

(Friday, August 10, 2018/Shravana 19, 1940 (Saka))

**Questions For Oral Answer**

**10th aug,2018**

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**[AYURVEDA, YOGA & NATUROPATHY, UNANI, SIDDHA AND HO - CORPORATE AFFAIRS - ENVIRONMENT, FOREST AND CLIMATE CHANGE - FINANCE - HEALTH AND FAMILY WELFARE and WOMEN AND CHILD DEVELOPMENT ]**

**Total No. of Questions - 20**

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**Death of Elephants**

**\*341 Sh. Jitendra Chaudhury (Tripura East):**

Will the **ENVIRONMENT, FOREST AND CLIMATE CHANGE** be pleased to state that:-

(a) whether as many as 140 elephants have died unnaturally in Assam during the years from 2013 to 2016 and if so, the details thereof;

(b) whether the Asian elephants of Assam have been declared endangered by the International Union for Conservation of Nature (IUCN) and if so, the details thereof;

(c) whether increased deforestation and construction activities have destroyed the natural habitat of the animal and if so, the details thereof; and

(d) the corrective measures taken by the Government in this regard?

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**Position of SBI**

**\*342 Sh. M. B. Rajesh (Palakkad):**

Will the **FINANCE** be pleased to state that:-

(a) the position of the State Bank of India (SBI) in the global scenario in terms of assets, one year after the merger of associate banks/Bharatiya Mahila Bank;

(b) the total number of branches merged with SBI post amalgamation of banks; and

(c) the total number of branches, employees and officers of SBI as on March 31, 2017 and March 31, 2018?

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**CSR Funds**

**\*343 Sh. Bheemrao Baswanthrao Patil(Zahirabad ) :**

**Sh. Ravindra Kumar Pandey(Giridih) :**

Will the **CORPORATE AFFAIRS** be pleased to state that:-

(a) the details of the funds utilised and unutilised along with the major activities/programmes undertaken by various public sector and private sector companies under Corporate Social Responsibility (CSR) during the last three years in the country, State/UT-wise including Telangana, Maharashtra and Jharkhand;

(b) whether some companies utilise CSR funds for their employees, transport facilities, beautification of the area, providing better facilities in schools and hospitals and maintaining public relations;

(c) if so, the details thereof; and

(d) the steps taken/proposed to be taken by the Government to ensure proper utilisation of CSR funds as per rules?

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### **Health Issues of Elderly People**

**\*344 Smt. Hema Malini (Mathura):**

Will the **HEALTH AND FAMILY WELFARE** be pleased to state that:-

(a) whether a systematic and authentic study regarding the number of elderly persons in India has not been conducted till now and as a result thereof, health challenges/issues of elderly people have not been analysed properly and an effective programme to address those issues could not be formulated;

(b) if so, the details thereof;

(c) whether the International Institute for Population Sciences, Mumbai is conducting any study in collaboration with Harvard School of Public Health and University of South California under the auspices of the Union Government; and

(d) if so, the details thereof and the time by which the said work is likely to be completed to analyse the health issues of elderly people and chalk out the programmes accordingly to deal with those issues?

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### **Healthcare Workers/Professionals**

**\*345 Dr. Pritam Gopinath Munde( Beed) :  
Sh. Dharmendra Yadav(Kanker ) :**

Will the **HEALTH AND FAMILY WELFARE** be pleased to state that:-

(a) whether the Government has assessed the potential for skilled healthcare workers and professionals in the healthcare sector and if so, the details thereof;

(b) whether the Government has signed Memorandum of Understanding (MoU) with Indira Gandhi National Open University (IGNOU) to scale up the shortterm healthcare courses through its available robust platform;

(c) if so, the details and the objectives thereof along with the names of courses included in the said MoU;

(d) whether the Government will provide any financial assistance to the said University and if so, the details thereof; and

(e) whether the 8th BRICS Health Ministers' meeting related to healthcare sector was held in Durban, South Africa recently and if so, the details including the objectives thereof?

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### **Sukanya Samriddhi Yojana**

**\*346 Sh. Sunil Kumar Singh (Chatra) :**

Will the **FINANCE** be pleased to state that:-

(a) the salient features and objectives of the Sukanya Samriddhi Yojana implemented by the Government along with the States where this scheme has been implemented;

(b) the amount deposited in the accounts opened under the said Yojana so far, State-wise;

(c) whether any accounts have been opened in Chatra, Latehar and Palamu districts of Jharkhand under the said Yojana; and

(d) if so, the details thereof, districtwise?

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### **Customs Duties on Imported Goods**

**\*347 Sh. Kamal Nath(Chhindwara) :  
Sh. Jyotiraditya Madhavrao Scindia(Guna) :**

Will the **FINANCE** be pleased to state that:-

(a) whether at the recently concluded World Sustainable Development Summit, India has committed to protect the environment;

(b) if so, the details thereof;

(c) whether the annual budget allocation for tackling the threat of climate change does not reflect the above commitment;

(d) if so, the details thereof; and

(e) the measures taken by the Government in this regard?

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### **Threat of Climate Change**

**\*348 Sh. Muthamsetti Srinivasa Rao ( anakapalle):**

Will the **ENVIRONMENT, FOREST AND CLIMATE CHANGE** be pleased to state that:-

(a) whether at the recently concluded World Sustainable Development Summit, India has committed to protect the environment;

(b) if so, the details thereof;

(c) whether the annual budget allocation for tackling the threat of climate change does not reflect the above commitment;

(d) if so, the details thereof; and

(e) the measures taken by the Government in this regard?

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### **Treatment Charges by Private Hospitals**

**\*349 Sh. Sanjeev Kumar Balyan (Muzaffarnagar) :  
Dr. Nishikant Dubey( Godda) :**

Will the **HEALTH AND FAMILY WELFARE** be pleased to state that:-

(a) whether private hospitals are charging excessive amounts for treatment of patients in the country and if so, the details thereof;

(b) whether the Government has taken any measures to monitor the business activities of such hospitals operating in small cities and towns across the country; and

(c) if so, the details thereof and if not, the reasons therefor?

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### **Biological Diversity Act, 2002**

**\*350 Sh. Ganesh Singh (Satna):**

Will the **ENVIRONMENT, FOREST AND CLIMATE CHANGE** be pleased to state that:-

(a) the provisions of the Biological Diversity Act, 2002 relating to conservation and protection of environment; and

(b) the efforts being made by the Government under these provisions for conservation of forest wealth and wildlife in Madhya Pradesh?

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### **Production and Processing of Herbs**

**\*351 Dr. Ramesh Pokhriyal Nishank (Haridwar):**

Will the **AYURVEDA, YOGA & NATUROPATHY, UNANI, SIDDHA AND HO** be pleased to state that:-

(a) whether any special scheme has been launched for the production and processing of herbs in the Himalayan States including Uttarakhand and if so, the details thereof;

(b) whether provisions have been made for marketing and imparting training to the farmers in the technology required under the said scheme and if so, the details thereof;

(c) whether there is any proposal to connect the farmers with new research;

(d) if so, the details thereof; and

(e) whether skill development is being carried out in this sector and if so, the details thereof?

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### **Assistance Provided by World Bank/IMF**

**\*352 Sh. Ashok Mahadeorao Nete ( gadchiroli-chimur):**

Will the **FINANCE** be pleased to state that:-

(a) the details of schemes/projects being run with the financial assistance/loans provided by the World Bank, International Monetary Fund (IMF) and such other agencies during the last three years and the current year in the country, especially in the backward and rural areas, project, location and State/UT-wise;

(b) the details of the proposals received by the Government from the States/UTs for setting up some more projects with World Bank assistance during the above period;

(c) the number of such projects pending with the Government for sanction and the reasons for delay in this regard; and

(d) whether any special conditions have been imposed on these financial assistance/loans and if so, the details thereof along with the annual rate of interest being paid thereon?

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### **Vector Borne Diseases**

**\*353 Dr. Kirit Premjibhai Solanki(Ahmedabad West) :  
Smt. Mausam Noor( Maldaha Uttar) :**

Will the **HEALTH AND FAMILY WELFARE** be pleased to state that:-

(a) whether the Government has organized any public awareness campaigns to spread information regarding vector borne diseases and if so, the details thereof;

(b) whether there is any criteria/ mechanism for follow-up or to track the increase or the decrease in the number of people affected by vector borne diseases every year and if so, the details thereof, State/UT-wise;

(c) whether the Government has taken note of a research paper by the All India Institute of Medical Sciences and Indian Council of Medical Research stating that the annual number of dengue fever cases in India is many times higher than it is officially reported and if so, the details thereof along with the effect of under reporting of such cases on policy formulation in the matter;

(d) whether the Government is also aware of the report that the National Vector Borne Disease Control Programme (NVBDCP) captures only 0.35 per cent of the clinically diagnosed dengue cases in the country; and

(e) if so, the details thereof and the corrective measures taken by the Government in this regard?

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### **Morarji Desai National Institute of Yoga**

**\*354 Dr. Jayakumar Jayavardhan(Chennai South) :  
Sh. Dhananjay Bhimrao Mahadik(Kolhapur) :**

Will the **AYURVEDA, YOGA & NATUROPATHY, UNANI, SIDDHA AND HO** be pleased to state that:-

(a) whether the Government has established the Morarji Desai National Institute of Yoga (MDNIY) and if so, the details and the aims and objectives thereof;

(b) whether the Institute has achieved the objectives for which it was set up and if so, the details thereof;

(c) the number of courses offered and the duration of such courses along with the fees charged;

(d) whether the Institute has also established preventive healthcare units of yoga in CGHS dispensaries in Delhi and NCR and if so, the details thereof; and

(e) whether the Institute has launched a scheme to run Swami Vivekananda District Yoga Wellness Centres through Public Private Partnership mode, if so, the details of number of centres that are functioning in different districts of the country, the financial allocation made for the purpose along with the other steps taken by the Government for promotion of yoga in the country?

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### **Illegal Adoption**

**\*355 Sh. Shivaji Adhalrao Patil(Shirur) :**  
**Sh. Anandrao Adsul(Amravati) :**

Will the **WOMEN AND CHILD DEVELOPMENT** be pleased to state that:-

(a) whether some institutions and organisations have been propagating/ facilitating illegal adoption outside the domain of the Juvenile Justice Act, 2015, which is tantamount to child trafficking, if so, the details thereof along with the number of institutions/organisations that are involved in unlawful activities across the country, State/UT-wise and the reaction of the Government thereto;

(b) whether the maternity hospitals and other facilities are potential places for illegal adoption and child trafficking and if so, the steps taken by the Government in this regard;

(c) whether her Ministry has issued any directions to States/UTs to register Child Care Institutions (CCIs) and link them with the Central Adoption Resource Authority (CARA), if so, the details and the compliance status thereof, State/ UT-wise;

(d) whether her Ministry has requested the States to issue instructions to conduct inspection of all homes run by Missionaries of Charity (MoC) and if so, the details thereof; and (e) whether there is a conflict over the MoCs not allowing adoption by single parents, if so, the details thereof and the steps taken by the Government against the institutions which defy the revised guidelines along with the further measures taken for speedy registration of CCIs and linking them with CARA for proper monitoring?

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### **MoU in Healthcare Sector**

**\*356 Sh. Bodhsingh Bhagat (Balaghat):**

Will the **HEALTH AND FAMILY WELFARE** be pleased to state that:-

(a) whether India has signed any Memorandum of Understanding (MoU) with other countries of the world for increasing co-operation in healthcare sector recently;

(b) if so, the details and targets/ objectives of the said MoU; and

(c) the details of major sectors identified for co-operation in the said MoU?

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### **Indian Economy**

**\*357 Mrs. Veena Devi(Munger) :  
Sh. Ram Kumar Sharma(Sitamarhi) :**

Will the **FINANCE** be pleased to state that:-

(a) whether as per the World Bank Reports, Indian economy is the sixth largest economy in the world at present and if so, the details thereof along with the reaction of the Government thereto;

(b) the size/value of Indian economy in dollar terms vis-a-vis the first five economies of the world along with the details of the share of various sectors viz. agriculture, industry, trade and service in Indian economy at present;

(c) the difference in terms of amount in the economy of India being the sixth and United States being the largest economy of the world and the time limit targeted to be fixed to bridge this gap by India;

(d) the extent to which the Goods and Services Tax (GST) has helped in achieving the goal of the sixth largest economy in the world; and

(e) whether the World Bank has pointed out challenges in the form of NonPerforming Assets, etc. and if so, the measures taken/likely to be taken by the Government to address the same?

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### **Ban on Clinical Trial**

**\*358 Sh. R. Dhruvanarayana (Chamrajanagar):**

Will the **AYURVEDA, YOGA & NATUROPATHY, UNANI, SIDDHA AND HO** be pleased to state that:-

(a) whether the Government has imposed ban on clinical trial of patent drugs of Ayurveda, Siddha and Unani system;

(b) if so, the details thereof and the reasons therefor;

(c) whether the Government has formulated any scheme to check the sale of poor quality Ayush drugs in the market after imposing ban on clinical trial of patent drugs of Ayush and if so, the details thereof;

(d) if not, whether the Government is considering to formulate any such scheme; and

(e) if so, the details thereof and if not, the reasons therefor?

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## **Expansion of AIIMS**

**\*359 Sh. Ajay Misra (Kheri):**

Will the **HEALTH AND FAMILY WELFARE** be pleased to state that:-

(a) whether the Government has formulated/proposes to formulate any proposal regarding expansion of the All India Institute of Medical Sciences (AIIMS), New Delhi to ease the pressure of rising number of patients and if so, the details thereof;

(b) the time by which the said expansion is likely to be completed and operationalised and the extent to which it is likely to give relief to the patients; and

(c) if not, the reasons therefor?

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## **Funding Pattern of Social Sector Schemes**

**\*360 Sh. Gaurav Gogoi(Kaliabor) :  
Sh. Balabhadra Majhi( Nabarangpur) :**

Will the **FINANCE** be pleased to state that:-

(a) whether the Union Government has revised the funding pattern of several social sector schemes and if so, the details thereof;

(b) whether the State Governments have agreed on the revised funding pattern of the Union Government on such schemes;

(c) if so, the details thereof along with the details of the State Governments which have objected to the revised funding pattern of the Union Government on social sector schemes;

(d) whether the Union Government appreciates the genuine concerns of the State Governments and considers restoring the earlier sharing pattern so that more resources of the State would be available for the State scheme and if so, the details thereof; and

(e) the corrective steps proposed to be taken by the Union Government in this regard?

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**NEW DELHI.**

**Dated: August 4, 2018 .**

**SNEHLATA SHRIVASTAVA,  
Secretary General.**