

seventeenth lok sabha

कार्यसूची

First Session

12 JULY, 2019

1. QUESTIONS

(1) **QUESTIONS** entered in separate list to be asked and answers given.

2. PAPERS TO BE LAID ON THE TABLE

(1) Following Ministers to lay papers on the Table:-

(i) **SHRI NARENDRA SINGH TOMAR** to lay on the Table a copy of the Detailed Demands for Grants (Hindi and English versions) of the Ministry of Agriculture and Farmers Welfare for the year 2019- 2020.

(ii) **SHRI THAAWAR CHAND GEHLOT** to lay on the Table a copy of the Detailed Demands for Grants (Hindi and English versions) of the Ministry of Social Justice and Empowerment for the year 2019- 2020.

(iii) **SHRIMATI SMRITI ZUBIN IRANI** to lay on the Table:- (1) A copy of the Memorandum of Understanding (Hindi and English versions) between the Cotton Corporation of India Limited and the Ministry of Textiles for the year 2019-2020. (2) (i) A copy of the Annual Report (Hindi and English versions) of the National Jute Board, Kolkata, for the year 2017-2018, alongwith Audited Accounts. (ii) A copy of the Review (Hindi and English versions) by the Government of the working of the National Jute Board, Kolkata, for the year 2017-2018. (3) Statement (Hindi and English versions) showing reasons for delay in laying the papers mentioned at (2) above. (4) (i) A copy of the Annual Report (Hindi and English versions) of the Central Silk Board, Bengaluru, for the year 2017-2018. (ii) A copy of the Annual Accounts (Hindi and English versions) of the Central Silk Board, Bengaluru, for the year 2017-2018, together with Audit Report thereon. (iii) A copy of the Review (Hindi and English versions) by the Government of the working of the Central Silk Board, Bengaluru, for the year 2017-2018. (5) Statement (Hindi and English versions) showing reasons for delay in laying the papers mentioned at (4) above. (6) A copy each of the following papers (Hindi and English versions):- (i) Detailed Demands for Grants of the Ministry of Women and Child Development for the year 2019-2020. (ii) Detailed Demands for Grants of the Ministry of Textiles for the year 2019-2020.

- (iv) **DR. HARSH VARDHAN** to lay on the Table:- (1) A copy of the Detailed Demands for Grants (Hindi and English versions) of the Ministry of Earth Sciences for the year 2019-2020. 2 (2) A copy of the Technology Development Board (Terms and Conditions of service of the Secretary and Employees) Amendment Regulations, 2018 (Hindi and English versions) published in Notification No. F. No. TDB/64/2017/RR/Admin. in Gazette of India dated 18th July, 2018 under Section 23 of the Technology Development Board Act, 1995. (3) Statement (Hindi and English versions) showing reasons for delay in laying the papers mentioned at (2) above.
- (v) **SHRI PRAKASH JVADEKAR** to lay on the Table:- (1) A copy of the Detailed Demands for Grants (Hindi and English versions) of the Ministry of Information and Broadcasting for the year 2019-2020. (2) A copy each of the following papers (Hindi and English versions) under sub-section (1) of Section 394 of the Companies Act, 2013:- (i) Review by the Government of the working of the Broadcast Engineering Consultants India Limited, Noida, for the year 2017-2018. (ii) Annual Report of the Broadcast Engineering Consultants India Limited, Noida, for the year 2017-2018, alongwith Audited Accounts and comments of the Comptroller and Auditor General thereon. (3) Statement (Hindi and English versions) showing reasons for delay in laying the papers mentioned at (2) above.
- (vi) **SHRI SHRIPAD YESSO NAIK** to lay on the Table:- (1) (i) A copy of the Annual Report (Hindi and English versions) of the North Eastern Institute of Ayurveda and Homoeopathy, Shillong, for the years 2012-2013 to 2015-2016, alongwith Audited Accounts. (ii) A copy of the Review (Hindi and English versions) by the Government of the working of the North East Centre for Technology Application and Reach, Shillong, for the years 2012-2013 to 2015-2016. (2) Statement (Hindi and English versions) showing reasons for delay in laying the papers mentioned at (1) above. (3) A copy of the Detailed Demands for Grants (Hindi and English versions) of the Ministry of AYUSH for the year 2019-2020.
- (vii) **SHRI RAJ KUMAR SINGH** to lay on the Table a copy of the Detailed Demands for Grants (Hindi and English versions) of the Ministry of Power for the year 2019-2020.
- (viii) **SHRI ASHWINI KUMAR CHOUBEY** to lay on the Table:- (1) (i) A copy of the Annual Report (Hindi and English versions) of the All India Institute of Medical Sciences, Bhopal, for the year 2017-2018, along with Audited Accounts. (ii) A copy of the Review (Hindi and English versions) by the Government of the working of the All India Institute of Medical Sciences, Bhopal, for the year 2017-2018. (2) Statement (Hindi and English versions) showing reasons for delay in laying the papers mentioned at (1) above. 3 (3) (i) A copy of the Annual Report (Hindi and English versions) of the All India Institute of Medical Sciences, Patna, for the year 2017-2018, along with Audited Accounts. (ii) A copy of the Review (Hindi and English versions) by the Government of the working of the All India Institute of Medical Sciences, Patna, for the year 2017-2018. (4) Statement (Hindi and English versions) showing reasons for delay in laying the papers mentioned at (3) above.

(5) A copy each of the following Notifications (Hindi and English versions) under Section 93 of the Food Safety and Standards Act, 2006:- (i) The Food Safety and Standards (Food Products Standards and Food Additives) First Amendment Regulations, 2019 published in Notification No. F. No. 02-01/Enf-1(1)/ FSSAI-2012 published in Gazette of India dated 31st January, 2019. (ii) The Food Safety and Standards (Contaminants, toxin and Residues) Third Amendment Regulations, 2018 published in Notification No. F. No. 1-SP(PAR)- Notification-pesticide/stds-FSSAI-2017 published in Gazette of India dated 24th December, 2018.

(ix) **SHRI BABUL SUPRIYO** to lay on the Table:- (1) (i) A copy of the Annual Report (Hindi and English versions) of the National Biodiversity Authority, Chennai, for the year 2017-2018, alongwith Audited Accounts. (ii) A copy of the Review (Hindi and English versions) by the Government of the working of the National Biodiversity Authority, Chennai, for the year 2017-2018. (2) Statement (Hindi and English versions) showing reasons for delay in laying the papers mentioned at (1) above. (3) A copy each of the following papers (Hindi and English versions) under sub-section (1) of Section 394 of the Companies Act, 2013:- (i) Review by the Government of the working of the Andaman and Nicobar Islands Forest and Plantation Development Corporation Limited, Port Blair, for the year 2017-2018. (ii) Annual Report of the Andaman and Nicobar Islands Forest and Plantation Development Corporation Limited, Port Blair, for the year 2017-2018, alongwith Audited Accounts and comments of the Comptroller and Auditor General thereon. (4) Statement (Hindi and English versions) showing reasons for delay in laying the papers mentioned at (3) above. (5) A copy each of the following Notifications (Hindi and English versions) under Section 25 of the Environment (Protection) Act, 1986:- (i) G.S.R.397(E) published in Gazette of India dated 31st May, 2019 regarding Sale and Use of Petcoke in Lime Kilns. (ii) S.O.1651(E) published in Gazette of India dated 25th April, 2019 regarding amendment of the Environmental Pollution (Prevention and Control) Authority. 4 (iii) S.O.6314(E) published in Gazette of India dated 26th December, 2019 regarding Taj Trapezium Zone Pollution (prevention and Control) Authority at Agra. (6) A copy of the Hazardous and Other Wastes (Management and Transboundary Movement) Amendment Rules, 2019 (Hindi and English versions) published in Notification No. G.S.R.178(E) in Gazette of India dated 5th March, 2019 under Section 26 of the Environment (Protection) Act, 1986. (7) A copy of the Notification No. G.S.R.419(E) (Hindi and English versions) published in Gazette of India dated 13th June, 2019 making certain amendments in the Notification No. G.S.R.606(E) dated 16th June, 2016 under Section 7A of the Public Liability Insurance Act, 1991. (8) A copy each of the following Notifications (Hindi and English versions) under Section 3 of the Environment (Protection) Act, 1986:- (i) G.S.R.37(E) published in Gazette of India dated 18th January, 2019, regarding coastal and Island Regulations are mandate of this Ministry with a view to conserve and protect the unique environment of coastal stretches and marine areas, besides livelihood security to the fisher communities and other local communities in the coastal areas and to promote sustainable development based on scientific principles taking into account the dangers of natural hazards, sea level rise due to global warming. (ii) S.O.1242(E) published in Gazette of India dated 8th

March, 2019, regarding coastal and Island Regulations are mandate of this Ministry with a view to conserve and protect the unique environment of coastal stretches and marine areas, besides livelihood security to the fisher communities and other local communities in the coastal areas and to promote sustainable development based on scientific principles taking into account the dangers of natural hazards, sea level rise due to global warming.

(x) **SHRI ANURAG SINGH THAKUR** to lay on the Table a copy each of the following papers (Hindi and English versions):- (1) Detailed Demands for Grants of the Parliament, Secretariats of the President and VicePresident for the year 2019-2020. (2) Detailed Demands for Grants of the Ministry of Finance for the year 2019-2020.

3. STATEMENTS BY MINISTER

(1) **DR. HARSH VARDHAN** to make the following statements regarding:- (1) the status of implementation of the recommendations contained in the 323rd Report of the Standing Committee on Science and Technology, Environment and Forests on Action taken by the Government on the recommendations/observations contained in 315th Report of the Committee on the Demands for Grants (2018-19) pertaining to the Ministry of Earth Sciences. (2) the status of implementation of the recommendations contained in the 317th Report of the Standing Committee on Science and Technology, Environment and Forests on Action Taken by the Government on the recommendations/observations contained in 309th Report of the Committee on the Demands for Grants (2018-19) pertaining to the Department of Biotechnology, Ministry of Science and Technology.

4. STATEMENT BY MINISTER OF STATE IN THE MINISTRY OF PARLIAMENTARY AFFAIRS

(1) **SHRI ARJUN RAM MEGHWAL** to make a statement regarding Government Business during the week commencing Monday, the 15th July, 2019.

5. MOTION FOR ELECTION TO THE CENTRAL SUPERVISORY BOARD

(1) **DR. HARSH VARDHAN** to move the following:- "That in pursuance of clause (f) of sub-section (2) of Section 7 read with clause (a) of sub-section (1) of Section 8 of the Pre-Conception and Pre-Natal Diagnostic Techniques (Prohibition of Sex Selection) Act, 1994, the members of this House do proceed to elect, in such manner as the Speaker may direct, two women members from amongst themselves to serve as members of the Central Supervisory Board subject to the provisions of Section 15 of the said Act and the rules made thereunder."

6. MOTION FOR ELECTION TO THE POST-GRADUATE INSTITUTE OF MEDICAL

EDUCATION AND RESEARCH (PGIMER), CHANDIGARH

- (1) **DR. HARSH VARDHAN** to move the following:- "That in pursuance of Section 5(g) read with sub-section(1) of Section 6 of the Post-Graduate Institute of Medical Education and Research, Chandigarh Act, 1966, the members of this House do proceed to elect, in such manner as the Speaker may direct, two members from amongst themselves to serve as members of the Institute Body of Post-Graduate Institute of Medical Education and Research, Chandigarh subject to the other provisions of the said Act and the rules made thereunder."

7. MOTION FOR ELECTION TO THE JAWAHARLAL INSTITUTE OF POSTGRADUATE MEDICAL EDUCATION AND RESEARCH (JIPMER), PUDUCHERRY

- (1) **DR. HARSH VARDHAN** to move the following:- "That in pursuance of Section 5(k) read with sub-section (1) of Section 6 of the Jawaharlal Institute of Postgraduate Medical Education and Research, Puducherry Act, 2008, the members of this House do proceed to elect, in such manner as the Speaker may direct, two members from amongst themselves to serve as members of the Institute Body of Jawaharlal Institute of Postgraduate Medical Education and Research, Puducherry, subject to the other provisions of the said Act and the rules made thereunder."

8. MOTION FOR ELECTION TO THE NATIONAL TIGER CONSERVATION AUTHORITY

- (1) **SHRI PRAKASH JAVADEKAR** to move the following:- "That in pursuance of clause (c) of sub-section 2 of Section 38(L) of the Wild Life (Protection) Act, 1972, the members of this House do proceed to elect, in such manner as the Speaker may direct, two members from amongst themselves to serve as members of the National Tiger Conservation Authority, subject to the other provisions of the said Act."

9. MOTION

- (1) **SHRI ARJUN RAM MEGHWAL SHRI ADHIR RANJAN CHOWDHURY** to move the following:- "That this House do agree with the Third Report of the Business Advisory Committee presented to the House on 11th July, 2019."

10. THE UNION BUDGET

- (1) **FURTHER DISCUSSION AND VOTING** on the Demands for Grants under the control of the Ministry of Railways for 2019-20.

11. LEGISLATIVE BUSINESS

(1) Bill for consideration and passing

(i) **SHRI RAMESH POKHRIYAL NISHANK** to move that the Bill further to amend the Central Universities Act, 2009, be taken into consideration.

12. THE UNION BUDGET

(1) **DISCUSSION AND VOTING** on the Demands for Grants under the control of the Ministry of Road Transport and Highways for 2019-20.

13. PART II PRIVATE MEMBERS' BUSINESS

14. (i) Private Members' Legislative Business

(1) **BILLS** Bills for introduction

(i) **bill no.105 Payment of Financial Assistance to the Families of Martyrs Bill, 2019**

SHRIMATI SUPRIYA SULE to move for leave to introduce a Bill to establish an Authority to oversee the payment of financial assistance including ex-gratia lump sum honorarium of rupees two crore, provision of medical facilities, education and housing allowance, reservation up to five per cent. in schools and institutions of higher education and five per cent. reservation in jobs in both public and private sector for the dependents of martyrs and implementation of such other welfare measures as are necessary to enable them to lead a dignified life and for matters connected therewith or incidental thereto.

(ii) **Bill no- 123 Indian Post Office (Amendment) Bill, 2019 (Insertion of new Chapter IIA).**

SHRIMATI SUPRIYA SULE to move for leave to introduce a Bill further to amend the Indian Post Office Act, 1898.

(iii) **Bill no- 102 Companies (Amendment) Bill, 2019 (Amendment of section 135, etc.)**

SHRIMATI SUPRIYA SULE to move for leave to introduce a Bill further to amend the Companies Act, 2013.

(iv) **BILL NO-97 Youth Skill Training Bill, 2019.** **SHRIMATI SUPRIYA SULE** to move for leave to introduce a Bill further to impart skill training to every youth to make them more employable; to provide an alternative path for those pursuing higher education as part of corporate social responsibility and to expand education opportunities for the young and socially disadvantaged section and for matters connected therewith or incidental thereto.

(v) **BILL NO-100 Hindu Adoption and Maintenance (Amendment) Bill, 2019 (Amendment of section 18).** **SHRI RAHUL SHEWALE** to move for leave to introduce a Bill further to

amend the Hindu Adoptions and Maintenance Act, 1956.

- (vi) **BILL NO-100 Hindu Adoption and Maintenance (Amendment) Bill, 2019 (Amendment of section 18).** SHRI RAHUL SHEWALE to move for leave to introduce a Bill further to amend the Hindu Adoptions and Maintenance Act, 1956.
- (vii) **BILL NO-96 Motor Vehicles Amendment Bill, 2019 (Amendment of section 184).** SHRI RAHUL SHEWALE to move for leave to introduce a Bill further to amend the Motor Vehicles Act, 1988. ALSO to introduce the Bill.
- (viii) **BILL NO-108 Protection of Rights of Wrongful Convicts Bill, 2019 DR. KIRIT PREMJBHAI SOLANKI** to move for leave to introduce a Bill to establish a procedure for safeguarding the rights of wrongful convicts and for matters connected therewith or incidental thereto.
- (ix) **BILL NO-107 National Agricultural Policy Commission Bill, 2019 SHRI NIHAL CHAND** to move for leave to introduce a Bill to provide for establishment of a National Agricultural Policy Commission to formulate policies on improvement and development of agriculture in the country and for matters connected therewith or incidental thereto.
- (x) **BILL NO-119 National Sports Development Commission Bill, 2019. SHRI NIHAL CHAND** to move for leave to introduce a Bill to provide for constitution of National Sports Development Commission for the overall development of Sports, improving the quality of basic sports facilities in the country and for matters connected therewith or incidental thereto
- (xi) **BILL NO-106 National Malnutrition Policy Commission Bill, 2019 SHRI NIHAL CHAND** to move for leave to introduce a Bill further to provide for constitution of National Malnutrition Policy Commission and for matters connected therewith or incidental thereto
- (xii) **BILL NO-87 Constitution (Amendment) Bill, 2019 (Substitution of new article for article 9, etc.) DR. SHASHI THAROOR** to move for leave to introduce a Bill further to amend the Constitution of India.
- (xiii) **BILL NO-85 Constitution (Amendment) Bill, 2019 (Insertion of new article 14A, etc.) DR. SHASHI THAROOR** to move for leave to introduce a Bill further to amend the Constitution of India.
- (xiv) **BILL NO-124 Indian Penal Code (Amendment) Bill, 2019 (Omission of sections 354 and 509) DR. SHASHI THAROOR** to move for leave to introduce a Bill further to amend the Indian Penal Code, 1860.
- (xv) **BILL NO-92 Constitution (Amendment) Bill, 2019 (Amendment of the Eighth Schedule)**

SHRI RAVI KISHAN SHRI RAJIV PRATAP RUDY to move for leave to introduce a Bill further to amend the Constitution of India.

(xvi) **BILL NO-88 Ban on Cow Slaughter Bill, 2019. SHRI RAVI KISHAN** to move for leave to introduce a Bill to prohibit the slaughter of cow and its progeny.

(xvii) **BILL NO-63 Constitution (Amendment) Bill, 2019 (Amendment of article 1). SHRI RAVI KISHAN** to move for leave to introduce a Bill further to amend the Constitution of India.

(xviii) **BILL NO-73 Constitution (Amendment) Bill, 2019 (Omission of article 44, etc.) SHRI RAVI KISHAN** to move for leave to introduce a Bill further to amend the Constitution of India.

शिमला-171004,

दिनांक: 15 जुलाई 2019 05:36 PM

**SNEHLATA
SHRIVASTAVA,
सचिव।**
