

**JAMMU AND KASHMIR
LEGISLATIVE ASSEMBLY SECRETARIAT**

6th SESSION

PART-I

**List of Questions for Oral Answers
(Starred Questions)**

Monday, the 28th of September, 2026

Total No. of Questions = 45

REGARDING : HEALTH INFRASTRUCTURE

*1. (D. No. 1/6/446) **Dr. Rameshwar Singh** : Will the Government please state :—

- (a) category-wise; the number of health institutions viz. SDH/CHC/PHC/Sub-Centers existing in Bani Constituency indicating also the present status of the buildings of each institution there ;
- (b) the steps being taken for construction of building(s) for these Health Centers there ;
- (c) category-wise; the details of sanctioned /in position staff strength vis-a-vis vacant posts of Medical/Paramedical staff in the aforesaid Health Institutions and the steps being taken to fill up the vacancies there ; and
- (d) the number of Healthcare workers attached/relocated during the last 2 years with specific reference to aforesaid Constituency ?

(Minister Incharge Health and Medical Education)

REGARDING : J&K POWER AMNESTY SCHEME

*2. (D. No. 1/6/300) **Mr. Vijay Kumar** : Will the Government please state :—

- (a) whether the amnesty scheme which provided a 100% waiver of interest & surcharge on outstanding electricity bills of domestic power consumers was available upto 31st of March 2026 be extended by atleast one year i.e. Financial year 2026-27 (upto 31-03-2027) ; and
- (b) whether it has any proposal to extend this interest waiver scheme to small & marginal farmers of this border constituency, having outstanding power bills on account of irrigation pump sets, as a one time dispensation ; if so, the details thereof and if not the reasons therefor ?

(Minister Incharge Power Development)

REGARDING : PMAY-G

*3. (D. No. 1/6/625) **Mr. Mian Mehar Ali** : Will the Government please state :—

- (a) whether it is a fact that a considerable number of households including deserving/eligible households who have been rejected/deleted during the Awaas+ 2024 survey, automated scrutiny and subsequent verification process under PMAY-G 2.0 ;
- (b) whether it has received complaints that eligible households have been excluded due to technical/system-generated flags or errors in the Awaas+ mobile application; if so, the number of such cases reported in Jammu & Kashmir indicating district/constituency-wise their figures ;
- (c) the grounds/criteria adopted for their rejection/deletion from the Awaas+ database and whether every such deletion is subjected to physical verification and approval by the competent authority ; and
- (d) the mechanism being introduced/put in place to ensure that a genuine/deserving household(s) wrongly rejected/deleted by the automated system be given an opportunity for re-verification and inclusion ?

(Minister Incharge Rural Development and Panchayati Raj)

REGARDING : HEALTH INSTITUTIONS

*4. (D. No. 1/6/46) **Mr. Nizam-ud-din Bhat** : Will the Government please state :—

- a) separately, the details of health care units including District Hospital, PHC's, NTPHC's and Health & Wellness Centers functional in Bandipore constituency ;
- b) whether it is a fact that the aforesaid centers are understaffed and ill-equipped besides lack adequate infrastructure; if so, the

(4)

reasons therefor and the steps being taken to tackle manpower and infrastructure deficiencies in these institutions ; and

- c) whether it is also a fact that the existing infrastructure/buildings are either incomplete/abandoned or are not brought to use, if so, the reasons therefor ?

(Minister Incharge Health and Medical Education)

REGARDING : INTEGRATED SOLID WASTE MANAGEMENT
PROJECT

*5. (D. No. 1/6/88) **Mr. Mubarik Gul** : Will the Government please state :—

- (a) whether it is a fact that it has approved 800 TPD Integrated Solid Waste Management (ISWM) Project at Achan, Srinagar at an estimated cost of Rs. 361 Crore; if so, the details of the project indicating also its components, estimated waste-processing capacity and timeline fixed for its completion ;
- (b) the present status of the implementation of the aforesaid project with specific reference to Tendering process and number of Tenders/RFPs issued so far ;
- (c) whether any agency/contractor has been allotted the said project work; if so; the details thereof; if not, the reasons therefor ; and
- (d) the measures presently being initiated for scientific processing/disposal of municipal/solid waste and remediation of legacy waste at Achan Dumping Site till completion of the new ISWM project there ?

(Minister Incharge Housing and Urban Development)

REGARDING : PRESENT STATUS OF WORKS UNDER RDSS

*6. (D. No. 1/6/30) **Mr. Rajiv Jasrotia** : Will the Government please state :—

- (a) component/package-wise; the quantum of funds approved/released/utilized under RDSS scheme in District Kathua till date ;
- b) separately, the quantum of funds that got lapsed or stands surrendered, diverted, re-appropriated including also the funds unutilised in respect of said District ;
- (c) component/package-wise; the present status of works taken up for execution under aforesaid scheme in District Kathua with special reference to Jasrota, Kathua, Hiranagar, Billawar and Basohli ; and
- (d) the target date for commencement/completion of each RDSS package in aforesaid District ?

(Minister Incharge Power Development)

REGARDING : SPORTS STADIUM

*7. (D. No. 1/6/3) **Dr. Bharat Bhushan** : Will the Government please state :—

- (a) whether it is a fact that Sports Stadium Kathua is in a dilapidated condition ; if so, the steps taken for its improvement/development during the last three years indicating also the physical and financial progress achieved so far in this behalf ; and
- (b) whether it proposes to establish an Indoor Sports Stadium in Kathua to promote sports and other allied activities for the benefit of youth ; if so, when ; if not, the reasons therefor ?

(Minister Incharge Youth Services and Sports)

REGARDING : DREDGING/STP/INFLOW OF DRAINS IN LAKES

*8. (D. No. 1/6/99) **Mr. Tanvir Sadiq** : Will the Government please state :—

- (a) whether it is a fact that several interior canals and waterways of Dal Lake and adjoining lake interiors have not since long been cleaned or dredged ;
- (b) whether it is also a fact that untreated drains/inflows discharge directly into Nigeen, Dal, Khushalsar, Gilsar and Anchar Lakes without STP treatment; if so, the identified locations with GPS coordinates and the status/timeline fixed for their diversion and treatment ;
- (c) whether it is also a fact that the channels including Jogilanker-Rainawari, Chowdhary Bagh-Naidyaar, Kani Kachi-Sabzi Market and Lamba Mohalla and adjoining areas have not been cleaned/dredged recently ; and
- (d) whether it has fixed any timeline for comprehensive cleaning and dredging of all such interior canals and waterways on priority ?

(Minister Incharge Housing and Urban Development)

REGARDING : POWER SUPPLY AND SMART METERING

*9. (D. No. 1/6/333) **Mtr. Shamim Firdous** : Will the Government please state :—

- (a) whether it is a fact that despite 100% 'Smart Metering' of all the installations including residential in Habba Kadal Constituency, unscheduled power cuts of around six hours daily is prevalent there ; if so, the reasons therefor ; and

(7)

- (b) whether aforesaid smart metering has yielded in any improvement in the quality and reliability of power supply in the said Constituency; if not, the reasons therefor and the measures being taken to ensure uninterrupted and reliable 24X7 power supply to the consumers in aforesaid Constituency to realize/achieve the intended benefits of smart metering ?

(Minister Incharge Power Development)

REGARDING : DEVELOPMENTAL PROJECTS

*10. (D. No. 1/6/69) **Mr. Waheed ur Rehman Para** : Will the Government please state :—

- (a) whether DPRs in respect of the following developmental projects in Pulwama are approved or under process or under preparation or pending :—
1. Pulwama Highway connecting NH-44 at Pampore with Pulwama (NH-444) ;
 2. Pulwama Ring Road ;
 3. Reshipora, Dogripora, Aghanjipora and Goripora Bridges ; and
- (b) indicate the estimated cost, funding source, executing agency, present status, and expected timeline for commencement and completion of each project ?

(Minister Incharge Public Works)

REGARDING : TEHSIL HEADQUARTER

*11. (D. No. 1/6/115) **Mr. Daleep Singh Parihar** : Will the Government please state :—

- (a) whether it is a fact that the Tehsil with its Headquarter at Bhella, in District Doda has been approved/sanctioned ; if so, the reasons for inordinate delay in sanctioning of requisite staff/posts for the aforesaid Tehsil till date ; and

(8)

- (b) the date when the aforesaid Tehsil will be established and made operational there ?

(Minister Incharge Revenue)

REGARDING : HEALTH INSTITUTIONS

*12. (D. No. 1/6/32) **Mr. Abdul Majid Bhat (Larmi)** : Will the Government please state :—

- (a) the timeline fixed for opening of OPD services at GMC Dialgam, Anantnag ;
- (b) whether it intends to shift TB Hospital to Rehmat-e-Alam Hospital, Anantnag in view of availability of 40 kanals of land there, if so, when ;
- (c) the status of the proposed 250-bedded hospital at Anantnag and reasons for delay in identification of land for the project ;
- (d) whether NTPHC/PHC building at Sadoora is occupied by CRPF ; if so, the steps being taken for its vacation from the forces and utilization of the building for the intended purpose ;
- (e) whether Dispensary at Zodder operates in a rented premises despite availability of land, if so, the steps being taken for sanction of funds for construction of building there ;
- (f) the current status of the DPR in respect of expansion/upgradation of SDH Achabal ; and
- (g) whether PHC Qazigund is currently operating in an unsafe/dilapidated building posing a risk to patients and staff ; if so, the current status of DPR submitted for the construction of new PHC building there ?

(Minister Incharge Health and Medical Education)

REGARDING : DRINKING WATER FACILITY

*13. (D. No. 1/6/365) **Mr. Ghulam Mohi-ud-din Mir** : Will the Government please state :—

- (a) whether it is a fact that most of the areas in Rajpora Constituency are facing acute shortage of potable drinking water for the last several years ;
- (b) whether it is also a fact that during the previous Budget Session an Assurance was given on the Floor of the House that the work on the WSS in respect of which DPRs stand submitted would be taken up for execution without any further delay ; and
- (c) if reply to the above parts be in the affirmative, the steps taken/ being to address the water scarcity problem in the affected areas and when will the work on proposed WSS be taken up for execution there ?

(Minister Incharge Jal Shakti)

REGARDING : CREATION OF EDUCATION ZONE

*14. (D. No. 1/6/190) **Mr. Nazir Ahmed Khan (Gurezi)** : Will the Government please state :—

- (a) whether it is a fact that Tulail remains cut off from the rest of Gurez Sub-Division during the winter season due to heavy snowfall, adverse/unfavourable weather conditions ;
- (b) whether it is also a fact that currently only one Educational Zone, namely Gurez Zone overlooks and monitors the functioning of educational institutions of a vast area from Razdan Top to Tulail, involving a distance of approximately more than 130 kilometers ;
- (c) whether it is also a fact that there is a pressing need for the creation of a separate Educational Zone for Tulail with its

(10)

headquarters at Bodugam to ensure effective administration, supervision and monitoring of educational institutions in the said area ; and

- (d) if the reply to above parts (a), (b) and (c) be in the affirmative, the date when will a separate Education Zone for Tulail be established with its headquarters at Bodugam ?

(Minister Incharge School Education)

REGARDING : ENHANCEMENT OF HONORARIUM OF
LUMBERDARS AND CHOWKIDARS

*15. (D. No. 1/6/153) **Ch. Vikram Randhawa** : Will the Government please state :—

- (a) whether it is a fact that Lamberdars and Chowkidars are being paid meager remuneration despite rendering selfless service ; if so, whether it intends to enhance their honorarium in accordance with the applicable Minimum Wages ; if so, when ; and
- (b) whether it intends to formulate a comprehensive policy or introduce a Bill providing for service security, pension/retirement benefits, recognition of services and financial security to the said category ; if so, the details and timeline thereof ?

(Minister Incharge Revenue)

REGARDING : SCHOOLS

*16. (D. No. 1/6/413) **Mr. Gulam Ahmad Mir** : Will the Government please state :—

- (a) whether a comprehensive assessment of teacher availability, vacancies, sanctioned strength, workload and enrolment in J&K Government schools with specific reference to Dooru Constituency stands conducted, if so, the details thereof ;
- (b) the time-bound roadmap proposed to fill up subject/cadre-wise vacancies, along-with the recruitment status ;
- (c) whether it has assessed teacher shortages/infrastructure gaps that contributed to merger/closure of schools, if so, the details thereof ;
- (d) whether teacher deployments will be transparently rationalized based on class/subject requirements and sanctioned strength; if so, the steps being taken in this regard ;
- (e) the present status of contractual teachers engaged during last three years including details for aforesaid Constituency;
- (f) school-wise; the teacher and infrastructure requirements and 2026-27 proposals for the said Constituency ; and
- (g) the status of works at Akingam, Hardpora, Nowgam, Hammer, Verinag, Batagund, Tangloo, Dalwatch and other deficient schools, along with a time-bound integrated strengthening plan ?

(Minister Incharge School Education)

REGARDING : IMPROVEMENT OF HEALTH SECTOR

*17. (D. No. 1/6/582) **Mr. Irfan Hafiz Lone** : Will the Government please state :—

- (a) the steps being taken to improve the health sector in J&K, particularly with regard to the tackling the deficiency of human resource ;
- (b) the steps being taken to strengthen the healthcare facilities in Wagoora Kreeri constituency particularly in SDH Kreeri and PHC's of Kalantra, Nambilnar, Baba Reshi and Resraipora with specific reference to infrastructure / human resource ;
- (c) the steps being taken to improve health facility at Wagoora till the demand for PHC is fulfilled ; and
- (d) the steps taken to address the genuine demands in respect of SDH Sopore and GMC Baramulla ?

(Minister Incharge Health and Medical Education)

REGARDING : REFORMATIVE MEASURES

*18. (D. No. 1/6/461) **Mr. Mehraj Malik** : Will the Government please state :—

- (a) the details of the reformative measures being taken by the school Education Department since 2019, including recruitment, teacher deployment, curriculum, examinations, digital, education, model schools and smart classes along with measurable outcomes ;
- (b) whether there has been inadequate recruitment against sanctioned posts since 2019, if so, the reasons thereof and steps being taken to fill up all vacant posts ;

(13)

- (c) whether it intends to introduce skill-based, vocational and employment-oriented courses in Government schools according to local economic and employment needs, if so, the required equipment and practical facilities being provided for such courses ; and
- (d) whether it intends to increase the remuneration of cooks in Government schools presently paid only Rs.33 per day and to regularize their services ; if so, when, if not, the reasons therefor ?

(Minister Incharge School Education)

REGARDING : DRINKING WATER SUPPLY

*19. (D. No. 1/6/317) **Mr. Hilal Akbar Lone** : Will the Government please state :—

- (a) whether it is a fact that various areas of Sonawari Constituency are facing shortage/scarcity of drinking water; if so, the name of affected areas and the steps being taken to ameliorate the said supply there ;
- (b) whether it contemplates to develop/construct a dedicated drinking water source for Sonawari Constituency at Manasbal ; if so, the present status thereof ; if not, the reasons therefor ;
- (c) separately, the total number of Over Head Tanks (OHTs) constructed in Sonawari indicating their functional and non-functional status ; and
- (d) whether it intends to make all non-functional OHTs operational; if so, the timeline fixed for their restoration there ?

(Minister Incharge Jal Shakti)

REGARDING : SHGs

*20. (D. No. 1/6/138) **Mr. Pirzada Farooq Ahmad Shah** : Will the Government please state :—

- (a) separately, the total number of Self-Help Groups (SHGs) registered so far under Jammu and Kashmir Rural Livelihood Mission (JKRLM) in UT of Jammu and Kashmir and the number of such SHGs undertaking income-generating activities ;
- (b) the total number of financially self-sustaining SHGs and their average annual turnover ; and
- (c) district-wise, the number of women SHGs economically active/ generating regular income indicating also the steps taken/being taken to strengthen their market linkages and income-generating activities ?

(Minister Incharge Rural Development and Panchayati Raj)

REGARDING : MAINTENANCE/HANDING OVER OF KANTHAN-KOURI-SAWALAKOTE ROAD

*21. (D. No. 1/6/391) **Mr. Kuldeep Raj Dubey** : Will the Government please state :—

- (a) whether it is a fact that the Kanthan-Kouri-Sawalakote Road measuring 100 km in length, falling in Reasi Assembly Constituency was constructed by KRCL under the USBRL Project for project-related requirements and is no longer required by KRCL after completion/commissioning of the project ; and
- (b) whether it proposes to formally hand over the said road to PWD (R&B), BRO or any other appropriate agency, keeping in view

its importance for public connectivity and its vulnerability to recurring landslides and slope failures, with defined responsibility for its regular maintenance, clearance of landslides and restoration of damaged stretches ?

(Minister Incharge Public Works)

REGARDING : DEVELOPMENTAL PLANS

*22. (D. No. 1/6/494) **Mr. Tariq Hamed Karra** : Will the Government please state :—

- (a) whether it is a fact that developmental works plans were sought from Hon'ble MLAs for execution of different developmental works under various heads, including drainage, inner links and roads; if so, the reasons for non-incorporation or deviation from the recommendations submitted by elected representatives ;
- (b) whether it is a fact that sanctioned developmental works are facing execution delays; if so, the reasons therefor and action taken against officials, agencies or contractors responsible ;
- (c) whether it proposes to obtain fresh plans from MLAs and ensure due consideration and priority to their recommendations as per rules ;
- (d) whether it proposes to fix accountability for non-compliance and introduce an effective, time-bound monitoring and grievance redressal mechanism ; and
- (e) whether it proposes to review the low-bid system and introduce suitable contractual safeguards to ensure timely completion of works ?

(Minister Incharge Finance)

REGARDING : POWER AMNESTY SCHEME

*23. (D. No. 1/6/588) **Mr. Mushtaq Guroo** : Will the Government please state :—

- (a) whether it is a fact that the Power Amnesty Scheme has expired on 31st March, 2026 ;
- (b) whether it is also a fact that domestic consumers continue to face financial difficulties in clearing outstanding electricity dues/arrears particularly owing to accumulated interest and surcharge ; and
- (c) if reply to above parts be in affirmative, whether it intends to introduce a fresh Power Amnesty Scheme or extend the earlier Scheme for providing waiver of interest and surcharge on outstanding dues of aforesaid domestic consumers ; if so, when ; if not, the reasons therefor ?

(Minister Incharge Power Development)

REGARDING : IRREGULARITIES IN ALLOTMENT OF HI-TECH POLYHOUSES

*24. (D. No. 1/6/58) **Dr. Devinder Kumar Manyal** : Will the Government please state :—

- (a) whether it is a fact that Hi-Tech Polyhouses under HADP in Ramgarh Constituency were provided to outsiders including retired officials of Agriculture Department and businessmen hailing from other Districts ignoring most of the eligible/ deserving local farmers ;
- (b) whether it is also a fact that damaged and poor quality Polyhouses were provided to local farmers ; if so, the reasons therefor indicating also the steps taken for timely repair of the said Polyhouses ; and
- (c) whether an inquiry stands conducted into alleged irregularities in allotment of subsidized tractors to eligible farmers ; if so, the outcome thereof ; if not, the reasons therefor ?

(Minister Incharge Agriculture Production)

REGARDING : SUB-DISTRICT HOSPITAL SHOPIAN

*25. (D. No. 1/6/228) **Mr. Shabir Ahmad Kullay** : Will the Government please state :—

- (a) the reasons for not sanctioning Specialists and Technical staff for SDH Shopian ; and
- (b) separately, the details of the sanctioned/in position and vacant posts existing in health institutions of Shopian and Kulgam ?

(Minister Incharge Health and Medical Education)

REGARDING : SUB-DISTRICT HOSPITAL

*26. (D. No. 1/6/596) **Dr. S. Bashir Ahmed Shah Veeri** : Will the Government please state :—

- (a) the details of the doctors/paramedical staff transferred from the Sub-District Hospital (SDH), Bijbehara during 2023-24 till date including their designation, date of transfer, period of service rendered there, along-with their present place of posting ;
- (b) category-wise, the number of doctors/paramedical staff posted in SDH Bijbehara against such transfers along-with the present vacancy position in each category ;
- (c) the present status of the Trauma Hospital, Bijbehara, and the reasons for not making it functional despite the assurance given by the Hon'ble Minister during a function held at the hospital in 2025 ;
- (d) the reasons for keeping the health/medical centers located in areas of the Bijbehara Constituency falling in Kulgam district outside the administrative jurisdiction of Anantnag district/ Medical Block Anantnag ; and
- (e) whether it intends to bring the aforesaid health institutions under the jurisdiction of Medical Block Anantnag ; if so, when, if not, the reasons therefor ?

(Minister Incharge Health and Medical Education)

REGARDING : JAL JEEVAN MISSION

*27. (D. No. 1/6/24) **Mr. Surjit Singh Slathia** : Will the Government please state :—

- (a) whether it is a fact that most of the WSS constructed under Jal Jeevan Mission (JJM) have not been completed/commissioned due to paucity of funds ; if so, the steps being taken for their completion/ commissioning indicating also the timeline fixed for the purpose ;
- (b) whether it has taken up the issue of release of additional / requisite funds under JJM with the Ministry of Jal Shakti, Government of India; if so, the details thereof ;
- (c) the total number of WSS taken up for execution in Samba Constituency under aforesaid Mission indicating also the physical and financial progress achieved so far in each case ; and
- (d) the number of non-functional Over Head Tanks (OHTs) in aforesaid Constituency and the steps taken/being taken to their restoration ?

(Minister Incharge Jal Shakti)

REGARDING : RECOVERY OF UNPAID ELECTRICITY ARREARS

*28. (D. No. 1/6/202) **Mr. Hasnain Masoodi** : Will the Government please state :—

- (a) category-wise; the total amount of unpaid electricity bills recoverable as on date from commercial and industrial establishments, Government/Semi-Government Departments and security forces installations in Jammu and Kashmir ;
- (b) the steps taken / being taken for recovery of the outstanding electricity arrears / dues indicating also the number electricity connections ; if any, disconnected in pursuit of effecting such recovery ;
- (c) whether it intends to intensify the recovery of unpaid electricity bills from commercial and industrial establishments and other defaulting consumers to augment revenue ; if so, the details thereof ; and

(19)

- (d) whether it contemplates to consider introduction of an amnesty scheme for the waiver of electricity bill arrears in respect of BPL consumers ; if so, the details thereof ?

(Minister Incharge Power Development)

REGARDING : UPGRADATION OF HEALTH INSTITUTIONS

*29. (D. No. 1/6/501) **Mr. Saif-ud-Din Bhat** : Will the Government please state :—

- (a) whether it proposes to upgrade the PHC's of Khag, Waterhall and Hardi Panzoo to Community Health Centers (CHCs) and PHC Arigam to MCH level, if so, when ;
- (b) the steps being contemplated to ensure 24x7 emergency and essential healthcare facilities in all PHCs of Khansahib Constituency ; and
- (c) whether it proposes the construction of Sub-Centre buildings at Falchill, Shuroo, Draggar, Hardiwall, Shalimar and NTPHC building at Lookipora, Khag ; if so, details thereof, indicating also the present status of the proposal ; if any, with timeline fixed in this regard ?

(Minister Incharge Health and Medical Education)

REGARDING : HIGH ELECTRICITY BILLS & OUTSTANDING
DUES

*30. (D. No. 1/6/534) **Mr. Surinder Kumar** : Will the Government please state :—

- (a) whether it is a fact that consumers in Marh Constituency are receiving inflated electricity bills in proportion to actual consumption/usage; if so, the reasons therefor and the corrective measures taken in this behalf ;
- (b) whether it proposes to extend Power Amnesty Scheme benefits to the power consumers of aforesaid constituency or provide special relaxation, waiver of interest/surcharge or an installment

based facility to enable the defaulting consumer there to clear their power usage outstanding arrears ; if so, when, if not, the reasons therefor ;

- (c) division-wise; the details of electricity supplied and revenue realized during the last five financial years ; and
- (d) the number of domestic consumers receiving free/subsidized electricity and the financial implications accessed thereof ?

(Minister Incharge Power Development)

REGARDING : POJK DISPLACED PERSONS

*31. (D. No. 1/6/55) **Mr. Arvind Gupta** : Will the Government please state :—

- (a) whether it has forwarded any recommendation to the Government of India for grant of Scheduled Tribe (ST) status to displaced persons from POJK settled within or outside J&K ; if so, the details/ present status thereof ;
- (b) the details of memorandums received by it with regard to aforesaid matter, reservation and domicile issues indicating the action taken thereon ;
- (c) whether it has assessed the socio-economic and educational difficulties faced by families displaced from PoJK in 1947 ; if so, the remedial measures proposed in this regard ;
- (d) the steps taken to streamline issuance of domicile certificates to aforesaid displaced persons and for ensuring their equitable access to education, employment and welfare schemes ; and
- (e) the timeline for addressing these long-pending demands and providing appropriate constitutional safeguards to PoJK displaced persons ?

(Minister Incharge Disaster Management, Relief, Rehabilitation & Reconstruction)

REGARDING : UP-GRADATION OF SCHOOLS

- *32. (D. No. 1/6/176) **Mr. Javaid Ahmad Mirchal** : Will the Government please state :—
- (a) whether it intends to up-grade existing Primary, Middle and High Schools across UT of Jammu and Kashmir to their respective next higher level ; and
 - (b) whether it also intends to upgrade High School Chamkote, High School Tangder, Middle School Murchana, MS Amroyee, MS Tadd to High School (Girls), Middle School Dildar, PS Magarpath Nawcgabra, MS Bhatpora Kralpora, MS Aloosa Kralpora, MS Zonareshi of Karnah Constituency in view of persistent public demand ; if so, when and if not reasons thereof ?

(Minister Incharge School Education)

REGARDING : SANCTIONED POSTS LYING VACANT

- *33. (D. No. 1/6/573) **Mr. Iftkar Ahmed** : Will the Government please state :—
- (a) the department-wise details of sanctioned posts lying vacant in various Government departments/institutions of Jammu and Kashmir ;
 - (b) the number of such posts referred to the recruiting agencies, and are advertised besides the number against which recruitment has been made/completed during the last two years ;
 - (c) whether the Government has any time-bound plan to fill the remaining vacancies; if so, the details thereof;
 - (d) whether manpower has been engaged through Government-approved outsourcing agencies in various departments/institutions ; if so, the department-wise and agency-wise details thereof and the number of persons so engaged ; and

- (e) whether the Government has taken any decision for allotment of five-marla plots to landless/homeless families, particularly in respect of Rajouri District ; if so, the number of eligible families identified, plots allotted and the timeline for covering the remaining families ?

(Minister Incharge General Administration Department)

REGARDING : ENCROACHMENT OF GOVERNMENT/PUBLIC
PROPERTY

*34. (D. No. 1/6/43) **Mr. Yudhvir Sethi** : Will the Government please state :—

- (a) the total number of encroachment cases of State Land reported in Jammu division during last two years with specific reference to Jammu East Constituency ;
- (b) whether it has ordered/conducted any inquiry into the cases where encroachments were removed and subsequently re-encroached at the same location; if so, the action taken against officials responsible for failure to tackle such recurrences effectively indicating also the name of officer/field level official held accountable ; and
- (c) the mechanism adopted/put in place to check the recurrence of encroachments on retrieved State Land/Public Property ?

(Minister Incharge Revenue)

REGARDING : FIRE VICTIMS

- *35. (D. No. 1/6/211) **Mr. Peerzada Mohammad Syed** : Will the Government please state whether it is a fact that due to devastating fire incident at Kadipora, Gajmag, Anantnag, some residential houses suffered extensive damages there ; if so, the steps taken/being taken for their rehabilitation and the present status of the proposal to allot 5 Marlas of land to these affected families indicating also the reasons for delay in this behalf ?

(Minister Incharge Disaster Management, Relief, Rehabilitation & Reconstruction)

REGARDING : NATIONAL LAW UNIVERSITY

- *36. (D. No. 1/6/479) **Mr. Sunil Kumar Sharma** : Will the Government please state :—
- (a) whether it has notified the headquarters/location in respect of establishment of the National Law University under Section-3 of the Jammu and Kashmir National Law University Act, 2018, if so, the details thereof, if not, the reasons therefor ;
 - (b) whether it intends to establish the headquarters of the National Law University at Jammu, if so, the steps being taken to identify/earmark suitable land there indicating also the quantum of funds sanctioned/released for the purpose ; and
 - (c) the timeline fixed for notifying the headquarters of the proposed National Law University, particularly at Jammu ?

(Minister Incharge Law Justice and Parliamentary Affairs)

REGARDING : VETHPARA-SOITENG BRIDGE

*37. (D. No. 1/6/350) **Mr. Sheikh Ahsan Ahmed Pardesi** : Will the Government please state that :—

- (a) whether it is a fact that the Vethpara-Soiteng Bridge project amounting to ₹ 1,295.020 lakh has been completed and a separate DPR for its approach road to the tune of ₹ 397.50 lakh has also been approved ; and
- (b) whether it is also a fact that owing to land compensation factor, the construction of approach road of the aforesaid Bridge project is currently in limbo thereby causing inconvenience to the inhabitants and people of adjoining areas there ; if so, the date, when will the bottlenecks/impediments in respect of said approach road be removed /resolved in the interest of public convenience ?

(Minister Incharge Public Works)

REGARDING : ESTABLISHMENT OF A DEGREE COLLEGE.

*38. (D. No. 1/6/613) **Mr. Muzaffar Iqbal Khan** : Will the Government please state :—

- (a) whether it is fact that there is a persistent public demand for establishing Degree College in Manjakote ;
- (b) whether it is also a fact that there are seven feeding Higher Secondaries in Manjakote Tehsil only and two Higher Secondaries in adjoining Tehsil Thanamandi i.e total Nine feeding Higher Secondaries there ; and
- (c) if reply to above parts be in affirmative, whether it intends to establish Government Degree College in Manjakot ; if so, when, if not, the reasons therefor ?

(Minister Incharge Higher Education)

REGARDING : SUBMISSION OF CABINET SUB-COMMITTEE
REPORT

- *39. (D. No. 1/6/327) **Mr. Sham Lal Sharma** : Will the Government please state whether the Cabinet Sub Committee constituted to look into the matter of **Gair Mumkin Khad** had submitted its report ; if so; the timeline fixed for its implementation ; if not, the reasons therefor ?

(Minister Incharge Jal Shakti)

REGARDING : ROADS SANCTIONED UNDER PMGSY

- *40. (D. No. 1/6/408) **Mr. Sajjad Shaheen** : Will the Government please state :—

- (a) whether it is a fact that the Makarkote-Dardahi Road, Ramsoo-Sarbagni Road, Livera-Gagarnag Road and some other roads stands sanctioned under PMGSY-IV Batch-I during 2025-26 have not been taken up for execution owing to pending forest clearance ; if so, the present status of the process and reasons for delay in obtaining requisite clearance ; and
- (b) whether it intends to undertake a special time-bound review of the pending forest clearance cases in Banihal-Gool Constituency, particularly those relating to road connectivity and other essential public infrastructure ; if so, the details thereof and the time-frame fixed for disposal of such cases ?

(Minister Incharge Public Works)

REGARDING : FLOOD PROTECTION WORKS

*41. (D. No. 1/6/59) **Dr. Devinder Kumar Manyal** : Will the Government please state :—

- (a) the details of funds sanctioned/allotted during 2026-27 for flood-protection works in Ramgarh Assembly Constituency and whether these funds are sufficient to protect agricultural land and public assets along the Devak and Basantar rivers, particularly the areas got damaged during the 2024-25 floods ;
- (b) whether a comprehensive DPR for protection of both banks of the Devak and Basantar rivers has been prepared/sanctioned ; if so, the present status of funds sanctioned/released and the timeline fixed for its execution ; and
- (c) location-wise; the details/status of flood-protection works sanctioned/proposed or under execution, including works pending, indicating also the reasons for delay and the time-bound schedule for their commencement and completion ?

(Minister Incharge Irrigation and Flood Control)

REGARDING : GRANT OF OWNERSHIP RIGHTS

*42. (D. No. 1/6/78) **Dr. Rajeev Kumar Bhagat** : Will the Government please state whether it is a fact that PoK refugees of 1948, 1965 and 1971 and other locals have been allotted land/plots without conferring proprietary rights of same thereby depriving the said community of various benefits extended to other sections of society through various CSS/UT Schemes; if so, the reason therefor ?

(Minister Incharge Revenue)

REGARDING : TRIBAL SCHEMES

*43. (D. No. 1/6/257) **Mr. Mir Mohammad Fayaz** : Will the Government please state :—

- (a) District/Scheme-wise, the details of funds allocated/released/ utilized under Tribal Plan for the Financial Year 2026-27 with special reference to Kupwara District ;
- (b) scheme-wise; the detail of works/projects sanctioned under Tribal Plan for the said District including funds sanctioned/ released/ utilized and the physical progress achieved in this behalf ;
- (c) the role of Department, District Administration & PRIs for identification, prioritization, vetting including administrative and technical sanctions of works under the Tribal Plan indicating also the criteria adopted and the authority competent to accord final approval in this behalf ; and
- (d) whether timeline stand fixed for fund utilization/completion of sanctioned works under the aforesaid Plan; if so, scheme-wise; the details thereof ?

(Minister Incharge Tribal Affairs)

REGARDING : WELFARE OF JOURNALISTS AND MEDIA
PERSONS

*44. (D. No. 1/6/96) **Mr. Tanvir Sadiq** : Will the Government please state :—

- (a) whether any scheme or policy is in vogue for providing pension or financial assistance to retired journalists and media persons who have rendered long years of service to the profession ; if so, the details thereof ;
- (b) whether it proposes to formulate a comprehensive Journalists Welfare Scheme covering retired journalists, accreditation,

medical assistance and financial support in times of need ; if so, the proposed modalities and timeline ; and

- (c) whether it proposes to establish a Press Club in Jammu & Kashmir, particularly at Srinagar with facilities for press conferences, meetings, research and other professional activities ; if so, when ; if not, the reasons therefor ?

(Minister Incharge Information)

REGARDING : POWER AMNESTY SCHEME

*45. (D. No. 1/6/431) **Dr. Narinder Singh Raina** : Will the Government please state :—

- (a) whether it is a fact that the Power Amnesty Scheme previously introduced for domestic electricity consumers expired on 31st March, 2026 ; if so, the measures taken to address cases of genuine consumers who for reasons beyond their control could not avail the benefit of the aforesaid Scheme within the stipulated time period and subsequently were served bills inclusive of earlier outstanding's/arrears/dues ; and
- (b) whether it proposes to introduce a fresh amnesty/relief scheme for such consumers by waiving off or settling their outstanding dues to address the shortcomings in implementation of the earlier Scheme ?

(Minister Incharge Power Development)

Sd/-

MANOJ KUMAR PANDIT,

Secretary,
J&K Legislative Assembly Secretariat.