

(Thursday, July 19, 2018/Ashadha 28, 1940 (Saka))

**Questions For Written Answers**

**19 July, 2018**

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**[ROAD TRANSPORT & HIGH WAYS - SHIPPING - WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION - DRINKING WATER AND SANITATION - RURAL DEVELOPMENT - PANCHAYATI RAJ - MINES - CIVIL AVIATION - TEXTILES - YOUTH AFFAIRS AND SPORTS - INFORMATION AND BROADCASTING - POWER and NEW AND RENEWABLE ENERGY ].**

**Total No. of Questions - 20**

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**National Policy on Digital Mapping of Roads**

**231 Sh. Anoop Mishra (Morena) :**

**Smt. Kirron Anupam Kher (Chandigarh) :**

Will the **ROAD TRANSPORT & HIGH WAYS** be pleased to state that:-

(a) whether the Government has accepted the suggestion by Google for a national policy on digital mapping of Indian roads and infrastructure;

(b) if so, the details thereof; and

(c) whether there is any other proposal with the Government regarding digital mapping of Indian roads and if so, the details thereof?

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**Flouting of Consumer Safety Standards by LED Bulb Manufacturing Companies**

**232 Sh. Abhishek Singh (Rajnandgaon):**

Will the **POWER** be pleased to state that:-

(a) the norms and guidelines set by the Government for the manufacturing of lighting products in the country and the punishment given for non compliance of those norms and guidelines;

(b) whether it is a fact that many LED bulb manufacturing companies are not following the norms and guidelines about consumer safety standards; and

(c) if so, the details thereof?

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**Saansad Adarsh Gram Yojana**

**233 Dr. Anirudhan Sampath, (Attingal):**

Will the **RURAL DEVELOPMENT** be pleased to state that:-

(a) whether the Government proposes to increase the funds allocation under Saansad Adarsh Gram Yojana (SAGY);

(b) if so, the details thereof; and

(c) if not, the reasons therefor?

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### **Development of Sports Infrastructure**

**234 Sh. P.Kumar (Tiruchirappalli):**

Will the **YOUTH AFFAIRS AND SPORTS** be pleased to state that:-

(a) whether the Government has formulated any plan for developing sports infrastructure and training facilities in the country as a part of preparation for Olympics - 2020;

(b) if so, the details thereof;

(c) whether the Government has provided any funds to the States/UTs for developing training facilities and if so, the details thereof during each of the last three years and the current year, State/UT-wise;

(d) whether the Government has received proposals from various States/ UTs for development of training facilities; and

(e) if so, the details and the present status thereof, State/UT-wise?

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### **FDI in Aviation Sector**

**235 Dr. Udit Raj (North West Delhi ):**

Will the **CIVIL AVIATION** be pleased to state that:-

(a) whether the Ministry proposes to allow 100% FDI in civil aviation sector, if so, the details thereof

(b) whether Airbus has proposed for setting up Maintenance, Repair and Overhaul (MRO) facility under 100% FDI route in the country and if so, the details thereof; and

(c) whether the Government proposes to allot land at concessional rates to Airbus for setting up of such facility and if so, the details thereof?

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### **Export of Mineral Sand**

**236 Sh. P.R. Senthilnathan(Sivaganga ) :**

**Smt. V. Sathyabama(Tiruppur ) :**

Will the **MINES** be pleased to state that:-

(a) whether the Government has issued licenses for the State run Public Sector Undertakings (PSUs) and private companies in Tamil Nadu to have long term and short term mining leases for exploiting and quarrying mineral sand and semi precious stone

like Garnet, Amethyst and Beryl in Tamil Nadu;

(b) if so, the details thereof;

(c) the total estimated volume and value of mineral sand in Indian rupees and semi precious stones mined during the last three years in Tamil Nadu;

(d) whether the Government has fixed any specific norms and rules for export of mineral sand from the State; and

(e) if so, the details thereof and the quantity and value of exported mineral sand during each of the last three years?

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### **Cleaning of Ganga River**

**237 Sh. Ashwini Kumar (Karnal):**

Will the **WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION** be pleased to state that:-

(a) the status of cleaning of Ganga river as on date;

(b) the percentage of cleaning done till date; and

(c) the time by which the whole Ganga river is likely to be cleaned?

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### **Acquiring of Overseas Lithium and Cobalt Mines,**

**238 Sh. Sumedhanand Saraswati(Sikar) :**

**Smt. Santosh Ahlawat(Jhunjhunu) :**

**Sh. Sunil Kumar Singh(Chatra) :**

Will the **MINES** be pleased to state that:-

(a) whether there is a shortage of Lithium and Cobalt in the country and if so, the details thereof;

(b) whether it is a fact that the shortage of Lithium and Cobalt is affecting the production of electric vehicles;

(c) if so, the details thereof along with the steps taken/being taken by the Government in this direction;

(d) whether any survey has been conducted to find out Lithium and Cobalt mines in the country and if so, the details thereof; and

(e) whether the Government is considering to acquire overseas Lithium and Cobalt mines and if so, the details thereof?

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### **National Sports Federations**

**239 Dr. Ponnusamy Venugopal (Tiruvallur) :**

Will the **YOUTH AFFAIRS AND SPORTS** be pleased to state that:-

- (a) whether the proposal to introduce a ranking system for National Sports Federations (NSFs) has been approved and if so, the details and the objectives thereof;
- (b) whether the said ranking will be based on the NSF's administrative capability, transparency, talent spotting ability, and medal counts of athletes and if so, the details thereof;
- (c) whether the Government proposes to set up a committee for implementing the ranking system for NSFs and if so, the details and the composition of the said committee; and
- (d) whether the funds to the NSFs will be released on the basis of their ranking and if so, the details thereof?

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### **Increase in Number of Air Passengers**

**240 Sh. Laxmi Narayan Yadav (Sagar):**

Will the **CIVIL AVIATION** be pleased to state that:-

- (a) whether the number of air passengers are increasing in Madhya Pradesh every year;
- (b) if so, the reaction of the Government thereto; and
- (c) the steps taken by the Government to increase air services in Madhya Pradesh in view of increasing number of passengers?

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### **Privatization of Airports**

**241 Sh. C. N. Jayadevan (Thrissur):**

Will the **CIVIL AVIATION** be pleased to state that:-

- (a) whether the Government is considering a proposal to privatize some major airports in the country; and
- (b) if so, the details thereof and steps being taken in this regard?

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### **Maintenance of Tolled Highways**

**242 Sh. G.Hari (Arakkonam):**

Will the **ROAD TRANSPORT & HIGHWAYS** be pleased to state that:-

- (a) whether it is true that the National Highways Authority of India (NHAI) has directed its official to ensure that all tolled stretches across the country are maintained properly if so, the details thereof;
- (b) whether it is also true that the NHAI has also warned that toll charges will be halved in case of poor maintenance, if so, the details thereof;
- (c) whether it is also true that the Government proposes to put a protocol for assessing maintenance of roads every year; and
- (d) if so, the details thereof?

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### **Implementation of PMKSY in Jharkhand**

**243 Sh. Vijay Kumar Hansdak (Rajmahal):**

Will the **RURAL DEVELOPMENT** be pleased to state that:-

(a) whether the Pradhan Mantri Krishi Sinchayee Yojana (PMKSY) has been implemented in Sahibganj, Pakur, Godda and Dumka districts under Santhal Pargana division of Jharkhand;

(b) if so, the details thereof; and

(c) the details of works undertaken in Bharuch and Narmada districts under the said scheme so far?

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### **Access to Electricity**

**244 Sh. Shivkumar Chanabasappa Udasi (Haveri):**

Will the **POWER** be pleased to state that:-

(a) whether every household in the electrified villages, towns and cities have access to electricity and if so, the details thereof and if not, the reasons therefor;

(b) the average hours for which electricity is provided in villages, towns and cities per day, State-wise

(c) the average power consumption per household in villages, towns and cities, State-wise; and

(d) the steps taken by the Government to ensure continuous electricity supply in villages, towns and cities during the last two years?

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### **Electrification of Villages**

**245 Sh. Bhairon Prasad Mishra (Banda) :**

**Sh. Harish Chandra Meena(Dausa) :**

Will the **POWER** be pleased to state that:-

(a) whether Government has achieved its ambitious target of 100% electrification of the country;

(b) if so, the details thereof and the criteria adopted by the Government to consider a village as electrified;

(c) if not, the time by which the Government proposes to achieve the target;

(d) the number of hamlets having population of more than five hundred which are yet to be electrified in the country particularly in Uttar Pradesh under Pandit Deen Dayal Upadhyay Rural Electrification Scheme, District-wise and State-wise; and

(e) the time by which the said hamlets are likely to be electrified?

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## **PMAY in Kerala**

**246 Smt. P.K. Sreemathi (Kannur ):**

Will the **RURAL DEVELOPMENT** be pleased to state that:-

- a) the funds allocated to the State of Kerala during financial years from 2014-15 to 2018-19 under Pradhan Mantri Awas Yojana (PMAY);
- (b) the districts included under the said scheme; and
- (c) the number of houses constructed and likely to be constructed in Kannur district under the said scheme?

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## **Maritime Institutes and Colleges**

**247 Sh. Radheshyam Biswas (Karimganj):**

Will the **SHIPPING** be pleased to state that:-

- (a) the details of Maritime Institutes/ Colleges approved by the Government which are functioning in the country as on date, State/UT-wise;
- (b) whether all these Institutes/ Colleges have fulfilled all the requisite criteria and have the necessary infrastructure facilities and if not, the details thereof along with the reaction of the Government thereto;
- (c) whether any new requests have been received by the Government for grant of permission for opening such new Institutes/Colleges in the country; and
- (d) if so, the details and the present status thereof, State/UT-wise?

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## **Construction of Toilets**

**248 Prof. Chintamani Malviya(Ujjain) :**

**Dr. Ravindra Kumar Ray(Kodarma) :**

Will the **DRINKING WATER AND SANITATION** be pleased to state that:-

- (a) the number of toilets constructed in Ujjain and Ratlam districts in Madhya Pradesh and Giridih, Koderma and Hazaribagh districts in Jharkhand under Open Defecation Free (ODF) scheme during each of the last three years, districtwise; and
- (b) the target date set for making Madhya Pradesh and Jharkhand ODF States?

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## **Water Quality Assessment Authority**

**249 Sh. Bhagwanth Khuba (Bidar):**

Will the **DRINKING WATER AND SANITATION** be pleased to state that:-

- (a) whether the Government proposes to set up a Water Quality Assessment Authority;
- (b) if so, the details thereof; and

(c) the mandate proposed to be given to the Authority?

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### **Special Training Programme for Panchayat Representatives**

**250 Sh. Rajeshbhai Naranbhai Chudasama (Junagadh):**

Will the **PANCHAYATI RAJ** be pleased to state that:-

(a) whether the Government is contemplating to launch a special training programme to impart training to public representatives of Panchayats and Municipal bodies with regard to their rights, duties and powers;

(b) if so, the details thereof; and

(c) the time by which a final decision is likely to be taken in this regard?

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**NEW DELHI.**

**Dated: July 13, 2018.**

**SNEHLATA SHRIVASTAVA,**

**Secretary General.**