



JAMMU AND KASHMIR
LEGISLATIVE ASSEMBLY SECRETARIAT
JAMMU

LIST OF BUSINESS
Thursday, April 2nd, 2026
(10:00 A.M.)

1. QUESTIONS

QUESTIONS entered in a separate list to be asked and answers given.

2. CALLING ATTENTION TO MATTERS OF URGENT PUBLIC IMPORTANCE

- (I) **MIR SAIFULLAH**, to call the attention of Hon'ble Minister (Incharge Jal Shakti) towards a matter of urgent public importance namely; the situation arising out of non-availability of drinking water in five panchayats of Dardpora area of Trehgam Constituency.
- (II) **MR. NIZAM-UD-DIN BHAT**, to call the attention of Hon'ble Chief Minister (Incharge Housing and Urban Development) towards a matter of urgent public importance namely; the situation arising out of non-functional/failed online portal of Municipal Committees thereby causing distress among the general public who are unable to submit their applications for availing the building permissions or to track their already submitted applications.
- (III) **MR. JAVAID HASSAN BAIG**, to call the attention of Hon'ble Minister (Incharge Education) towards a matter of urgent public importance namely; the situation arising out of non-availability of Principals and subject specific teachers in some Higher Secondary schools of Baramulla Constituency.
- (IV) **MR. BALWANT SINGH MANKOTIA**, to call the attention of Hon'ble Deputy Chief Minister (Incharge Mining) towards a matter of urgent public importance namely; the situation arising out of recent closure of stone crushers in major parts of Jammu and Kashmir as a result causing significant affect on the ongoing developmental works.

3. PAPERS TO BE LAID ON THE TABLE

JENAB OMAR ABDULLAH, HON'BLE CHIEF MINISTER, to lay on the Table of the House, a copy of each of the following Reports:-

- (i) Report of the Comptroller and Auditor General of India on Union Territory Finances for the year 2023-24(Report No.01 of year 2025)
- (ii) Report of the Comptroller and Auditor General of India on Union Territory Finances for the year 2024-25(Report No.02 of year 2026).

4. BILLS ASSENTED TO BY THE LIEUTENANT GOVERNOR

Secretary to inform the House about the Bills passed by the Legislative Assembly and assented to by the Lieutenant Governor.

5. BILL FOR INTRODUCTION

JENAB OMAR ABDULLAH, HON'BLE CHIEF MINISTER to introduce "A Bill to amend certain enactments decriminalising and rationalizing offences for ease of living and ease of doing business and also to repeal certain enactments" (**L.A. Bill No.07 of 2026**) already published in an extraordinary issue of the Official Gazette.

6. PRIVATE MEMBERS' RESOLUTIONS

1) **Dr. Narinder Singh Raina** to move;-

"This House urges for the proposal of establishment of a veterinary & animal sciences university in the Jammu region of Jammu & Kashmir: a strategic imperative for VIKSIT BHARAT @2047".

2) **Mr. Muzaffar Iqbal Khan** to move:

"This House resolves to implement Rule 49 of Jammu and Kashmir Panchayati Raj Rules, 1996 and Government of Jammu and Kashmir Order No. 267-RD&PR of 2019 dated 04.10.2019 in letter and spirit to ensure rule of Law. It further resolves that henceforth no contractor shall be allotted the execution of Rural Development and Panchayati Raj works upto three (03) lacs and shall be executed through Halqa Panchayat in accordance with Jammu and Kashmir Panchayati Raj Act, 1989 and Rules made there-under".

3) **Mr. Waheed-Ur-Rehman Para** to move:

"This House resolves to urge the Government to mandate the use of Kashmiri language in the Kashmir Division and identified Kashmiri-speaking areas by:

- i. Providing all Government notifications, orders, public communications and official documents in Kashmiri, in addition to other official languages;
- ii. Displaying Kashmiri language on all Government sign boards and public information displays; and
- iii. Teaching Kashmiri as a subject up to Class XII in schools located in these areas".

4) **Mtr. Shamim Firdous** to move:

"This House resolves to put blanket ban on polythene and allied products to save the environment".

5) **Mr. Sajad Shaheen** to move:

"This House resolves to recommend that the Government of India may be urged to consider, in consultation with the Union Territory Government and other stakeholders, a phased and mutually agreed transfer of operational control and/or ownership rights of the running hydroelectric power projects presently operated by NHPC within the Union Territory of Jammu and Kashmir to the UT Government, in accordance with constitutional provisions, existing laws and inter-governmental arrangements".

6) **Mr. Salman Ali Sagar** to move:

"This August House resolves that the de-notification of Phaak area and Rural Block Harwan from the Srinagar Master Plan be undertaken, so as to withdraw LCMA's authority, regulate the area under rural development laws, and implement the decision within a fixed timeframe to protect the rights and livelihood of the local population".

7) **Mr. Javid Hassan Baig** to move:

"This House resolves that in view of the High seismic vulnerability of Jammu and Kashmir, the government shall accord Priority One Status to Disaster Management, with particular focus on earthquake preparedness, mitigation, and response, and take time bound measures to safeguard lives and critical infrastructure across the Union Territory".

Jammu
April 1st, 2026


(Manoj Kumar Pandit)
Secretary

List of Amendment to Resolutions printed separately



JAMMU AND KASHMIR
LEGISLATIVE ASSEMBLY SECRETARIAT
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LIST OF AMENDMENTS TO PRIVATE MEMBERS' RESOLUTIONS LISTED IN THE LIST OF BUSINESS ON 2ND APRIL, 2026

AMENDMENT TO RESOLUTION APPEARING AT ITEM NO.6(i) IN THE LIST OF BUSINESS

MIR SAIFULLAH to Move:-

The words, "**Jammu region**" shall be substituted by the words, "**both the regions**"

MR. NIZAM-UD-DIN BHAT to move:-

The punctuation marks "**inverted Comas**" and "**Fullstop(.)**" appearing at the end of the Resolution be deleted and thereafter the words, "**followed by a similar University in Bandipora area of Kashmir region as an act of regional parity and acknowledgement of the specific potential of the area**" be added.

AMENDMENT TO RESOLUTION APPEARING AT ITEM NO. 6(ii) IN THE LIST OF BUSINESS

MIR SAIFULLAH to move:-

The punctuation marks "**full stop (.)**" appearing between the words "**Law**" and "**it**" shall be substituted by the words and punctuation mark, "**, so that every penny earmarked for the purpose of development in the area is used properly.**"

MR. QAYSAR JAMSHAD LONE to move:-

The words figures and punctuation mark, "**three (03) lacs**" be substituted by the words figures and punctuation mark "**five (5) lacs**"

AMENDMENT TO RESOLUTION APPEARING AT ITEM NO. 6(iii) IN THE LIST OF BUSINESS

MIR SAIFULLAH to move:-

The words "**mandate the use of Kashmiri language**" shall be substituted by the words "**preserve the twelve hundred years old Kashmiri language by mandating the use of it**"

AMENDMENT TO RESOLUTION APPEARING AT ITEM NO. 6(iv) IN THE LIST OF BUSINESS

MIR SAIFULLAH to move:-

The punctuation marks "**inverted Comas**" and "**Fullstop(.)**" appearing at the end of the Resolution be deleted and thereafter the words and punctuation marks "**from severe and long-lasting negative effects.**" be added.

MR. QAYSAR JAMSHAI D LONE to Move:-

The words and punctuation mark, "**manufacturing, sale, purchase and use of**" be inserted between the words, "**on**" and "**polythene**"

AMENDMENT TO RESOLUTION APPEARING AT ITEM NO. 6(v) IN THE LIST OF BUSINESS

MR. NIZAM-UD-DIN BHAT to move:-

The words and punctuation "**resolves to recommend that the Government of India may be urged to consider, in consultation with Union territory Government and other stakeholders,**" shall be substituted by the words, "**urges upon Government of Jammu and Kashmir to take up with Union Government and seek to consider**"

AMENDMENT TO RESOLUTION APPEARING AT ITEM NO. 6(vi) IN THE LIST OF BUSINESS

MR. MUBARIK GUL to move:-

The words "**Phaak area and Rural Block of Harwan**" shall be substituted by the words, "**Phaak area, Rural Block Harwan and Rural areas of Eidgah Constituency viz; takan, Takanwari, Bakshipora, Kreshibal, Badivader etc.**"

Jammu
April 1st, 2026


(Manoj Kumar Pandit)
Secretary