famous tourist destination ; if so, when, indicating the details of the proposal formulated in this behalf with reference also to scope of work and present status thereof; if not, the reasons for the same ?

*(Minister Incharge Public Works).*

---

REGARDING STAFF STRENGTH

\*72. (A. Q. No. 648) **Dr. Rameshwar Singh** : Will the Government please state :—

(a) the total number of Universities and other like institutions existing/functional in UT of J&K together with the figures of enrolment in each such institution with reference to local and non-local students ; and

(b) institution-wise, the sanctioned/in position staff strength in aforesaid institutions with reference to local and non-local employees ?

*(Minister Incharge Higher Education).*

---

Sd/-

MANOJ KUMAR PANDIT,

Secretary,

Jammu and Kashmir Legislative Assembly.

---

**JAMMU AND KASHMIR  
LEGISLATIVE ASSEMBLY SECRETARIAT**

**5TH SESSION**

**PART II**

**List of Questions for Written Answers  
(Un-starred Questions)**

---

**Thursday, the 19<sup>th</sup> February, 2026.**

---

**Total No. of Questions = 18**

---

REGARDING MASTERS/LECTURERS

1. (A. Q. No. 718) **Shri Kuldeep Raj Dubey** : Will the Government please state :—

(a) subject-wise, the details of Masters promoted as lecturers since 2023 indicating also the number of such Lecturers regularized till date and those awaiting regularization together with the reasons for delay in this behalf and the timeline fixed for clearing such pendency ; and

(b) division-wise, the details of Teachers promoted as Masters since 2023 ?

*(Minister Incharge School Education).*

---

REGARDING DISTRICT MINERAL FUND

2. (A. Q. No. 767) **Mr. Hasnain Masoodi** : Will the Government please state :—

(a) the details of District Mineral Fund as on date available in Pulwama District realized on account of Lime Stone Mining in Khrew-Wuyan- Ladhu area and through other mining operations ;

(b) whether meeting of DMF Executive Committee, Pulwama competent under rules to decide use of the Fund was convened in last five years ; if so, the details thereof ; if not, the reasons therefor ;

(c) whether any amount of the fund stands utilized during last five years ; if so, the details of the amount utilized/works undertaken ; and

(d) whether it will ensure the holding of Executive Committee meeting regularly to make efficient use of funds in accordance with rules ; if so, the steps taken in this regard ?

*(Minister Incharge Mining).*

REGARDING AMBULANCE SERVICE

3. (A. Q. No. 217) **Mr. Salman Sagar** : Will the Government please state :—

(a) whether it is a fact that in reply to an Un-starred Question raised during the previous session, it stands stated that an ambulance is stationed at NTPHC Fakir Gujri, factually when no such ambulance is presently available there ;

(b) whether it is also a fact that its claim of deployment of two ambulances at PHC Zadibal to cater the needs of NTPHC Zakoora and NTPHC Khimber, is false as Zakoora and Khimber are located at a considerable distance from Zadibal thus rendering the said arrangement as ineffective ;

(c) whether it is also a fact that ambulance stationed at NTPHC Zakoora stands withdrawn; if so, the reasons for said withdrawal ; and

(d) whether it intends to redeploy an ambulance at NTPHC Zakoora to tackle health emergencies there ?

*(Minister Incharge Health and Medical Education).*

---

REGARDING ILLEGAL MINING

4. (A. Q. No. 199) **Mr. Nizam-ud-Din Bhat** : Will the Government please state :—

(a) the details of illegal mining cases reported in J&K during the year 2025-2026 ; indicating also the nature of such cases and their disposal ; and

(b) whether the action, if any, taken by it has helped the department to curb the illegal mining ?

*(Minister Incharge Mining).*

---

REGARDING DRUG ABUSE

5. (A. Q. No. 261) **Mr. Javaid Riyaz** : Will the Government please state :—

(a) whether it is a fact that a significant number of youth in the UT of J&K are affected by the menace of narcotic drugs and psychotropic substances, posing serious social and public health challenges ; if so, separately, the number of youth identified as drug dependent and provided treatment, rehabilitation in various de-addiction and rehabilitation centres ;

(b) the steps taken to prevent drug abuse among youth with reference to ongoing awareness campaigns, educational interventions and community based programs ; and

(c) whether it intends to strengthen de-addiction counseling and rehabilitation infrastructure in the UT of J&K with specific reference to rural and vulnerable areas ; if so, the details thereof ?

*(Minister Incharge Health and Medical Education).*

---

REGARDING STONE CRUSHERS/MACADAM PLANTS

6. (A. Q. No. 582) **Pirzada Farooq Ahmad Shah** : Will the Government please state :—

(a) whether it is a fact that around thirty (30) Stone Crushers and three (3) Macadam Plants are presently operating in the areas of Lalpora-Kunzer and Shrai-Tangmarg ;

(b) whether it is also a fact that excessive dust pollution caused by the said units has severely affected agriculture and horticulture activities in the said area and poses serious health risks to the local population there ;

(c) whether it is also a fact that several Stone Crushers and Macadam Plants are functioning without requisite permissions/ No objection Certificates (NOCs) from the pollution Control Board ; and

(d) if reply to above parts be in affirmative; whether it intends to issue orders for closure of illegally operating units in the said area ; if so, when ?

*(Minister Incharge Mining).*

---

REGARDING INDUSTRIAL UNITS

7. (A. Q. No. 53) **Dr. Bharat Bhushan** : Will the Government please state :—

(a) whether it is a fact that many Industrial Houses have set up or are in process of setting up industrial units in Bhagthali, Ghatti and Maroli Industrial Estates of Kathua ; if so, the details thereof ;

(b) whether it is a fact that despite availability of skilled manpower in J&K particularly in Kathua, locals are not being employed in these units ; if so, the reasons therefor ; and

(c) the steps being taken to ensure local educated unemployed and skilled youth are provided gainful employment in these units as per Industrial Policy in vogue ?

*(Minister Incharge Industries).*

---

REGARDING MUNICIPAL/PANCHAYAT ELECTIONS

8. (A. Q. No. 1041) **Mir Mohammad Fayaz** : Will the Government please state :—

(a) whether it intends to hold Municipal and Panchayat elections in Jammu and Kashmir during 2026 ; if not, the reasons therefor ; and

(b) whether it is a fact that delay in holding said elections has resulted in withholding/lapsing of grants ?

*(Minister Incharge Elections).*

---

REGARDING HORTICULTURE DEVELOPMENT SCHEMES

9. (A. Q. No. 943) **Shri Satish Kumar Sharma** : Will the Government please state :—

(a) the details of schemes being implemented in Billawar Constituency for Horticulture Development indicating also scheme/year-wise, amount sanctioned in this behalf ; and

(b) whether any specific schemes stand introduced for promotion of tea plantation in Billawar Constituency; if so, the details of funds sanctioned during the current financial year for the said purpose ; if not, the reasons thereof ?

*(Minister Incharge Horticulture).*

---

REGARDING LADAKHI APPRICOTS

10. (A. Q. No. 783) **Mr. Nazir Ahmad Khan (Gurezi)** : Will the Government please state whether it is fact that Gurez area possesses potential for cultivation of Ladakhi Appricots ; if so, the steps being taken to promote cultivation of said appricot variety there ?

*(Minister Incharge Agriculture).*

---

REGARDING EMPLOYMENT

11. (A. Q. No. 1316) **Dr. Devinder Kumar Manyal** : Will the Government please state :—

(a) the details of "Rozgar Melas" organized in Ramgarh Constituency, so far ;

(b) whether it intends to organize more such Melas there ; if so, when ;

(c) gender-wise, the total number of unemployed in Ramgarh Constituency ; and

(d) the details of programmes/schemes proposed/introduced for providing employment/self-employment to youth particularly in Jammu Division ?

*(Minister Incharge Labour and Employment).*

---

REGARDING LIVESTOCK SUPPORT

12. (A. Q. No. 1500) **Mr. Qaysar Jamshaid Lone** : Will the Government please state :—

(a) whether it is a fact that Animal and Sheep Husbandry sectors are playing a vital role in boosting the rural economy ; if so, the steps taken/being taken to strengthen said sectors in Kupwara District in general and Lolab Constituency in particular ; and

(b) the present status of existing infrastructure of the said sector in the aforesaid constituency and steps taken for their expansion as well as opening of Sub Centers/Farm Units there ?

*(Minister Incharge Animal and Sheep Husbandry).*

---

REGARDING HORTICULTURE DEVELOPMENT

13. (A. Q. No. 296) **Mr. Arjun Singh Raju** : Will the Government please state the name of new projects sanctioned for Ramban Constituency under "Horticulture Development Sector" during the last three years indicating the physical progress achieved under each such project there ?

*(Minister Incharge Horticulture).*

---

REGARDING VERIFICATION OF ACADEMIC DEGREES

14. (A. Q. No. 336) **Shri Rajiv Jasrotia** : Will the Government please state :—

(a) the mechanism in vogue for conducting verification of academic degrees of teaching staff; indicating output achieved in each district in this behalf, and

(b) the detailed particulars of Universities/Boards/Study Centers whose degrees are treated as invalid in the UT ?

*(Minister Incharge School Education).*

---

REGARDING LABOUR WELFARE SCHEMES

15. (A. Q. No. 1426) **Mr. Iftkar Ahmed** : Will the Government please state :—

(a) category-wise, the total number of registered labour card holders in Rajouri Constituency ;

(b) the total number of beneficiaries in said constituency provided benefits under various labour welfare schemes including financial assistance, medical aid, education assistance and marriage assistance during the last two financial years and current financial year ;

(c) the details of funds allocated/released/utilized under different Labour Welfare Schemes for the benefit of labour card holders in Rajouri Constituency during the said period ; and

(d) the steps being taken to cover left-out eligible workers and to simplify registration/renewal of labour cards and to ensure timely disbursement of benefits in Rajouri Constituency ?

*(Minister Incharge Labour and Employment).*

---

REGARDING SCHOOL BUILDING

16. (A. Q. No. 662) **Dr. Rameshwar Singh** : Will the Government please state the reasons for delay in completion of High School Najote (Zone Malhar) building together with the physical and financial targets achieved so far ?

*(Minister Incharge School Education).*

---

REGARDING SAFEGUARDS FOR HORTICULTURE SECTOR

17. (A. Q. No. 260) **Mr. Javaid Riyaz** : Will the Government please state :—

(a) the detail of laws/legal provisions enacted to safeguard and protect Horticulture Industry in UT of Jammu and Kashmir with special reference to supply of spurious pesticides, isolation of infected plant material, quality control etc. ; and

(b) zone-wise, the details of violations registered under aforementioned laws during last two years ?

*(Minister Incharge Horiculture).*

---

REGARDING VACANCIES

18. (A. Q. No. 213) **Mr. Salman Sagar** : Will the Government please state :—

(a) the number of schools existing in Hazratbal Constituency along-with the infrastructure available there ;

(b) separately, the number of teaching/non-teaching vacant posts in the said schools ; and

(c) the steps taken to improve requisite infrastructure in these schools with special reference to classrooms, toilets and availability of drinking water facility ?

(Minister Incharge School Education).

---

Sd/-

MANOJ KUMAR PANDIT,

Secretary,

J&K Legislative Assembly.