#### **LOK SABHA**

\_\_\_\_

#### **REVISED LIST OF BUSINESS**

# Thursday, April 7, 2022 / Chaitra 17, 1944 (Saka) 11 A.M.

\_\_\_\_\_

**1. QUESTIONS** entered in separate list to be asked and answers given.

#### PAPERS TO BE LAID ON THE TABLE

Following Ministers to lay papers on the Table:-

- **2. GENERAL (RETD.) V. K. SINGH** for Ministry of Road Transport and Highways and Ministry of Civil Aviation;
- 3. SHRI KRISHAN PAL for Ministry of Power;
- **4. SHRI RAMESWAR TELI** for Ministry of Petroleum and Natural Gas;
- 5. SHRI KAUSHAL KISHORE for Ministry of Housing and Urban Affairs;
- **6. SHRI BHAGWANTH KHUBA** for Ministry of New and Renewable Energy; and
- **7. DR. BHAGWAT KISHANRAO KARAD** for Ministry of Finance.

(Printed on a Separate list)

\_\_\_\_

#### **MESSAGES FROM RAJYA SABHA**

**8. SECRETARY GENERAL** to report two messages from Rajya Sabha regarding the Constitution (Scheduled Tribes) Order (Amendment) Bill, 2022 and the Criminal Procedure (Identification) Bill, 2022.

# MINUTES OF COMMITTEE ON ABSENCE OF MEMBERS FROM THE SITTINGS OF THE HOUSE

#### 9. SHRI RAVNEET SINGH

**SHRI RAMSHIROMANI VERMA** to lay on the Table the minutes (Hindi and English versions) of the Seventh sitting of the Committee on Absence of Members from the sittings of the House held on 04.04.2022.

#### REPORTS OF COMMITTEE ON PAPERS LAID ON THE TABLE

#### 10. SHRI RITESH PANDEY

**SHRI JAMYANG TSERING NAMGYAL** to present the Eighty-second, Eighty-third, Eighty-fourth and Eighty-fifth Reports (Hindi and English versions) of the Committee on Papers Laid on the Table (2021-2022).

\_\_\_\_

#### REPORT OF COMMITTEE ON EXTERNAL AFFAIRS

#### 11. SHRI P.P CHAUDHARY

**SHRI DILESHWAR KAMAIT** to present the Fourteenth Report (Hindi and English versions) of the Committee on External Affairs on Action Taken by the Government on the Observations/ Recommendations contained in the Tenth Report of the Committee on the subject 'India and Bilateral Investment Treaties'.

# REPORT OF STANDING COMMITTEE ON FOOD, CONSUMER AFFAIRS AND PUBLIC DISTRIBUTION

#### 12. SHRI SUDIP BANDYOPADHYAY

**DR. FAROOQ ABDULLAH** to present the Twentieth Report (Hindi and English versions) of the Standing Committee on Food, Consumer Affairs and Public Distribution (Seventeenth Lok Sabha) on the subject 'Quality Control Cells (QCCs) of the Ministry of Consumer Affairs, Food and Public Distribution (Department of Food and Public Distribution).

### REPORT OF STANDING COMMITTEE ON HOUSING AND URBAN AFFAIRS

#### 13. SHRI JAGDAMBIKA PAL

**SHRI SHANKAR LALWANI** to present the Thirteenth Report (Hindi and English versions) of the Standing Committee on Housing and Urban Affairs on the subject, 'Implementation of Metro Rail Projects - An Appraisal'.

# STATEMENTS OF STANDING COMMITTEE ON WATER RESOURCES

#### 14. DR. SANJAY JAISWAL

**SHRI NIHAL CHAND CHAUHAN** to lay the Statements (Hindi and English versions) showing Further Action Taken by Government on the following Reports:-

- (1) Thirteenth Report on action taken by the Government on the Observations/Recommendations contained in Tenth Report on 'Demands for Grants (2021-22)' of the Ministry of Jal Shakti (Department of Water Resources, River Development & Ganga Rejuvenation).
- (2) Fourteenth Report on action taken by the Government on the Observations/Recommendations contained in Eleventh Report on 'Demands for Grants (2021-22)' of the Ministry of Jal Shakti (Department of Drinking Water & Sanitation).

\_\_\_\_

#### STATEMENTS BY MINISTERS

15. SHRI ARJUN RAM MEGHWAL to make a statement regarding the status of implementation of the recommendations/ observations contained in the 274<sup>th</sup> Report of the Department-related Parliamentary Standing Committee on Transport, Tourism and Culture action taken by the Government the on recommendations/observations contained in 271<sup>st</sup> Report of the committee on "Fellowships, Scholarships, Grants, Pensions and Schemes administered by the Ministry of Culture" pertaining to the Ministry of Culture.

\_\_\_\_

**16. SHRI AJAY BHATT** to make a statement regarding the Status of Implementation of recommendations contained in the 2nd Report of Standing Committee on Defence on Demands for Grants (2019-20) on 'Army, Navy, Air Force and Joint Staff (Demand Nos. 19 & 20)' pertaining to the Ministry of Defence.

\_\_\_\_\_

#### 17. MATTERS UNDER RULE 377.

\_\_\_\_

#### **DISCUSSION UNDER RULE 193**

**18. FURTHER DISCUSSION** on the need to promote sports in India and steps taken by the Government in this regard raised by Shri Gaurav Gogoi on the 31<sup>st</sup> March, 2022.

NEW DELHI; <u>April 6, 2022</u> Chaitra 16, 1944 (Saka) UTPAL KUMAR SINGH Secretary General