

LOK SABHA

REVISED LIST OF BUSINESS

Tuesday, July 20, 2021 / Ashadha 29, 1943 (Saka)

11 A.M.

QUESTIONS

1. **QUESTIONS** entered in separate list to be asked and answers given.
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PAPERS TO BE LAID ON THE TABLE

Following Ministers to lay papers on the Table:-

2. **SHRI MANSUKH MANDAVIYA** for Ministry of Chemicals and Fertilizers;
3. **SHRI ARJUN RAM MEGHWAL** for Ministry of Parliamentary Affairs;
4. **DR. SANJEEV KUMAR BALYAN** for Ministry of Fisheries, Animal Husbandry and Dairying;
5. **SHRI NITYANAND RAI** for Ministry of Home Affairs; and
6. **SHRI KAILASH CHOUDHARY** for Ministry of Agriculture and Farmers Welfare.

(Printed on a Separate list)

ASSENT TO BILLS

7. SECRETARY GENERAL to lay on the Table 16 Bills passed by the Houses of Parliament during the Fifth Session of Seventeenth Lok Sabha and assented to by the President.

REPORTS OF PUBLIC ACCOUNTS COMMITTEE

8. SHRI ADHIR RANJAN CHOWDHURY

DR. SATYA PAL SINGH to present the following Reports (Hindi and English versions) of the Public Accounts Committee (2021-22):-

- (1) *36th Report on "Action Taken by the Government on the Observations/Recommendations of the Committee contained in their Twelfth Report (17th Lok Sabha) on "Management of Funds".
- (2) *37th Report on "Action Taken by the Government on the Observations/Recommendations of the Committee contained in their Thirteenth Report (17th Lok Sabha) on "Doubtful Recovery of Outstanding Dues because of Failure of Fiduciary Duty-Bangalore International Airport Limited, Bangalore (BIAL)".

* **The Thirty- sixth and Thirty- seventh Reports were presented to Hon'ble Speaker, Lok Sabha on 13th April 2021 under Direction 71A when the House was not in Session and the Speaker ordered the Printing, Publication and Circulation of the Reports under Rule 280 of the Rules of Procedure and Conduct of Business in Lok Sabha. The matter was duly notified *vide* Lok Sabha Bulletin Part - II No. 2483 dated 15th April, 2021.**

- (3) 38th Report on "Action taken by the Government on the Recommendations/Observations of the Committee contained in their 42nd Report (16th Lok Sabha) on "Non-Compliance by Ministries/Departments in Timely Submission of Action Taken Notes on the Non-selected Audit Paragraphs (Civil and other Ministries)".

STATEMENT BY MINISTER

- 9. SADHVI NIRANJAN JYOTI** to make a statement regarding the status of implementation of the recommendations contained in the 1st Report of the Standing Committee on Rural Development on Demands for Grants (2019-20) pertaining to the Department of Rural Development, Ministry of Rural Development.

MOTION FOR ELECTION OF ONE MEMBER OF LOK SABHA TO THE COMMITTEE ON OFFICIAL LANGUAGE

- 10. SHRI AMIT SHAH** to move the following:-

"That in pursuance of sub-section 2 of Section 4 of the Official Languages Act, 1963, the members of this House do proceed to elect, in accordance with the system of proportional representation by means of the single transferable vote, one member from amongst themselves to be a member of the Committee on Official Language *vice* Shri Ram Swaroop Sharma expired on 17 March, 2021.

SUPPLEMENTARY DEMANDS FOR GRANTS

11. SHRIMATI NIRMALA SITHARAMAN to present a statement (Hindi and English versions) showing Supplementary Demands for Grants - First Batch for 2021-2022.

DEMANDS FOR EXCESS GRANTS

12. SHRIMATI NIRMALA SITHARAMAN to present a statement (Hindi and English versions) showing Demands for Excess Grants for 2017-2018.

13. MATTERS UNDER RULE 377.

LEGISLATIVE BUSINESS

Bills for consideration and passing

*The Factoring
Regulation
(Amendment)
Bill, 2020.*

14. SHRIMATI NIRMALA SITHARAMAN to move that the Bill to amend the Factoring Regulation Act, 2011, be taken into consideration.

(Amendments printed on separate lists to be moved)

ALSO to move that the Bill be passed.

*The National
Institutes of Food
Technology,
Entrepreneurship
and Management
Bill, 2021.*

15. SHRI PASHUPATI KUMAR PARAS to move that the Bill to declare certain institutions of Food Technology, Entrepreneurship and Management to be the institutions of national importance and to provide for instructions and research in food technology, entrepreneurship and management and for the advancement of learning and dissemination of knowledge in such branches and for matters connected therewith or incidental thereto, as passed by Rajya Sabha, be taken into consideration.

(Amendments printed on separate list to be moved)

ALSO to move that the Bill be passed.

**NEW DELHI;
July 19, 2021
Ashadha 28, 1943 (Saka)**

**UTPAL KUMAR SINGH
Secretary General**