

**(Wednesday, August 1, 2018/Shravana 10, 1940 (Saka))**

**Questions For Written Answers**

**01th aug,2018**

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**[ATOMIC ENERGY - COAL - COMMUNICATIONS - DEFENCE - DEVELOPMENT OF NORTH EASTERN REGION - EARTH SCIENCES - ELECTRONICS AND INFORMATION TECHNOLOGY - EXTERNAL AFFAIRS - LAW & JUSTICE - MINORITY AFFAIRS - PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS - RAILWAYS - SCIENCE AND TECHNOLOGY - SPACE - STATISTICS AND PROGRAMME IMPLEMENTATION and PLANNING ].**

**Total No. of Questions - 20**

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**Aadhaar Act**

**2301 Sh. Laxman Giluwa ( singhbhum):**

Will the **ELECTRONICS AND INFORMATION TECHNOLOGY** be pleased to state that:-

Will the Minister of ELECTRONICS AND INFORMATION TECHNOLOGY be pleased to state:

(a) the details of the works undertaken so far under the Aadhaar Act in East Singhbhum and West Singhbhum districts in Jharkhand;

(b) the number of beneficiaries of Aadhaar Act in East Singhbhum and West Singhbhum districts in Jharkhand; and

(c) the number of people in the above districts not covered under the Aadhaar Act and the time by which they are likely to be covered?

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**Post Offices**

**2302 Smt. Jayshreeben Patel (Mehsana):**

Will the **COMMUNICATIONS** be pleased to state that:-

Will the Minister of COMMUNICATIONS be pleased to state:

(a) the number of post offices in the country in villages and cities separately;

(b) the number of new post offices opened at villages, tehsils and at district level during each of the last three years;

(c) the budget allocated for this purpose during the said period;

(d) the population required for a post office facility as per the International norms along with the ranking of the country in this regard;

(e) the details of various types of public facilities available in the post offices; and

(f) the number of post offices digitised in the country, State/UT-wise?

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### **Solar Power Projects**

**2303 Sh. C. Mahendran (pollachi):**

Will the **COAL** be pleased to state that:-

Will the Minister of COAL be pleased to state:

(a) whether the Government recently established three 100 MW Solar Power Projects for commercial operations;

(b) if so, the details thereof along with the locations of operation;

(c) whether the Government is planning to establish such projects in more locations; and

(d) if so, the details of such projects, State/UT-wise?

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### **Aadhaar Seeding**

**2304 Sh. Arjunlal Meena (Udaipur):**

Will the **PLANNING** be pleased to state that:-

Will the Minister of PLANNING be pleased to state:

(a) whether the Government proposes to merge database of centrally sponsored scheme with that of other States including Rajasthan for Aadhaar seeding and other updation purposes;

(b) if so, the details thereof and the time by which the same is likely to be done; and

(c) if not, the reasons therefor?

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### **Coast Guard Academy**

**2305 Smt. P.K. Sreemathi (Kannur):**

Will the **DEFENCE** be pleased to state that:-

Will the Minister of DEFENCE be pleased to state:

(a) whether the Government has any proposal to shift the proposed Coast Guard Academy from Azheekkal, Kerala to somewhere in the State of Karnataka; and

(b) if so, the details thereof and the reasons therefor?

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## **Expert Panel for Calculation of SubNational Accounts**

**2306 Sh. Ch. Malla Reddy(Malkajgiri) :**

**Sh. G.Hari(Arakkonam) :**

**Sh. R. Parthipan( Theni) :**

Will the **STATISTICS AND PROGRAMME IMPLEMENTATION** be pleased to state that:-

Will the Minister of **STATISTICS AND PROGRAMME IMPLEMENTATION** be pleased to state:

(a) whether the Government has constituted a Committee for sub-national accounts to upgrade the norms for computation of economic data at States and district level in the backdrop of plans to revise the base year for National Accounts or Gross Domestic Production (GDP) calculation and if so, the details and the composition thereof;

(b) whether the said Committee will review concepts, definitions, classifications, data conventions, data sources and data requirements for preparation of State Domestic Product (SDP) and District Domestic Product (DDP) and to lay down revised guidelines and if so, the details thereof; and

(c) whether the Government is considering to revise the base year for the computation of national income to 2017-18 from the current 2011-12 to capture better the economic realities in fast changing world and if so, the details thereof?

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## **Districts for Rapid Transformation**

**2307 Sh. B.N. Chandrappa(Chitradurga) :**

**Sh. Nalin Kumar Kateel(Dakshina Kannada ) :**

**Sh. Doddaalahalli Kempegowda Suresh(Bangalore Rural ) :**

Will the **PLANNING** be pleased to state that:-

Will the Minister of PLANNING be pleased to state:

(a) whether the Government has selected 115 backward (aspirational) districts for rapid transformation by 2022 in line with Government's vision to create New India; (b) if so, the details of the States and districts selected therefor, district and State-wise;

(c) the criteria adopted for selection of the districts for the said purpose;

(d) the funds earmarked, sanctioned and spent till date, district-wise; and

(e) whether the Government has taken measures to ensure that the selected districts achieve the targeted growth and if so, the details thereof?

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## **National Health Stack**

**2308 Sh. Kunwar Pushpendra Singh Chandel(Hamirpur) :**

**Sh. Anandrao Adsul(Amravati) :**

**Sh. Shivaji Adhalrao Patil(Shirur ) :**

**Sh. Shirirang Appa Barne(Maval) :**

**Sh. Anto Antony (Pathanamthitta) :**

Will the **PLANNING** be pleased to state:-

Will the Minister of PLANNING be pleased to state:

(a) whether there is increasing prevalence of non-communicable diseases and climbing out-of-pocket costs on healthcare is becoming difficult for most households and if so, the details thereof;

(b) whether the Union Government has proposed National Health Stack (NHS) for all citizens of the country in order to streamline the health information and facilitate effective management of the same;

(c) if so, the details thereof;

(d) whether the NHS will significantly bring down the costs of health protection, converge disparate systems to ensure a cashless and seamlessly integrated experience for the poorest beneficiaries; and

(e) if so, the details thereof and the time by which the NHS is likely to be created and the extent to which it will promote wellness across the population?

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### **Blue Whale Challenge**

**2309 Sh. Anoop Mishra( Morena) :**

**Smt. Kirron Anupam Kher(Chandigarh) :**

Will the **ELECTRONICS AND INFORMATION TECHNOLOGY** be pleased to state that:-

Will the Minister of ELECTRONICS AND INFORMATION TECHNOLOGY be pleased to state:

(a) whether the Government has implemented any provisions in schools to prevent the effect of selfharm applications and trends such as Blue Whale Challenge on children and if so, the details thereof;

(b) whether the Government has placed any technological obstructions on such applications from trending in the online space and if so, the details thereof; and

(c) the current figure on the number of deaths caused by such applications in the country?

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### **Cheating and Leakage of SSC Exam Paper**

**2310 Sh. Rajan Baburao Vichare (Thane ):**

Will the **PERSONNEL,PUBLIC GRIEVANCES AND PENSIONS** be pleased to state that:-

Will the PRIME MINISTER be pleased to state:

(a) whether mass cheating has been noticed in Combined Graduate Level (CGL) examination conducted by the SSC and the leakage of question paper has also come to

the knowledge of the Government;

(b) if so, the details thereof;

(c) whether the candidates who have taken the examination have protested against the alleged scam in SSC exams and demanded CBI probe in the matter; and

(d) if so, the Government's reaction in the matter?

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### **Indian Fishermen in Pakistani Jails**

**2311 Sh. Devusinh Jesingbhai Chauhan ( kheda):**

Will the **EXTERNAL AFFAIRS** be pleased to state that:-

Will the Minister of EXTERNAL AFFAIRS be pleased to state:

(a) whether the Pakistan Marine Security Agency (PMSA) very often apprehends the Indian fishermen and their boats and if so, the details thereof;

(b) whether still 451 fishermen are in Pakistani jails and if so, the details thereof; and

(c) the steps taken by the Government to get Indian fishermen along with their boats released?

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### **Breach of Aadhaar Data**

**2312 Sh. Ponguleti Srinivasa Reddy (Khammam):**

Will the **ELECTRONICS AND INFORMATION TECHNOLOGY** be pleased to state that:-

Will the Minister of LAW AND JUSTICE be pleased to state:

(a) whether the Government plans to introduce e-postal ballots policy in the coming elections;

(b) if so, the details thereof and whether such new initiatives of e-postal ballots will be successful in our vast country as the voters are unable to exercise their franchise due to either the nature of their job or geographical location of their posting; and

(c) if so, the details thereof?

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### **Introduction of e-Postal Ballots**

**2313 Sh. Ponguleti Srinivasa Reddy (Khammam):**

Will the **LAW & JUSTICE** be pleased to state that:-

Will the Minister of LAW AND JUSTICE be pleased to state:

(a) whether the Government plans to introduce e-postal ballots policy in the coming elections;

(b) if so, the details thereof and whether such new initiatives of e-postal ballots will be

successful in our vast country as the voters are unable to exercise their franchise due to either the nature of their job or geographical location of their posting; and

(c) if so, the details thereof?

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### **PSK in Hathras**

**2314 Sh. Rajesh Kumar Diwakar (Hathras):**

Will the **EXTERNAL AFFAIRS** be pleased to state that:-

Will the Minister of EXTERNAL AFFAIRS be pleased to state:

(a) whether there is a plan to set up certain number of Passport Seva Kendras PSKs across the country including Hathras region of UP by the end of the year 2018-19 and if so, the details thereof;

(b) whether police verification is required for issuance of passport under the Tatkal Scheme and the said procedure becomes easier after verification of documents by a certain level of gazetted officers and if so, the details thereof;

(c) whether it is very difficult for the common people to get their documents verified by such officers in village/rural/ remote areas of the country and if so, the details thereof;

(d) whether the Government proposes to simplify the said procedure by allowing verification by local public representatives like Member of Parliament for the convenience of people residing in such areas and if so, the details thereof and if not, the reasons therefor; and

(e) the steps taken to ensure access to passport services in villages/remote/rural areas of the country including Hathras region of UP

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### **Purchase of Weapons**

**2315 Sh. R. Parthipan( Theni) :**

**Sh. Janak Ram(Gopalganj ) :**

Will the **DEFENCE** be pleased to state that:-

Will the Minister of DEFENCE be pleased to state:

(a) whether the Government is in shortage of arms and ammunitions in case of a war and if so, the details thereof;

(b) the details of weapons shortlisted for purchase and the funds likely to be spent in this regard;

(c) whether the Government is of the opinion that this move will increase the army's confidence and if so, the details thereof; and

(d) whether the Government has purchased new equipment from America and other friendly countries for the security of the country and if so, the details thereof?

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## **Laboratories Functioning under the CSIR**

**2316**

**Sh. Vijaysinh Mohite Patil(Madha) :**  
**Dr. Heena Vijaykumar Gavit( Nandurbar) :**  
**Sh. Rajeev Shankarrao Satav(Hingoli) :**  
**Smt. Supriya Sadanand Sule(Baramati) :**  
**Dr. Jayakumar Jayavardhan(Chennai South) :**

Will the **SCIENCE AND TECHNOLOGY** be pleased to state that:-

Will the Minister of SCIENCE AND TECHNOLOGY be pleased to state:

- (a) the number of laboratories functioning under the Council of Scientific and Industrial Research (CSIR) in the country as on date;
- (b) the details of the funds earmarked/ allocated and utilised by these laboratories during each of the last three years and the current year, State/UT-wise;
- (c) the details of research works undertaken by these laboratories during the above period;
- (d) whether the Government is planning/considering to modernise these laboratories; and
- (e) if so, the details thereof and the time by which these laboratories are likely to be redeveloped?

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## **Creation of Jobs**

**2317**

**Sh. Shivaji Adhalrao Patil(Shirur) :**  
**Dr. Shrikant Eknath Shinde(Kalyan) :**  
**Sh. Kunwar Pushpendra Singh Chandel(Hamirpur) :**  
**Sh. Vinayak Bhaurao Raut(Ratnagiri-Sindhudurg) :**  
**Sh. Shrirang Appa Barne(Maval) :**

Will the **RAILWAYS** be pleased to state that:-

Will the Minister of RAILWAYS be pleased to state:

- (a) whether monetising the real estate assets as well as fast tracking some of the existing investment plans would generate a lot of employment opportunities in the Railways and the ecosystem around it;
- (b) if so, whether the Railways was working in various areas across the railway ecosystem to create 10 lakh jobs within a year;
- (c) if so, the details of these areas and the number of jobs created so far, Statewise;
- (d) whether the Railways has proposed to create more than 2 lakh jobs from the rail track and safety maintenance programme;
- (e) if so, the details thereof and the schemes prepared therefor; and
- (f) the other steps taken by the Railways to create more jobs?

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### **Re-Employment of Retired Government Officers**

**2318 Sh. Kamlesh Paswan (Bansgaon):**

Will the **PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS** be pleased to state that:-

Will the PRIME MINISTER be pleased to state:

(a) whether it is a fact that as per the rules regarding re-employment of retired Government officials, there is a cooling off period of one year;

(b) if so, the details thereof;

(c) whether any check is being made regarding its implementation by all the Ministries especially by the Indian Armed Forces; and

(d) the action being taken by the department to cancel such appointments by private sector companies which are employing retired Government officials immediately after retirement?

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### **Employment in IT Sector**

**2319 Sh. Lakhan Lal Sahu ( bilaspur):**

Will the **ELECTRONICS AND INFORMATION TECHNOLOGY** be pleased to state that:-

Will the Minister of ELECTRONICS AND INFORMATION TECHNOLOGY be pleased to state:

(a) whether the Government has provided sufficient financial and infrastructure facilities with a view to create employment opportunities in Information Technology and IT enabled services;

(b) if so, the State-wise details thereof;

(c) the total number of professionals and employees engaged in IT companies under Government, Public and Private Sectors; and

(d) the number of new employment opportunities likely to be created in this sector in near future?

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### **Problems from New Law**

**2320 Dr. Krishna Pratap (Jaunpur):**

Will the **EXTERNAL AFFAIRS** be pleased to state that:-

Will the Minister of EXTERNAL AFFAIRS be pleased to state:

(a) whether any new legislation of the United States of America, Europe and Australia is creating problems for the Indians to get jobs in the said countries and if so, the details thereof; and

(b) whether the Indians working in these countries have any risk of loosing their jobs due to new legislations and if so, the details thereof?

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**NEW DELHI.**

**Dated: July 26, 2018.**

**SNEHLATA SHRIVASTAVA,**  
**Secretary General.**