

(Friday, July 20, 2018/Ashadha 29, 1940 (Saka))

**Questions For Oral Answer**

**20 th july,2018**

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**[WOMEN AND CHILD DEVELOPMENT - ENVIRONMENT, FOREST AND CLIMATE CHANGE - FINANCE - HEALTH AND FAMILY WELFARE - CORPORATE AFFAIRS and AYURVEDA, YOGA & NATUROPATHY, UNANI, SIDDHA AND HO ].**

**Total No. of Questions - 20**

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**Survey on Women's Safety**

**\*41 Sh. Ram Charitra Nishad(Machhlishahr) :  
Sh. Jyotiraditya Madhavrao Scindia(Guna) :**

Will the **WOMEN AND CHILD DEVELOPMENT** be pleased to state that:-

(a) whether the Union Government has taken note of the survey conducted by the Thomson Reuters Foundation which considered India as the most dangerous country in the world for women and if so, the details thereof along with the reaction of the Union Government thereto;

(b) whether the Union Government/ National Commission for Women has rejected the findings of the survey and demanded for the withdrawal of the said report and if so, the details thereof along with the basis on which the Union Government has rejected this survey; and

(c) the action plan envisaged to ensure women's safety and security across the 18 country as well as to improve the international image of the country on this count?

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**National Urban Health Mission**

**\*42 Sh. Sankar Prasad Datta (Tripura West) :**

Will the **HEALTH AND FAMILY WELFARE** be pleased to state that:-

(a) whether all the State Governments have implemented the National Urban Health Mission (NUHM);

(b) if so, the details thereof;

(c) if not, the names of the States which are yet to implement the same along with the reasons therefor; and

(d) the steps taken/being taken by the Union Government to ensure implementation of the Mission by all States and strengthen the primary health care system in cities and

towns under the said Mission?

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### **Environmental Regulations**

**\*43 Dr. Anbumani Ramadoss ( dharmapuri):**

Will the **ENVIRONMENT, FOREST AND CLIMATE CHANGE** be pleased to state that:-

(a) the details of the total number of Government, private and joint venture developmental projects functioning in Tamil Nadu without complying with the present environmental regulations such as public hearing and environmental clearances; and

(b) the details of the recent environment impact assessment report on the Sterlite Copper Plant, ONGC projects, 8 lane Chennai-Salem Greenfield Express highway project of NHAI, proposed Petroleum, Chemicals and Petrochemicals Investment Region (PCPIR) projects of Tamil Nadu?

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### **National Financial Reporting Authority**

**\*44 Sh. Kunwar Bharatendra Singh(Bijnor) :**  
**Dr. Anirudhan Sampath :**  
**(Attingal) :**

Will the **CORPORATE AFFAIRS** be pleased to state that:-

(a) the details of update on the action taken against shell companies identified by the Task Force on the Confirmed List, Derived List and Suspect List;

(b) whether the new Companies Act, 2013 provides for setting up of a National Financial Reporting Authority (NFRA) and if so, the details thereof;

(c) whether the said Authority has been set up and if so, the details thereof; and

(d) if not, the reasons for not constituting NFRA along with the timeline by which the same will be set up/ operationalised?

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### **Direct and Indirect Taxes**

**\*45 Sh. Sriram Malyadri ( bapatla):**

Will the **FINANCE** be pleased to state that:-

(a) whether the Government has declared the collection of indirect taxes from various sources and its utilisation for various activities;

(b) if so, the details thereof during the last three years and the current year; and

(c) the allocation of funds from the source of direct and indirect taxes for various activities during the said period?

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### **Nagar Van-Udyan Yojana**

**\*46 Sh. Sunil Kumar Mondal (Bardhaman Purba):**

Will the **ENVIRONMENT, FOREST AND CLIMATE CHANGE** be pleased to state that:-

(a) the details of the funds sanctioned, allocated and utilised under ‘Nagar VanUdyan Yojana’ so far, State/UT-wise; and

(b) the details of the targets fixed and achievements made so far in this regard?

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### **Upgradation of ATMs**

**\*47 Sh. A. Arunmozhithevan (Cuddalore) :**

**Sh. M.Udhayakumar(Dindigul) :**

Will the **FINANCE** be pleased to state that:-

(a) whether most of the Automated Teller Machines (ATMs) in the country are running on unsupported/outdated software prone to fraud and lack basic security features;

(b) if so, the details thereof along with the percentage of such ATMs to total operational ATMs, bank-wise;

(c) whether the Government/Reserve Bank of India (RBI) has directed the banks to upgrade the software for ATMs by June, 2019 or face penalty and if so, the details thereof;

(d) whether the slow progress on the part of banks in addressing this issue as well as the grievances relating to ATM transactions has been viewed seriously by the RBI and if so, the details thereof and the action taken/direction issued by RBI in this regard; and

(e) whether the use of unsupported version of operating system could affect customer interests and if so, the details thereof and the steps being taken by the Government in this regard?

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### **Shortage of Doctors and Staff Nurses**

**\*48 Sh. Sanjay Shamrao Dhotre(Akola) :**

**Sh. Rameswar Teli(Dibrugarh) :**

Will the **HEALTH AND FAMILY WELFARE** be pleased to state that:-

(a) whether the Government is aware that non-availability of doctors in Government hospitals is leading to increase in the mortality rate in such hospitals and if so, the details thereof;

(b) whether the Government has conducted any study to ascertain the shortage of doctors and Staff Nurses in Central Government Hospitals/ Dispensaries and other Health Centres across the country, particularly in rural areas during each of the last three years and the current year;

(c) if so, the details thereof, State/UTwise and if not, the reasons therefor;

(d) whether the Government has assessed the impact of such shortage on Ayushman Bharat– National Health Protection Mission being implemented in the country, if so, the

details thereof and if not, the reasons therefor; and

(e) the steps being taken by the Government to improve the functioning of all Government hospitals?

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### **Restructuring of Loans**

**\*49 Sh. Anshul Verma (Hardoi):**

Will the **FINANCE** be pleased to state that:-

(a) whether the Government has restructured the loans of wilful defaulters during each of the last three years and the current year and if so, the details thereof, State/UT and bank-wise;

(b) the details of criteria/norms followed by the banks in restructuring of loans of wilful defaulters;

(c) whether cases of deviation/ violation of the said criteria/norms by banks in restructuring of loans of wilful defaulters have come to the notice of the Government during the said period and if so, the details thereof, bank-wise;

(d) whether the Non-Performing Assets (NPAs) of banks have touched an alarming level due to such restructuring of loans of wilful defaulters during the said period; and

(e) if so, the details thereof along with the remedial measures taken by the Government in this regard, bank-wise?

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### **Problems/Grievances of AWWs/ Helpers**

**\*50 Sh. Uday Pratap Singh (Hoshangabad):**

Will the **WOMEN AND CHILD DEVELOPMENT** be pleased to state that:-

(a) whether the Government has taken cognizance of the problems/grievances of Anganwadi workers (AWWs)/helpers;

(b) if so, the details thereof along with the remedial steps taken by the Government so far;

(c) whether the Government has received proposals from States/UTs for increasing the salary of AWWs/helpers; and

(d) if so, the details thereof along with the reaction of the Government in this regard?

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### **Goods and Services Tax**

**\*51 Sh. Tariq Anwar (Katihar):**

Will the **FINANCE** be pleased to state that:-

(a) whether the Government proposes to keep people free from the burden of Goods and Services Tax (GST) and if so, the details thereof along with the commodities/goods exempted from this tax system;

(b) whether all citizens of the country are likely to be benefited as a result of this and if so, the details thereof;

(c) whether the economy of the country would be back on track as a result of changes in the rates of GST and if so, the details thereof; and

(d) whether the poor people are likely to get relief as a result of this and if so, the details thereof?

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### **Aayushman Bharat**

**\*52 Sh. Manoj Kumar Tiwari(North East Delhi) :  
Sh. R. Dhruvanarayana(Chamrajanagar) :**

Will the **HEALTH AND FAMILY WELFARE** be pleased to state that:-

(a) whether all the State Governments have agreed to launch Aayushman Bharat (National Health Protection Mission/ Scheme);

(b) if so, the details thereof along with the present status of the said Mission/ scheme and if not, the reasons therefor;

(c) the time by which it is likely to be launched, especially in Delhi/NCR;

(d) whether several key issues such as shortages in the supply of services are coming in the way of implementation of this Mission/Scheme and if so, the details thereof; and

(e) the measures taken/being taken by the Union Government to resolve the issues in consultation with States for effective implementation of the said Mission/Scheme?

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### **Opting out of Assignments by Auditors**

**\*53 Sh. Ashok Shankarrao Chavan(Nanded) :  
Sh. Kunwar Haribansh Singh(Pratapgarh) :**

Will the **CORPORATE AFFAIRS** be pleased to state that:-

(a) whether since January, 2018, close to three dozen auditors have opted out of their assignments in listed companies and if so, the details thereof along with the names of the companies;

(b) whether the Government has asked the companies the reasons for their departure and if so, the details thereof and the response of the companies thereto;

(c) whether any lapse/fraud in these companies has come to the notice of the Government;

(d) if so, the details thereof and the steps taken/being taken by the Government in this regard; and

(e) the measures taken by the Government to strengthen the overall corporate governance standard in listed companies?

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## 15th Finance Commission

**\*54 Sh. C. N. Jayadevan(Thrissur) :  
Sh. Muthamsetti Srinivasa Rao( Anakapalle) :**

Will the **FINANCE** be pleased to state that:-

(a) whether some States/UTs have jointly written to the Union Government seeking amendments to some of the contentious Terms of Reference (ToR) of the Fifteenth Finance Commission (15th FC) and if so, the details thereof along with the Union Government's reaction thereon;

(b) whether a meeting of States' Finance Ministers has been held recently to assess the ToR of 15th FC and if so, the details thereof;

(c) whether ToR of 15th FC are against the interests of the State Governments and tend to take the States into Central Government's control and if so, the details thereof;

(d) whether the Centre is moving to cut the Central share of taxes and tweak the tax devolution formula and if so, the details thereof; and

(e) whether the States are having apprehension that they would be penalized for the achievements in population control, health and education sectors and if so, the concrete steps taken by the Government to allay their fears?

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### Green Tax

**\*55 Sh. Chandrakant Bhaurao Khaire (Aurangabad):**

Will the **FINANCE** be pleased to state that:-

(a) whether the average Goods and Services Tax (GST) collection during the last six months has been Rs. 89, 855 crore and if so, the details thereof, month-wise;

(b) whether GST was being compensated with green tax and all the projects had been closed and if so, the reasons therefor;

(c) the amount of green tax collected during the last one year, month-wise; and

(d) whether green tax is being utilized for projects meant for environmental protection and checking pollution and if so, the details thereof?

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### Rape and Acid Attack Victims

**\*56 Dr. Heena Vijaykumar Gavit( Nandurbar) :  
Sh. Dhananjay Bhimrao Mahadik(Kolhapur) :**

Will the **WOMEN AND CHILD DEVELOPMENT** be pleased to state that:-

(a) whether the incidents/cases of rape and acid attack in the country have increased in recent years and if so, the details thereof indicating the survey, if any, conducted in this regard;

(b) whether the Government has put in place any mechanism to provide relief and rehabilitation of the victims of rape/ acid attack and created a special fund to provide

legal assistance to such victims and if so, the details thereof indicating the number of women rehabilitated therefrom, State/UTwise;

(c) whether the Government proposes to set up rehabilitation centres for such victims in the country and if so, the details thereof along with the time by which such centres are likely to be set up, State/UTwise;

(d) whether the Government has held discussions with the States in the matter and if so, the details and the outcome thereof; and

(e) the other steps taken/being taken by the Government to provide adequate and timely relief/rehabilitation of such victims?

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### **Takeover of IDBI Bank**

**\*57 Sh. Gaurav Gogoi(Kaliabor) :  
Sh. Dushyant Chautala(Hisar) :**

Will the **FINANCE** be pleased to state that:-

(a) whether the Government has recently decided to make the Life Insurance Corporation of India (LIC) as the major shareholder of the IDBI Bank and if so, details thereof and the reasons and justification therefor;

(b) whether LIC had sought the Government's/IRDAI approval to buy a controlling stake in IDBI Bank under some pressure and if so, the details thereof;

(c) whether IDBI Bank is the worst performing Public Sector Bank whose bad loans are in several crore and if so, the details thereof;

(d) whether the hard earned money of the LIC policy holders are likely to sink in the loss making IDBI Bank and LIC is facing stiff resistance/opposition from various unions/associations/federations and policy holders and if so, the details thereof along with the corrective steps proposed to be taken by the Government to protect LIC from entering into any contract with IDBI Bank and to safeguard the interest of policy holders; and

(e) whether other formalities/issues like naming the Bank and its operation, staff matters have been completed and if so, the time by which LIC is likely to take over the operations of the IDBI Bank?

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### **High Fluoride Content in Toothpaste**

**\*58 Sh. S. Rajendran(Viluppuram) :  
Sh. Bidyut Baran Mahato(Bhandara-Gondiya) :**

Will the **HEALTH AND FAMILY WELFARE** be pleased to state that:-

(a) whether the companies manufacturing toothpaste are using high fluoride content in toothpaste and if so, the details thereof;

(b) whether high fluoride content in toothpaste is harmful and involves health risks and if so, the details thereof;

(c) whether the Drugs Technical Advisory Board (DTAB) has decided to restrict the use of fluoride content in toothpaste;

(d) if so, the details thereof along with the time by which such restrictions are likely to be implemented; and

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### **Insurance Cover for HIV Patients**

**\*59 Sh. Mansukhbhai Dhanjibhai Vasava(Bharuch ) :  
Sh. Ram Tahal Choudhary(Ranchi ) :**

Will the **FINANCE** be pleased to state that:-

(a) whether there is any clause in insurance policy under which HIV positive patients are not provided insurance cover and if so, the details thereof;

(b) whether the said clause is not discriminatory for the HIV positive patients; and

(c) if so, the reaction of the Government in this regard and the action taken by the Government in this regard?

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### **Medical Colleges**

**\*60 Sh. Raosaheb Patil Danve(Jalna) :  
Sh. Devusinh Jesingbhai Chauhan( Kheda) :**

Will the **HEALTH AND FAMILY WELFARE** be pleased to state that:-

(a) the number of Government and private medical colleges in the country along with the number of seats at graduation and post graduation level, State/UT-wise;

(b) the number of medical colleges established during the last five years, State/ UT-wise along with the norms for establishing such colleges and increasing seats therein;

(c) whether the number of seats at graduation and post graduation level in medical colleges are sufficient to cater to the need of doctors in the country and if so, the details thereof;

(d) if not, the steps taken by the Government to increase the number of seats at graduation and post graduation level in medical colleges and set up new medical colleges across the country, State/ UTwise; and

(e) the details of proposals received/ approved/rejected/pending regarding setting up of new medical colleges during the last three years and the current year along with reasons for delay in setting up of new medical colleges?

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**NEW DELHI.**

**Dated: July 14, 2018.**

**SNEHLATA SHRIVASTAVA,  
Secretary General.**



