Notice Number: 17/3/44

Date: 16/06/2020 Time: 11:33 AM

Signature

For Office Use

16/06/2020 11:34 AM

Radha Mohan Singh

Radha Mohan Singh

Member.

Your Faithfully,

16/06/2020 11:33

AM

Division No. and Name: 486 Purvi Champaran

ORDER OF PREFERENCE:-

*Will The ATOMIC ENERGY be pleased to state:

deno