

(Monday, August 6, 2018/Shravana 15, 1940 (Saka))

**Questions For Written Answers**

**06th aug,2018**

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**[COMMERCE AND INDUSTRY - CULTURE - HUMAN RESOURCE DEVELOPMENT - LABOUR AND EMPLOYMENT - MICRO, SMALL AND MEDIUM ENTERPRISES - PETROLEUM AND NATURAL GAS - SKILL DEVELOPMENT AND ENTREPRENEURSHIP - STEEL - TOURISM and TRIBAL AFFAIRS ]**

**Total No. of Questions - 20**

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**Reverse Charge Mechanism**

**2991 Sh. Om Prakash Yadav(Siwan ) :  
Sh. Rodmal Nagar( Rajgarh) :**

Will the **COMMERCE AND INDUSTRY** be pleased to state that:-

Will the Minister of **COMMERCE AND INDUSTRY** be pleased to state:

- (a) the details of reverse charge mechanism adopted in the industrial sector;
- (b) whether the said mechanism is causing problems in the functioning of industries and if so, the details thereof;
- (c) the time by which reverse charge mechanism is likely to be banned; and
- (d) whether the Government is considering to bring changes in reverse charge mechanism, if so, the details thereof?

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**National Commission for ST**

**2992 Sh. Parayampambil Kuttappan Biju ( alathur):**

Will the **TRIBAL AFFAIRS** be pleased to state that:-

Will the Minister of **TRIBAL AFFAIRS** be pleased to state:

- (a) the details of funds allocated, released and utilised for the National Commission on Scheduled Tribes separately showing the expenditure incurred for each centre during the last three years;
- (b) the details of sanctioned strength and vacant positions across various centres/ offices of the Commission; and
- (c) the number of cases dealt with by the Commission during each of the last three

years along with the current status of such cases, State/UT-wise?

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### **Portrait of Mohammed Ali Jinnah**

**2993 Sh. Ashwini Kumar (Karnal):**

Will the **HUMAN RESOURCE DEVELOPMENT** be pleased to state that:-

(a) whether the Government has received requests from public representatives to remove the portrait of Mohammed Ali Jinnah installed in Aligarh Muslim University Students Union Office, the nodal authority to take final decision;

(b) if so, the steps taken by the Government in this regard;

(c) if not, whether the Government on its own initiative propose to take any action because of portrait which is hurting the feelings of Indians and if so, the details thereof; and

(d) whether the Government also proposes to withdraw the life membership of Jinnah from Students Union?

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### **Welfare of Agrias**

**2994 Sh. Devji Mansingram Patel (Jalore):**

Will the **COMMERCE AND INDUSTRY** be pleased to state that:-

Will the Minister of **COMMERCE AND INDUSTRY** be pleased to state:

(a) whether the Agrias in Gujarat are involved in production of salt

; (b) if so, the details thereof and the assistance provided to them by the Government; and

(c) the steps taken by the Government to provide housing, electricity, water, education etc. to them?

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### **Employment Guarantee Scheme**

**2995 Sh. Sadashiv Kisan Lokhande ( shirdi):**

Will the **LABOUR AND EMPLOYMENT** be pleased to state that:-

Will the Minister of **LABOUR AND EMPLOYMENT** be pleased to state:

(a) whether the Government has formulated/proposes to formulate any new Employment Guarantee scheme for the unemployed in the country;

(b) if so, the details thereof;

(c) whether the Government is satisfied with the present schemes/ programmes being implemented to check unemployment in the country;

(d) if so, the details thereof along with the reaction of the Government thereto; and

(e) the other steps taken/proposed to be taken by the Government in this regard?

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### **Playgrounds in Schools**

**2996 Sh. Prabhubhai Nagarbhai Vasava(Bardoli ) :  
Sh. George Baker (Nominated Anglo-Indian) :**

Will the **HUMAN RESOURCE DEVELOPMENT** be pleased to state that:-

Will the Minister of HUMAN RESOURCE DEVELOPMENT be pleased to state:

(a) the number of secondary schools in the country that do not have any playground, State/UT-wise including Gujarat and West Bengal along with the reasons therefor;

(b) the steps taken/being taken by the Government in this regard; and (c) whether the Government proposes to introduce scheme in this regard and if so, the details thereof

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### **Development of Tourist Destinations in Mumbai**

**2997 Smt. Anju Bala (Misrikh):**

Will the **TOURISM** be pleased to state that:-

Will the Minister of TOURISM be pleased to state:

(a) whether the Government has identified various locations in and around the city of Mumbai for developing as tourist attractions and if so, the details thereof;

(b) whether the places like Sassoon Dock and Sewree Fort in the city are proposed to be developed as wedding destinations to attract visitors from all over the country and abroad and if so, the details thereof;

(c) whether the Government proposes to develop Mandwa as wellness destination with facilities like yoga and meditation along with restaurants near the Mumbai Port and if so, the details thereof;

(d) whether the Government proposes to allow shooting at the Mumbai Port; and

(e) if so, the details thereof?

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### **Non-medical Equipments in ESIC Hospitals**

**2998 Sh. Devji Mansingram Patel (Jalore ):**

Will the **LABOUR AND EMPLOYMENT** be pleased to state that:-

Will the Minister of LABOUR AND EMPLOYMENT be pleased to state:

(a) whether in Employees' State Insurance Corporation (ESIC) Hospitals Non-medical equipments such as - OT, CSSD, MGPS, Laundry-standardization was done in July 2010 and if so, the details thereof;

(b) whether the technical specifications of these products have become obsolete as standards have evolved over the years and if so, the details thereof;

(c) the reasons for using the same technical specifications for these products when superior specifications are available now and beneficiaries can be provided better healthcare services and if so, the details thereof; and

(d) whether only few companies are being favoured and this manipulation is causing loss of public money and if so, the reaction of the Government thereto along with the action taken in this regard?

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### **Number of Colleges**

**2999 Sh. Alok Sanjar (Bhopal ):**

Will the **HUMAN RESOURCE DEVELOPMENT** be pleased to state that:-

Will the Minister of HUMAN RESOURCE DEVELOPMENT be pleased to state: (a) the total number of colleges/ institutions that provided education and training in yoga and naturopathy during the last three years and the current year; and

(b) the other measures being undertaken by the Government for standardization of teaching of yoga and naturopathy in the country?

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### **Annual School Education Report**

**3000 Sh. Mohanbhai Kalyanji Kundariya (Rajkot):**

Will the **HUMAN RESOURCE DEVELOPMENT** be pleased to state that:-

Will the Minister of HUMAN RESOURCE DEVELOPMENT be pleased to state: (a) whether the Annual School Education Report (ASER) for 2017 has been released recently;

(b) if so, the details thereof indicating the major points revealed by the said report;

(c) whether the said report had pointed certain inadequacies in the Right to Free and Compulsory Education (RTE Act) and the state of education in the country; and

(d) if so, the details thereof and the corrective action taken/to be taken by the Government in this regard?

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### **Non-hoisting of National Flag on Red Fort**

**3001 Sh. Nagarajan P. ( coimbatore ):**

Will the **CULTURE** be pleased to state that:-

Will the Minister of CULTURE be pleased to state:

(a) whether it is true that Red Fort in Delhi was seen without National Flag for 3 days continuously w.e.f. May 6 to 8, 2018;

(b) if so, the details thereof;

(c) the reasons for not hoisting the National Flag at Red Fort during the said period;

(d) whether any action has been taken/ being taken by the Government against the

officials of ASI responsible in this regard; and

(e) if so, the details thereof and if not, the reasons therefor?

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### **Polytechnics under Skill Development in Maharashtra**

**3002 Sh. Rajan Baburao Vichare (Thane):**

Will the **SKILL DEVELOPMENT AND ENTREPRENEURSHIP** be pleased to state that:-

Will the Minister of **SKILL DEVELOPMENT AND ENTREPRENEURSHIP** be pleased to state:

(a) the number of polytechnics established in the State of Maharashtra under the National Skill Development Mission, district-wise;

(b) whether the Government proposes to collaborate with overseas educational institutions to bring improvement in the quality of education;

(c) if so, the details thereof; and

(d) if not, the reasons therefor?

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### **Healthcare Services through ESIC**

**3003 Sh. Devendra (Alias) Bhole Singh Singh (Akbarpur):**

Will the **LABOUR AND EMPLOYMENT** be pleased to state that:-

Will the Minister of **LABOUR AND EMPLOYMENT** be pleased to state:

(a) whether the Government has introduced/contemplating to introduce healthcare services also for pensioners and the unorganised sector through Employees State Insurance Corporation and if so, the details thereof;

(b) the number of labourers benefitted/ likely to be benefitted therefrom so far in the country, State/UT-wise; and

(c) the total expenditure incurred thereon so far, State/UT-wise?

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### **Boarding Schools for Girls**

**3004 Sh. R. Gopalakrishnan ( madurai):**

Will the **HUMAN RESOURCE DEVELOPMENT** be pleased to state that:-

Will the Minister of **HUMAN RESOURCE DEVELOPMENT** be pleased to state: (a) whether the Government plans to set up boarding schools especially for girl children in the country;

(b) if so, the details thereof and if not, the reasons therefor;

(c) whether the Government has identified the places where these schools to come up, State-wise; and

(d) if so, the details thereof?

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### **Development of Buddhist Circuit**

**3005 Sh. B.V. Naik( Raichur) :**  
**Sh. Vinod Kumar Sonkar(Kaushambi) :**

Will the **TOURISM** be pleased to state that:-

Will the Minister of TOURISM be pleased to state:

(a) whether the Government has formulated/proposes to formulate any plan for development of Buddhist circuit and heritage tourist places and cities related to Lord Buddha under Swadesh Darshan Scheme and if so, the details thereof;

(b) the details of Buddhist sites in the country and the steps taken for the development and promotion of these sites along with funds/grants allocated therefor during the last three years, State-wise;

(c) whether Buddhist circuit development project is under consideration of the Government along with the criteria for selecting tourist centres sites under the project;

(d) if so, the details thereof and if not, the reasons therefor along with the time limit fixed for the development of Buddhist circuit; and

(e) whether the Government proposes to develop Buddhist circuit by including Buddhist sites in Kaushambi, Uttar Pradesh in the said circuit and if so, the details thereof?

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### **Central Universities**

**3006 Sh. Kunwar Pushpendra Singh Chandel (Hamirpur):**

Will the **HUMAN RESOURCE DEVELOPMENT** be pleased to state that:-

Will the Minister of HUMAN RESOURCE DEVELOPMENT be pleased to state: (a) the total number of Central Universities in the country;

(b) whether this number is in line with the proportion of the number of students;

(c) if so, whether the Government is considering to set up/start new central university and if so, the details thereof;

(d) whether the Government proposes to set up a new central university in Bundelkhand region; and

(e) if so, the details thereof?

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### **Skill Development by PSUs**

**3007 Sh. Konakalla Narayana Rao (Machilipatnam):**

Will the **SKILL DEVELOPMENT AND ENTREPRENEURSHIP** be pleased to

state that:-

Will the Minister of SKILL DEVELOPMENT AND ENTREPRENEURSHIP be pleased to state:

(a) whether it is a fact that Skill Development initiatives taken up by PSUs are not being communicated to the concerned MP/MLA from time to time to take suggestions from his constituency jurisdiction and if so, the details thereof and the reasons therefor; and

(b) the any steps being taken by the Government to involve the MP/MLA of the concerned area to take part in such skill development initiatives?

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### **Development of Five Year Plan to ST**

**3008 Smt. P.K. Sreemathi (Kannur):**

Will the **TRIBAL AFFAIRS** be pleased to state that:-

Will the Minister of TRIBAL AFFAIRS be pleased to state:

(a) the details of the schemes have been implemented from 2014 till end of the 12th Five Year Plan date for the development of Scheduled Tribes in that State of Kerala; and

(b) the details of special assistance given by Central Government under (i) Pre-matric Scholarships and Post-matric Scholarships for tribal students, (ii) Special Central Assistance to Tribal Sub-Plan Scheme (SCA to TSS), (iii) Grants under Article 275 (1) of the Constitution of India, (iv) Vanabhadhu Kalyan Yojana, and (v) Conservation-cum-Development Plan for Particularly Vulnerable Tribal Groups (PVTGs) from 2014 till date?

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### **Revamp of Labour Laws**

**3009 Smt. Kamla Devi Patle (Janjgir-champa):**

Will the **LABOUR AND EMPLOYMENT** be pleased to state that:-

Will the Minister of LABOUR AND EMPLOYMENT be pleased to state:

(a) whether the Government has initiated any survey to review/scrutinize the existing labour laws and policies in the country during the last three years and the current year;

(b) if so, the details and the findings thereof;

(c) whether the Government is considering to amend the existing labour laws and if so, the details thereof;

(d) whether the Government has consulted various labour organizations and industrial organizations and all other stakeholders in this regard and if so, the details thereof; and

(e) the details of steps taken/being taken by the Government in the field of labour welfare in accordance to the international treaties and conventions?

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## **Development of MSME Sector**

**3010 Sh. Rajeshbhai Naranbhai Chudasama (Junagadh):**

Will the **MICRO, SMALL AND MEDIUM ENTERPRISES** be pleased to state that:-  
Will the Minister of MICRO,SMALL AND MEDIUM ENTERPRISES be pleased to state:

(a) whether the Government has taken note that Micro, Small and Medium Enterprises (MSMEs), play a pivotal role in the overall industrial development of the country and if so, the details thereof;

(b) whether the Government has also taken note that the MSMEs continue to face several problems in production and marketing of their products and if so, the details thereof;

(c) whether the Government has conducted/proposes to conduct any study to find out concrete solutions for these problems and if so, the details and the outcome thereof; and

(d) whether the Government has any proposal to empower the MSMEs sector to create more employment opportunities in the country and if so, the details thereof?

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**NEW DELHI.**

**Dated: July 31, 2018.**

**SNEHLATA SHRIVASTAVA ,  
Secretary General.**