#### (LOK SABHA)

# **8th February, 2019**

----

[Ayurveda, Yoga & Naturopathy, Unani, Siddha and Homoeopathy (AYUSH) - CORPORATE AFFAIRS - ENVIRONMENT, FOREST AND CLIMATE CHANGE - FINANCE - HEALTH AND FAMILY WELFARE and WOMEN AND CHILD DEVELOPMENT].

**Total No. of Questions - 20** 

----

#### **Disaster Management Fund**

### \*81 Smt. Meenakashi Lekhi ( new Delhi):

Will the **CORPORATE AFFAIRS** be pleased to state that:-

- (a) whether the Government is planning to amend the Corporate Social Responsibility (CSR) rules under the Companies Act, 2013 to make it mandatory for the companies to create a corpus for disaster management and if so, the details thereof;
- (b) whether each company will be required to create its own disaster management fund or contribute to the national fund; and
- (c) whether the Government intends to introduce any further non-financial obligations as part of CSR such as mass awareness campaigns, distribution of disaster management kits etc. and if so, the details thereof?

#### **Exemption under Income Tax Act**

#### \*82 Sh. Devusinh Jesingbhai Chauhan (kheda):

Will the **FINANCE** be pleased to state that:-

- (a) whether his Ministry is aware that by withdrawing exemption under Section 80 (P) of the Income Tax Act, the Urban Cooperative Banks have been deprived of the funds which they otherwise could loan to small traders, professionals and middle class of the urban society and if so, the details thereof;
- (b) whether his Ministry is reconsidering the issue and contemplating to exempt the Urban Cooperative Banks under Section 80 (P) of the Income Tax Act; and
- (c) if so, the details thereof and if not, the reasons therefor?

----

#### **Maintenance of Livestock**

#### \*83 Sh. Parvesh Sahib Singh (West Delhi ):

Will the **ENVIRONMENT**, **FOREST AND CLIMATE CHANGE** be pleased to state that:-

- (a) whether maintenance of livestock has a huge carbon imprint on the environment and if so, the details thereof;
- (b) whether the Government has any figures/data regarding the amount of green house gases generated annually by the meat industry in India and if so, the details thereof; and
- (c) whether the Government has taken any steps to check and control the negative impacts that the meat industry has on climate change in the country and if so, the details thereof

# Pradhan Mantri Jan-Dhan Yojana

# \*84 Mrs. Veena Devi (Munger):

Will the **FINANCE** be pleased to state that:-

- (a) whether the Pradhan Mantri JanDhan Yojana (PMJDY) was started in August, 2014 in the country and if so, the details thereof;
- (b) whether 335 million accounts have been opened in the banks under the scheme so far in which an average amount of Rs. 2548/- has been deposited till now and if so, the details thereof;
- (c) whether almost 19 per cent of the said accounts were inoperative in December 2017 which has increased to 23 per cent till December, 2018; and
- (d) if so, the details thereof and the reasons for constant decline in the operational accounts?

# **Procurement of Drugs**

# \*85 Prof. Ravindra Vishwanath Gaikwad (Osmanabad):

Will the **HEALTH AND FAMILY WELFARE** be pleased to state that:-

- (a) whether the Government is aware of scams reported in procurement of drugs under the National Rural Health Mission (NRHM) in Maharashtra during the last five years;
- (b) if so, the details thereof; and
- (c) the details of punitive action taken by the Government against the persons involved therein?

#### **AYUSH Facilities**

#### \*86 Dr. Anupam Hazra(Bolpur):

# Will the Ayurveda, Yoga & Naturopathy, Unani, Siddha and Homoeopathy (AYUSH) be pleased to state that:-

- (a) whether adequate AYUSH treatment facilities are available, especially in rural areas of the country, if so, the details thereof including the funds made available for the same and if not, the reasons therefor and the measures being taken to augment these facilities in such areas along with the time limit fixed for opening a large number of Ayurvedic hospitals in such areas;
- (b) whether there is any special scheme for setting up of more AYUSH hospitals/centres, especially Ayurveda and Homoeopath treatment facilities in rural areas, if so, the details thereof indicating the proposals received for setting up of AYUSH hospitals/centres in the country, State-wise along with the action taken/being taken thereon and the progress made in this regard so far;
- (c) the names of the ongoing AYUSH schemes, State/UT-wise;
- (d) the number of existing AYUSH units for treatment and teaching, Statewise; and
- (e) whether the Government proposes to set up All India Institute of Ayurveda modelled on the lines of AIIMS across the country, if so, the details thereof including the funds earmarked for the purpose?

# **National Company Law Tribunal**

# \*87 Sh. K. Ashokkumar (Krishnagiri):

Will the **CORPORATE AFFAIRS** be pleased to state that:-

- (a) whether the Government is planning to set up more benches of the National Company Law Tribunal (NCLT) in the next two-three months and if so, the details thereof; and
- (b) whether about 9,000 cases are currently pending before NCLT benches in the country for insolvency and other routine matters and if so, the details thereof?

#### **Multi-Drug Resistant TB**

#### \*88 Sh. Anurag Singh Thakur (Hamirpur):

Will the **HEALTH AND FAMILY WELFARE** be pleased to state that:-

- (a) whether there has been a rise in Multi-Drug Resistant (MDR) TB cases in the country and if so, the details thereof;
- (b) the steps taken to combat AntiBiotic Resistance as a phenomenon;
- (c) the measures taken by the Government for preventing drug-resistant TB through timely intervention and awareness building; and
- (d) the measures taken by the Government to ensure that patients complete treatment of TB so as to reduce the lost to follow-up rates?

----

#### **AYUSH Doctors**

#### \*89 Sh. Devji Mansingram Patel(Jalore):

Will the Ayurveda, Yoga & Naturopathy, Unani, Siddha and Homoeopathy (AYUSH) be pleased to state that:-

- (a) the number of AYUSH doctors practising Homoeopathy, Unani, Siddha and Naturopathy in the country along with the total number of AYUSH hospitals and dispensaries functioning across the country, State-wise including Gujarat, Jammu and Kashmir and Madhya Pradesh;
- (b) whether the Government proposes to set up any naturopathy hospital in Gujarat and Madhya Pradesh and if so, the details thereof; and
- (c) the steps taken by the Government to link healthcare facilities of AYUSH with the mainstream?

# **Exemption from Angel Tax Notices**

# \*90 Sh. Bharta Singh( Ballia):

Will the **FINANCE** be pleased to state that:-

- (a) whether the Government has simplified the process for startups mobilizing funds through angel investors/ seeking exemption from angel tax notices by eliminating the need for a certification from an inter-ministerial body;
- (b) if so, the details thereof;
- (c) whether the move seeks to ease the concern raised by startups about tax officials questioning the share premium received at the time of raising capital through the sale of new shares;
- (d) if so, the details thereof; and
- (e) whether the exemption is likely to benefit the private and recognized startup companies and if so, the details thereof?

# **Working Women Hostels**

# \*91 Sh. Rama Chandra Hansdah (Mayurbhanj):

Will the **WOMEN AND CHILD DEVELOPMENT** be pleased to state that:-

- (a) the criteria set for sanction of financial assistance for the construction of hostels for working women;
- (b) whether the Government has formulated any action plan for construction of such hostels to meet the rising demand; and
- (c) if so, the details thereof along with the present status of the said plan?

----

# **Divestment Target**

#### \*92 Sh. M.Udhayakumar (Dindigul ):

Will the **FINANCE** be pleased to state that:-

- (a) whether the Government is unlikely to meet the Rs. 80,000 crore divestment target by Rs. 20,000 crore, leading to fiscal slippage and if so, the details thereof; and
- (b) whether the fiscal deficit will come at 3.5 per cent against the targeted 3.3 per cent due to shortfall in divestment mop-up and dip in the Goods and Services Tax (GST) collections and if so, the details thereof?

# **Regional Cancer Centre**

# \*93 Sh. Shashi Tharoor (Thiruvananthapuram ):

Will the **HEALTH AND FAMILY WELFARE** be pleased to state that:-

- (a) whether the Government has received a proposal to convert the Regional Cancer Centre (RCC), Thiruvananthapuram into a National Cancer Centre;
- (b) if so, the details thereof
- (c) whether the Government is willing to take steps to convert the said RCC into a National Cancer Centre;
- (d) if so, the details thereof; and
- (e) if not, the reasons therefor?

#### Ayushman Bharat Yojana

#### \*94 Sh. Om Birla(Kota):

Will the **HEALTH AND FAMILY WELFARE** be pleased to state that:-

- (a) whether the Government is implementing the Ayushman Bharat Yojana covering nearly half the population of the country, if so, the salient features and targets of the scheme;
- (b) the amount for which applications have been received under the said Yojana till date and the quantum of amount released to beneficiaries, State-wise;
- (c) whether the Government plans to include economically poor persons in addition to BPL Card holders under the said scheme and if so, the details thereof along with the number of persons benefited under the said scheme till date, State/UTwise;
- (d) whether the Government has identified adequate number of hospitals under the scheme and if so, the details thereof along with the number of hospitals covered under the scheme currently, Statewise; and
- (e) the steps taken by the Government to meet the shortage of doctors, tap/infuse the resources, infrastructure and paramedics into the system, create awareness among the people and effectively implement the scheme?

----

#### **Medical Facilities in Remote Regions**

# \*95 Sh. Abhishek Singh (Rajnandgaon):

Will the **HEALTH AND FAMILY WELFARE** be pleased to state that:-

- (a) the details of steps taken by the Government to ensure availability of decent medical facilities in remote regions of the country;
- (b) the current status of the Ayushman Bharat Scheme;
- (c) whether the Government is aware of the problems in the scheme faced due to its complex software and if so, the remedial steps taken in this regard; and
- (d) whether Ayushman Bharat health protection scheme covers the lodging and boarding charges required for the attendant accompanying the patient during the treatment period of the beneficiary and if not, the reasons therefor?

----

# **Leprosy Eradication**

# \*96 Sh. Anandrao Adsul(Amravati):

Will the **HEALTH AND FAMILY WELFARE** be pleased to state that:-

- (a) whether the Government has prepared any new policy to completely eradicate leprosy from the country and if so, the details thereof;
- (b) whether the Government is aware that there is also a shortage of doctors for the leprosy eradication programme and if so, the details thereof;
- (c) whether there has been slow progress in the leprosy eradication programme undertaken in the country and if so, the details thereof and the reasons therefor;
- (d) whether the Government has conducted any study in this regard and if so, the findings thereof along with the response of the Government thereto; and
- (e) the efforts being made by the Government to completely eradicate leprosy from the country, check discrimination against the people suffering from this disease, create awareness among the people and develop infrastructure for investigation, treatment and eradication of leprosy in the country?

----

# **National Health Mission**

#### \*97 Sh. Prataprao Jadhav (Buldhana):

Will the **HEALTH AND FAMILY WELFARE** be pleased to state that:-

- (a) the details of funds allotted and utilised under the National Health Mission (NHM) since its inception, State-wise including Haryana;
- (b) whether the Government has taken/proposes to take any steps to allocate more funds to strengthen the National Health Mission and make it more effective;
- (c) if so, the details thereof and if not, the reasons therefor;

(d) the details of Community Health Centres (CHCs) and Public Health Centres (PHCs) established under NHM since its inception, State-wise including Haryana; and (e) the steps taken by the Government to assess the implementation and progress of NHM along with its present status?

----

#### **Remuneration of CEOs**

# \*98 Sh. Radheshyam Biswas (Karimganj):

Will the **CORPORATE AFFAIRS** be pleased to state that:-

- (a) whether the Companies Act, 1956 has prescribed any ceiling on the remuneration of Chief Executive Officers (CEOs) of companies;
- (b) if so, the details of the upper limit of the remuneration of CEOs;
- (c) whether some companies are paying more than the prescribed ceiling to their CEOs; and
- (d) if so, the details thereof and the action taken against such companies?

\_\_\_\_

# **External Commercial Borrowings**

#### \*99 Sh. Ram Charitra Nishad (Machhlishahr):

Will the **FINANCE** be pleased to state that:-

- (a) whether the Reserve Bank of India in consultation with the Public Sector Banks (PSBs) has decided to rationalize/liberalize the current framework/rules for External Commercial Borrowings (ECBs) and rupee denominated bonds to further improve the ease of doing business, if so, the details thereof;
- (b) whether the RBI has allowed borrowers to raise upto 750 million US dollars a year and expanded the list of borrowers eligible to raise ECBs;
- (c) if so, the details thereof; and
- (d) the extent to which the problems of industries are likely to be solved through this new framework?

----

# **Medical Colleges**

#### \*100 Sh. Laxmi Narayan Yadav(Sagar):

Sh. Mansukh Mandaviya(Gujarat):

Will the **HEALTH AND FAMILY WELFARE** be pleased to state that:-

- (a) whether the Government has identified certain places to set up medical colleges in the country;
- (b) if so, the details thereof, State/UT and location-wise; (c) the details of the norms/criteria fixed to set up medical colleges; and
- (d) whether the said norms are being followed and if not, the reasons therefor?

----

**NEW DELHI; 110001.** 

Dated: February 2, 2019(Magha 13, 1940 (Saka)).

SNEHLATA SHRIVASTAVA, Secretary General.