

Sikkim Legislative Assembly

TENTH ASSEMBLY SEVENTH SESSION 10th ASSEMBLY (BUDGET SESSION)

List Of Business

20 May 2023 09:50 AM

- 1. 09.50 A.M. HON'BLE MEMBERS TO TAKE THEIR SEATS
- 10.00 A.M. <u>FINANCIAL BUSINESS</u>
 <u>VOTING ON GENERAL BUDGET 2023-24</u>
 (BUDGET THIRD STAGE)
 - (1) SHRI ARUN KR. UPRETI, HON'BLE SPEAKER to announce the Voting on General Budget 2023-24
- 3. APPROPRIATION BILL

(Introduction, Consideration & Passing)

(1) SHRI P.S. TAMANG, HON'BLE CHIEF MINISTER also the Minister-in-Charge, Finance Department to move for leave of the House to introduce the Sikkim Appropriation Bill, 2023 (Bill No.08 of 2023) for Annual General Budget 2023-24.

Also to move that the Bill be taken into Consideration and Passed.

4. PRESENTATION OF REPORTS

- (1) SHRI P.S. TAMANG, HON'BLE CHIEF MINISTER ALSO THE MINISTER-IN-CHARGE, FINANCE DEPARTMENT to present the Evaluation Report of Compliance to Provisions of the Sikkim FRBM Act: Fiscal Year 2020 21.
- (2) SHRI P.S. TAMANG, HON'BLE CHIEF MINISTER ALSO THE MISNITER-IN-CHARGE, FINANCE DEPARTMENT to present the Medium Term Fiscal Plan for Sikkim 2023-24 to 2025-26.

(3) SHRI P.S. TAMANG, HON'BLE CHIEF MINISTER ALSO THE MINSITER-IN-CHARGE, FINANCE DEPARTMENT to present the Annual Consolidated Audit Report on the Accounts of Panchayati Raj Institutions & Municipalities for the Financial Year 2021-22.

5. PRESENTATION OF ASSEMBLY COMMITTEE REPORT

- (1) SHRI ADITYA GOLAY (TAMANG), HON'BLE CHAIRMAN, PUBLIC ACCOUNTS COMMITTEE to present the following Reports of Public Accounts Committee;
 - (i) 130th Report on Comptroller and Auditor General of India for the year ended 31st March, 2015.
 - (ii) 131st Report on Separate Audit Report on the Accounts of Sikkim State Legal Services Authority for the year ended 31st March, 2015 to 31st March, 2018.

6. PRESENTATION OF ANNUAL REPORT OF DEPARTMENTS

- (1) SHRI ARUN KR. UPRETI, HON'BLE SPEAKER to announce the presentation of the following Annual Reports of the Government Departments in the House;
 - (i) Annual Progress Report of Ecclesiastical Department for the year 2021-22 & 2022-23;
 - (ii) Annual Report of Rural Development Department for the year 20-21-22;
 - (iii) Annual Report of Printing & Stationery Department for the year 2021-22;
 - (iv) Annual Progress Report of Agriculture Department for the year 2021-22.

7. VALEDICTORY REMARKS

- (1) Vote of Thanks by Hon'ble Member (if desirous),
- (2) Vote of Thanks by Hon'ble Chief Minister and
- (3) Vote of Thanks by Hon'ble Speaker.

8. ADJOURNED SINE-DIE

(1) SHRI ARUN KR. UPRETI, HON'BLE SPEAKER to announce the House adjourned Sine die.

(ARUN	KUMAR	UPRETI)	Speaker

(LALIT KUMAR GURUNG) Secretary

Date:20/May/2023

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