



**JAMMU AND KASHMIR**  
**LEGISLATIVE ASSEMBLY SECRETARIAT**  
**JAMMU**

**LIST OF BUSINESS**  
**Tuesday, March 31<sup>st</sup>, 2026**  
**(10:00 A.M.)**

**1. QUESTIONS**

**QUESTIONS** entered in a separate list to be asked and answers given.

**2. CALLING ATTENTION TO MATTERS OF URGENT PUBLIC IMPORTANCE**

- (I) **MR. MOHAMMAD YOUSUF TARIGAMI**, to call the attention of Hon'ble Minister (Incharge Food, Civil Supplies & Consumer Affairs) towards a matter of urgent public importance namely; the situation arising out of perceived shortage of LPG and Petroleum products in the region.
- (II) **MTR. SHAMIM FIRDOUS**, to call the attention of Hon'ble Chief Minister (Incharge Planning Development and Monitoring) towards a matter of urgent public importance namely; the situation arising out of refusal by the District Administration Srinagar to utilize CDF for rehabilitation of fire sufferers.
- (III) **MR. RANBIR SINGH PATHANIA**, to call the attention of Hon'ble Deputy Chief Minister (Incharge Industries & Commerce ) towards a matter of urgent public importance namely; the situation arising out of operation of red category Industries in Battal Balian Industrial estate, Udhampur causing serious environmental pollution as well as grave health hardards to the nearby residents
- (IV) **DR. SYED BASHIR AHMAD (VEERI)**, to call the attention of Hon'ble Minister (Incharge Health and Medical Education) towards a matter of urgent public importance namely; the situation arising out of delay in providing of two critical care ambulances procured through World bank funding for Sub-District Hcspital Bijbehara.

- (v) **MR. BALDEV RAJ SHARMA**, to call the attention of Hon'ble Minister (Incharge Jal Shakti ) towards a matter of urgent public importance namely; the situation arising out of acute shortage of water supply in Shri Mata Vishno Devi Constituency.
- (vi) **MR. HILAL AKBAR LONE**, to call the attention of Hon'ble Minister (Incharge Jal Shakti ) towards a matter of urgent public importance namely; the situation arising out of scarcity of drinking water in Dudwan Saderkote Bala area of the Sonawari Constituency.
- (vii) **MR. IRSHAD RASOOL KAR**, to call the attention of Hon'ble Deputy Chief Minister (Incharge Public Works) towards a matter of urgent public importance namely; the situation arising out of deteriorating condition of recently macadamized Sopore Bypass Bridge..

### 3. PAPERS TO BE LAID ON THE TABLE

**MR. SATISH SHARMA, HON'BLE MINISTER FOR TRANSPORT**, to lay on the Table of the House, a copy of each of the following Reports as required under Sub-Section 4 of Section 33 of the Road Transport Corporation Act,1950:-

- (i) Annual Accounts for J&K State Road Transport Corporation for the year 2014-2015;
- (ii) Annual Accounts for J&K State Road Transport Corporation for the year 2015-2016;
- (iii) Annual Accounts for J&K State Road Transport Corporation for the year 2016-2017;
- (iv) Annual Accounts for J&K State Road Transport Corporation for the year 2017-2018; and
- (v) Annual Accounts for J&K State Road Transport Corporation for the year 2018-2019.

### 4. PRIVATE MEMBERS' RESOLUTIONS

- i. **MR. NAZIR AHMAD KHAN (GUREZI)** to move:-

"This House resolves that the promotion of employees especially in Education and Health Department may be based on at least two years service in far flung areas".

- ii. **JUSTICE HASNAIN MASOODI** to move:-
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"This House resolves that all measures be taken by the Government to regularize the possession of State land and all types of Shamilat land in use of registered Private and Government educational institutions and till the regularization process is completed to allow such educational institutions function from present premises without any objection on account of proprietary status of such land".

iii. **MR. MUBARIK GUL** to move:-

"This House resolves that considering the alarming degradation of lakes and water bodies in the Union Territory of Jammu and Kashmir, it urges the government to establish a dedicated lakes, water bodies and waterways development authority on the pattern of the Manasbal Lake Development Authority Model, with a mandate for protection, restoration and sustainable development of Khusal Sar, Gilsar, Shallabug Water Body etc".

iv. **MR. SAJAD SHAHEEN** to move:-

"This august House resolves and recommends to the Government to take appropriate and expeditious steps for the regularization of long-standing residential colonies in Jammu District, where residents have been living continuously for the past four to five decades".

v. **MR. NIZAM-UD-DIN BHAT** to move:-

"This august House unanimously resolves to impress upon the government to provide in all districts of UT, a full-fledged Health Care System in respect of viable DHS, PHC's, NTPHC's and Sub-Centers on uniform basis with special regard to area accessibility, population, possibilities of diseases and other related factors demanding prompt and adequate Health Services to public at large".

vi. **MR. SUNIL BHARDWAJ** to move:-

"This House unanimously resolves that Ramnagar be made a full-fledged District and urges upon the Government of Jammu and Kashmir to initiate the necessary administrative and statutory process for the upgradation of Ramnagar Tehsil into a District".



vii. **MR. JAVID HASSAN BAIG** to move:-

"This House resolves that Baramulla, one of the oldest and historically significant towns of Jammu and Kashmir, be recommended to the Government of India for declaration as a Heritage Town under suitable central schemes including HRIDAY, PRASHAD, Swadesh Darshan, AMRUT (heritage components) and programmes of ASI/INTACH, in order to conserve its heritage, promote tourism, and ensure sustainable development".

**Jammu**  
**March 30<sup>th</sup>, 2026**

  
**(Manoj Kumar Pandit)**  
**Secretary**

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List of Amendment to Resolutions printed separately