

**(Thursday, August 2, 2018/Shrawana 11, 1940 (Saka))**

**Questions For Oral Answer**

**02th aug,2018**

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**[CIVIL AVIATION - DRINKING WATER AND SANITATION - INFORMATION AND BROADCASTING - MINES - NEW AND RENEWABLE ENERGY - PANCHAYATI RAJ - POWER - ROAD TRANSPORT & HIGHWAYS - RURAL DEVELOPMENT - SHIPPING - TEXTILES - WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION and YOUTH AFFAIRS AND SPORTS ].**

**Total No. of Questions - 20**

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**Rehabilitation of Families Displaced by Mining Activities**

**\*221 Sh. Lakan Lal Sahu ( bilaspur):**

Will the **MINES** be pleased to state:-

- (a) the details of the provisions made for providing compensation, employment and rehabilitation of the families displaced due to mining activities in the country;
- (b) whether the Government is aware that the people of Chhattisgarh have time and again requested for providing employment and rehabilitation of the people displaced due to iron ore and coal mining in the State;
- (c) if so, the details thereof and the number of such persons displaced; and
- (d) whether the Government has taken/ proposes to take any steps in this regard and if so, the details thereof along with the number of such persons rehabilitated and provided employment; and
- (e) if not, the reasons therefor?

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**Recruitment of Seafarers**

**\*222 Sh. Gopalakrishnan Chinnaraj (Nilgiris):**

Will the **SHIPPING** be pleased to state that:-

- (a) whether the Government is aware of the difficulties being faced in the recruitment of seafarers in the country due to improper registries;
- (b) if so, the details thereof along with the remedial steps taken/being taken in this regard and to eradicate unscrupulous recruiters for seafarers;
- (c) whether it is a fact that seafarers are not able to go out on shore from ships due to

certain security restrictions;

(d) if so, the details thereof; and

(e) whether any relaxation is proposed to be given under International Ship and Port Facility Security (ISPS) Code for the purpose and if so, the details thereof?

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### **Pradhan Mantri Gram Sadak Yojana**

\*223 **Sh. Kaushalendra Kumar(Nalanda ) :**

**Sh. Rajesh Ranjan(Madhepura) :**

Will the **RURAL DEVELOPMENT** be pleased to state that:-

(a) whether the works under the Pradhan Mantri Gram Sadak Yojana (PMGSY) are being executed at a slower pace in Bihar and if so, the details thereof;

(b) whether the construction of roads approved five years ago is still incomplete and if so, the details thereof;

(c) whether the Government proposes to take any concrete steps to connect all the rural habitations with the main roads in Bihar; and

(d) if so, the details thereof along with the time by which it is likely to be completed?

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### **Installation of Digital Terrestrial Transmitter**

\*224 **Sh. Vinayak Bhaurao Raut (Ratnagiri-sindhudurg ):**

Will the **INFORMATION AND BROADCASTING** be pleased to state that:-

(a) whether Doordarshan is the channel through which the citizens of the country get the information on policies and programmes of the Government and if so, the details thereof;

(b) whether the Government is aware that the transmission centre at Kankavali in Sindhudurg district of Maharashtra is not being able to provide Doordarshan service to the entire area of the district with full capacity as the present UHV mode terrestrial transmitter is 24 years old which goes out of order frequently;

(c) if so, the details thereof;

(d) whether the Government has received requests/representations from the inhabitants and Members of Parliament (MPs) for installation of digital terrestrial transmitter at Kankavali, increasing the capacity of the transmission centre from the existing 500 watts to 9 KW and enhancing the height of the transmitter tower to 300 metres from existing 100 metres; and

(e) if so, the details thereof and the action taken by the Government thereon?

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### **Revival of Textile and Handloom/Handicraft Industries**

\*225 **Sh. Sankar Prasad Datta (Tripura West ):**

Will the **TEXTILES** be pleased to state that:-

- (a) whether the Government provides subsidy and tax benefits for establishing textiles manufacturing units in the country and if so, the details thereof;
- (b) whether the Government has any plan to revive textile and handloom/ handicraft industries in the country;
- (c) if so, the details thereof; and
- (d) if not, the reasons therefor?

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### **Augmentation of Wind and Solar Capacities**

\*226 **Sh. Sankar Prasad Datta (Tripura West):**

Will the **NEW AND RENEWABLE ENERGY** be pleased to state that:-

- (a) whether the Government has auctioned two gigawatts wind power capacity;
- (b) if so, the details thereof along with the quantum of wind power being generated at present in terms of kilowatts;
- (c) whether the Government proposes to fix the wind and solar power tariffs;
- (d) if so, the details thereof; and
- (e) the steps taken by the Government to augment the solar and wind power capacities in the country?

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### **Major Challenges in Aviation Sector**

\*227 **Sh. N.K. Premachandran (Kollam):**

Will the **CIVIL AVIATION** be pleased to state that:-

- (a) whether the Government has identified the major challenges in the aviation sector of the country, if so, the details thereof and the action taken by the Government to reduce the operational cost;
- (b) whether the Government proposes to supply the Aviation Turbine Fuel at reasonable price, if so, the details thereof along with the reasons for high service tax and other charges and the action taken to reduce the same;
- (c) whether the Government proposes to increase the maintenance facility of aircraft and if so, the action taken thereon;
- (d) whether the airlines in the country are facing competition from foreign airlines and if so, the details of study, if any, conducted in this regard; and
- (e) whether the Government proposes to develop the airports so as to avoid the congestion at airports and if so, the action taken thereon?

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### **Areas Submerged due to Floods**

**\*228 Sh. Ram Kumar Sharma (Sitamarhi ):**

Will the **WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION** be pleased to state that:-

- (a) whether some areas in the country are submerged almost every year due to floods in the country during the monsoon season;
- (b) if so, the details thereof along with the percentage of such areas getting submerged in the country, State/locationwise;
- (c) whether any assessment has been made regarding the annual loss in each State as a result of the same and if so, the details thereof; and
- (d) whether any permanent measures have been taken to address the issue and if so, the details thereof?

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#### **Shipping Industry**

**\*229 Sh. Dhananjay Bhimrao Mahadik(Kolhapur) :**

**Sh. Rajeev Shankarrao Satav(Hingoli ) :**

Will the **SHIPPING** be pleased to state that:-

- (a) the present status of the domestic shipping industry in the country;
- (b) whether there is a negative growth in the domestic shipping industry and if so, the details thereof along with the reasons therefor;
- (c) whether it is a fact that many Indian shipping companies are heavily in debt and if so, the details thereof along with the remedial measures being taken by the Government in this regard;
- (d) whether the Government has received any representation from the shipping industry for relaxation of rules so as to provide level playing field to them vis-avis Government-owned ports and if so, the details thereof along with the reaction of the Government thereto; and
- (e) the other steps taken/being taken by the Government to revive and develop the shipping industry in the country?

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#### **Potential of Wind/Solar Energy**

**\*230 Sh. M.Udhayakumar (Dindigul ):**

Will the **NEW AND RENEWABLE ENERGY** be pleased to state that:-

- (a) whether it is a fact that there are large areas in the country where there is high potential for tapping both wind and solar energies and if so, the details thereof;
- (b) whether it is also a fact that the share of renewable energy capacity in the country at 69 GW, is more than 20 per cent of the total installed energy generation capacity in the country and if so, the details thereof; and
- (c) whether the actual electricity produced during financial year 2017-18 was less than

8 per cent of the total renewable energy capacity and if so, the details thereof?

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### **Parivartan Scheme**

**\*231 Sh. Vinod Kumar Boianapalli (Karimnagar):**

Will the **POWER** be pleased to state that:-

(a) whether the Government proposes to launch ‘Parivartan’ scheme to protect the value of stressed power projects and prevent their distress sale under the Insolvency and Bankruptcy Code, 2016 and if so, the details thereof;

(b) whether this scheme is inspired by the Troubled Asset Relief Programme (TARP) which was introduced in the United States of America during 2008 financial crisis and if so, the details thereof;

(c) whether this scheme also aims to stem the rise in bad loans in the power sector and if so, the details thereof;

(d) whether the Rural Electrification Corporation Limited has identified projects with a total debt of around Rs. 1.8 trillion as part of the scheme and if so, the details thereof; and

(e) whether these stressed projects are facing paucity of funds, lack of power purchase agreements and fuel shortage and if so, the details thereof?

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### **Maritime Clusters**

**\*232 Sh. T. Radhakrishnan(Virudhunagar) :**

**Sh. S. Rajendran(Viluppuram ) :**

Will the **SHIPPING** be pleased to state that:-

(a) the number of maritime colleges/ institutions in the country at present, State/ UT-wise;

(b) the total number of students who have graduated from these colleges/ institutions during each of the last three years and the current year;

(c) the steps taken/being taken by the Government to increase the employment avenues in the maritime sector;

(d) whether the Government proposes to set up maritime clusters in the country to boost economic development along the coastlines and if so, the details thereof along with the locations identified for the purpose; and

(e) the time by which these maritime clusters are likely to be developed?

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### **Promotion of Sports Activities**

**\*233 Sh. Devusinh Jesingbhai Chauhan( Kheda) :**

**Dr. Karan Singh Yadav(Alwar) :**

Will the **YOUTH AFFAIRS AND SPORTS** be pleased to state that:-

- (a) whether the Government has any plan to promote the sports activities in the country;
  - (b) if so, the details thereof along with the action taken by the Government in this regard;
  - (c) the annual budgetary allocation to promote sports activities in various States;
  - (d) whether there is any new scheme for the purpose in the country, particularly for Rajasthan; and
  - (e) if so, the details thereof?
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### **Saansad Adarsh Gram Yojana**

**\*234 Sh. M. K. Raghavan (Kozhikode):**

Will the **RURAL DEVELOPMENT** be pleased to state that:-

- (a) the details of villages in the State of Kerala which have been brought under Saansad Adarsh Gram Yojana (SAGY), District-wise;
  - (b) the funds received for these villages in Kerala under Indira Awas Yojana (IAY)/Pradhan Mantri Awas Yojana (PMAY), Pradhan Mantri Gram Sadak Yojana, Mahatma Gandhi National Rural Employment Guarantee Scheme, Backward Regions Grant Fund, MPLADS, Gram Panchayat's own revenue, Central and State Finance Commission Grants and Corporate Social Responsibility funds during the last three years and the current year; and
  - (c) the details of the institutional development undertaken under the said funds in these villages to develop them as model villages?
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### **Airports in Uttar Pradesh**

**\*235 Smt. Rekha Arun Verma (Dhaurahra):**

Will the **CIVIL AVIATION** be pleased to state that:-

- (a) whether the Government proposes to set up airports in Uttar Pradesh including at Dhauraha or at any other place near it;
  - (b) if so, the details thereof along with the time by which the said airport is likely to be built;
  - (c) if not, the reasons therefor; and
  - (d) the policy for setting up of airports in the country?
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### **Sewerage Treatment Plants**

**\*236 Sh. Bhagat Singh Koshyari (Nainital-udhamsingh Nagar):**

Will the **WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION** be pleased to state that:-

- (a) whether the Government is considering to implement 'one city one operator'

scheme/initiative for Sewerage Treatment Plants (STPs) to improve the cleanliness of the Ganga river;

- (b) if so, the details thereof, State/ location-wise;
  - (c) whether the Government has identified the cities along this river which produce MLD sewerage and if so, the details thereof, State/location-wise; and
  - (d) the time by which STPs are targeted to be set up in all the States/cities connected with the main course of the Ganga river?
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### **New Energy Policy**

\*237 **Sh. Bhola Singh(Bulandshahr) :**

**Sh. Dipsinh Shankarsinh Rathod(Sabarkantha) :**

Will the **POWER** be pleased to state that:-

- (a) whether the Government is formulating a New Energy Policy for the country;
  - (b) if so, the details including the salient features thereof;
  - (c) the time by which it is likely to be finalised;
  - (d) whether the Government has made any assessment regarding energy demand by 2040; and
  - (e) if so, the details thereof and the manner in which the Government proposes to meet this growing demand?
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### **Employment Oriented Scheme**

\*238 **Sh. Ajay Misra (Kheri):**

Will the **RURAL DEVELOPMENT** be pleased to state that:-

- (a) whether people from rural areas are migrating to cities in search of employment and if so, the details thereof;
  - (b) whether any employment oriented scheme is being implemented in rural areas to provide employment and check migration to cities;
  - (c) if so, the details thereof, State/UT and region-wise; and
  - (d) if not, the reasons therefor?
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### **Seaplane Services**

\*239 **Sh. Faizal P.P. Mohammed (Lakshadweep):**

Will the **CIVIL AVIATION** be pleased to state that:-

- (a) whether there is any proposal to start seaplane services in the Union Territory of Lakshadweep;

- (b) if so, the details thereof;
  - (c) whether the Government has received any representations in this regard; and
  - (d) if so, the details thereof and the reaction of the Government thereto?
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### **Engaging Sporting Talent**

**\*240 Smt. Darshana Vikram Jardosh (Surat):**

Will the **YOUTH AFFAIRS AND SPORTS** be pleased to state that:-

- : (a) the details of the schemes to engage sports talent from the school level and ensure winning of more number of medals for the country;
  - (b) whether there is any plan to make sports a part of school curriculum to attract more students towards sports; and
  - (c) if so, the details thereof?
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**NEW DELHI.**

**Dated: July 27, 2018.**

**SNEHLATA SHRIVASTAVA,**  
**Secretary General.**