

# LOK SABHA

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## REVISED LIST OF BUSINESS

Tuesday, March 15, 2022 / Phalguna 24, 1943 (Saka)

11 A.M.

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1. **QUESTIONS** entered in separate list to be asked and answers given.
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### PAPERS TO BE LAID ON THE TABLE

Following Ministers to lay papers on the Table:-

2. **SHRI FAGGANSINGH KULASTE** for Ministry of Rural Development;
3. **SHRI PRAHALAD SINGH PATEL** for Ministry of Food Processing Industries;
4. **SHRI KRISHAN PAL** for Ministry of Heavy Industries;
5. **SHRI NITYANAND RAI** for Ministry of Home Affairs;
6. **SUSHRI SHOBHA KARANDLAJE** for Ministry of Agriculture and Farmers Welfare;
7. **SUSHRI PRATIMA BHOUMIK** for Ministry of Social Justice and Empowerment; and
8. **SHRI NISITH PRAMANIK** for Ministry of Youth Affairs and Sports.

*(Printed on a Separate list)*

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## **REPORTS OF COMMITTEE ON GOVERNMENT ASSURANCES**

### **9. SHRI RAJENDRA AGRAWAL**

**SHRI KAUSHALENDRA KUMAR** to present the following Reports (Hindi and English versions) of the Committee on Government Assurances:-

- (1) Fifty-fourth Report (17<sup>th</sup> Lok Sabha) regarding 'Review of Pending Assurances pertaining to the Ministry of Education (Department of Higher Education)'.
  - (2) Fifty-fifth Report (17<sup>th</sup> Lok Sabha) regarding 'Review of Pending Assurances pertaining to the Ministry of Social Justice and Empowerment (Department of Social Justice and Empowerment)'.
  - (3) Fifty-sixth Report (17<sup>th</sup> Lok Sabha) regarding 'Requests for Dropping of Assurances (Acceded to)'.
  - (4) Fifty-seventh Report (17<sup>th</sup> Lok Sabha) regarding 'Requests for Dropping of Assurances (Not Acceded to)'.
  - (5) Fifty-eighth Report (17<sup>th</sup> Lok Sabha) regarding 'Review of Pending Assurances pertaining to the Ministry of Railways'.
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## **REPORTS OF STANDING COMMITTEE ON LABOUR, TEXTILES AND SKILL DEVELOPMENT**

### **10. SHRI BHARTRUHARI MAHTAB**

**SHRI BHOLA SINGH** to present the following Reports (Hindi and English versions) of the Standing Committee on Labour, Textiles and Skill Development:-

- (1) Thirtieth Report on 'Demands for Grants (2022-23)' of the Ministry of Labour & Employment.
- (2) Thirty-first Report on 'Demands for Grants (2022-23)' of the Ministry of Textiles.
- (3) Thirty-second Report on 'Demands for Grants (2022-23)' of the Ministry of Skill Development & Entrepreneurship.

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## **REPORTS OF STANDING COMMITTEE ON SCIENCE AND TECHNOLOGY, ENVIRONMENT, FORESTS AND CLIMATE CHANGE**

### **11. SHRI RAM SHIROMANI VERMA**

**DR. RAMAPATI RAM TRIPATHI** to lay on the Table the following Reports (Hindi & English versions) of the Standing Committee on Science and Technology, Environment, Forests and Climate Change:-

- (1) Three Hundred Fifty-eighth Report on Demands for Grants (2022-23) of the Department of Atomic Energy.
- (2) Three Hundred Fifty-ninth Report on Demands for Grants (2022-23) of the Department of Biotechnology.

- (3) Three Hundred Sixtieth Report on Demands for Grants (2022-23) of the Department of Scientific and Industrial Research.
- (4) Three Hundred Sixty-first Report on Demands for Grants (2022-23) of the Department of Science and Technology.
- (5) Three Hundred Sixty-second Report on Demands for Grants (2022-23) of the Department of Space.
- (6) Three Hundred Sixty-third Report on Demands for Grants (2022-23) of the Ministry of Environment, Forest and Climate Change.
- (7) Three Hundred Sixty-fourth Report on Demands for Grants (2022-23) of the Ministry of Earth Sciences.

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### **STATEMENTS BY MINISTERS**

**12. SHRI RAJ NATH SINGH** to make a statement regarding 'Inadvertent firing of Missile' on 9<sup>th</sup> March, 2022.

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**\*13. DR. SUBRAHMANYAM JAISHANKAR** to make a statement regarding 'the situation in Ukraine'.

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**\* To be made at 2.30 P.M.**

**14. SHRI PRAHALAD SINGH PATEL** to make a statement regarding the status of implementation of the recommendations/observations contained in the 26<sup>th</sup> Report of the Standing Committee on Agriculture, Animal Husbandry and Food Processing on Demands for Grants (2021-2022) pertaining to the Ministry of Food Processing Industries.

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**MOTION REGARDING JOINT COMMITTEE ON OFFICES OF PROFIT**

**15. DR. SATYA PAL SINGH**

**SHRI SHYAM SINGH YADAV** to move the following:-

“That this House do recommend to Rajya Sabha that Rajya Sabha do elect three Members of Rajya Sabha, in accordance with the system of proportional representation by means of the single transferable vote, to the Joint Committee on Offices of Profit in the vacancies caused by the retirement of Shri V. Vijayasai Reddy, M.P., Dr. Sasmit Patra, M.P. and Shri Mahesh Poddar, M.P. from Rajya Sabha and do communicate to this House the names of the members so appointed by Rajya Sabha to the Joint Committee.”

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**MOTIONS FOR ELECTION TO COMMITTEE ON WELFARE  
OF OTHER BACKWARD CLASSES**

**16. SHRI RAJESH VERMA**

**SHRI AJAY NISHAD** to move the following:-

“That in pursuance of para (3) of item at Sl. No. 7 containing the Motion adopted by the House on 24.06.2019, the members of this House do proceed to elect, in accordance with the system of proportional representation by means of the single transferable vote, twenty members from amongst themselves to serve as members of the Committee on Welfare of Other Backward Classes for the term of one year beginning from the date of the first sitting of the Committee.”

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**17. SHRI RAJESH VERMA**

**SHRI AJAY NISHAD** to move the following:-

“That this House do recommend to Rajya Sabha that Rajya Sabha do agree to elect ten members from amongst the members of the Rajya Sabha to associate with the Committee on Welfare of Other Backward Classes for the term of one year beginning from the date of the first sitting of the Committee and do communicate to this House the names of members so elected to the Committee.”

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**MOTION****18. SHRI ARJUN RAM MEGHWAL**

**SHRI ADHIR RANJAN CHOWDHURY** to move the following:-

"That this House do agree with the Twenty-ninth Report of the Business Advisory Committee presented to the House on 14<sup>th</sup> March, 2022."

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**19. MATTERS UNDER RULE 377.**

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**THE UNION BUDGET**

*(Second Stage)*

**20. DISCUSSION AND VOTING** on the Demands for Grants under the control of the Ministry of Railways for 2022-23. *(Printed on separate list).*

*(Cut motions printed on separate list to be moved)*

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**LEGISLATIVE BUSINESS*****Bill for consideration and passing***

The  
Constitution  
(Scheduled  
Tribes) Order  
(Amendment)  
Bill, 2022.

**21. SHRI ARJUN MUNDA** to move that the Bill further to amend the Constitution (Scheduled Tribes) Order, 1950 for inclusion of certain community in the list of Scheduled Tribes in relation to the State of Tripura, be taken into consideration.

**ALSO** to move that the Bill be passed.

**NEW DELHI;**  
**March 14, 2022**  
**Phalguna 23, 1943 (Saka)**

**UTPAL KUMAR SINGH**  
**Secretary General**