

(Friday, July 27, 2018/Shravana 5, 1940 (Saka))

**Questions For Written Answers**

**27th july,2018**

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**[AYURVEDA, YOGA & NATUROPATHY, UNANI, SIDDHA AND HO - CORPORATE AFFAIRS - ENVIRONMENT, FOREST AND CLIMATE CHANGE - FINANCE - HEALTH AND FAMILY WELFARE and WOMEN AND CHILD DEVELOPMENT ]**

**Total No. of Questions - 20**

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**Expenditure on Social Sector**

**1611 Dr. Anirudhan Sampath, (Attingal):**

Will the **FINANCE** be pleased to state that:-

Will the Minister of **FINANCE** be pleased to state:

(a) whether a number of effective steps have been taken to bring down the non-performing public expenditure during the last four years and as a result of which the non-performing expenditure has substantially come down;

(b) if so, the details thereof; and

(c) whether there is a record increase in the public expenditure in social sectors during the last three years and if so, the details thereof?

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**Scope of Anganwadi Centres**

**1612 Sh. Ranjanben Dhananjay Bhatt (Vadodara):**

Will the **WOMEN AND CHILD DEVELOPMENT** be pleased to state that:-

Will the Minister of **WOMEN AND CHILD DEVELOPMENT** be pleased to state: (a) whether the Government proposes to widen the scope of Anganwadi Centres and recognize/convert them into centres of pre-school education; and

(b) if so, the details thereof along with the steps taken in this regard so far?

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**Disinvestment of PSUs**

**1613 Sh. Dibyendu Adhikari (Tamluk):**

Will the **FINANCE** be pleased to state that:-

Will the Minister of **FINANCE** be pleased to state:

(a) whether the Government has decided to divest Public Sector Undertakings (PSUs) through Initial Public Offer (IPO) sale process;

(b) if so, the details of sale target and further proceedings thereof;

(c) the details of present account status of PSUs and the share of the Government in comparison to the year 2012;

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### **Exemption to Agricultural Co-operative Societies from Income Tax**

**1614 Smt. P.K. Sreemathi (Kannur):**

Will the **FINANCE** be pleased to state that:-

Will the Minister of **FINANCE** be pleased to state:

(a) whether the Government have received any proposals from State Government including Kerala for exemption of the Agricultural Co-operative Societies and Co-operative Hospitals from the ambit of income tax;

(b) if so, the details thereof and the present status of the proposal thereof; and

(c) the time by which the action is likely to be initiated in this regard?

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### **Loans to Weaker Sections**

**1615 Sh. Elumalai V. (Arani):**

Will the **FINANCE** be pleased to state that:-

Will the Minister of **FINANCE** be pleased to state:

(a) whether the Government has taken stock of loans given by the banks to the weaker section;

(b) if so, the details thereof;

(c) whether the Government has asked banks to provide details of loans disbursed in financial year 2018 to SC/ST people under various Government schemes; and (d) if so, the details thereof?

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### **Utilization of Waste**

**1616 Sh. Gowdar Mallikarjunappa Siddeshwara (Davanagere):**

Will the **ENVIRONMENT, FOREST AND CLIMATE CHANGE** be pleased to state that:-

Will the Minister of **ENVIRONMENT, FOREST AND CLIMATE CHANGE** be pleased to state:

(a) whether about 80 percent of the total 1.7 lakh tonnes of waste generated daily is currently being dumped without processing;

(b) if so, the details thereof and the reasons therefor;

(c) whether the Government has taken any steps to push for greater use of compost made from city waste for farming and if so, the details thereof;

(d) whether it is a fact that only two lakh tonnes of compost is sold annually and existing plants with combined 15 lakh tonnes of installed capacity are underutilized; and

(e) if so, the details thereof and the steps taken by the Government to improve the situation?

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### **Sex Ratio**

**1617 Sh. B. Senguttuvan (Vellore):**

Will the **HEALTH AND FAMILY WELFARE** be pleased to state that:-

Will the Minister of **HEALTH AND FAMILY WELFARE** be pleased to state:

(a) whether there has seen a sharp decline in the Sex Ratio at Birth (SRB) in 17 out of 21 large States in India in 2015-16, if so, the details thereof, State/ UT-wise including Gujarat;

(b) whether Gujarat recorded an alarming dip in SRB at 53 points with 854 female births per 1000 male births, if so, the details thereof;

(c) whether the same declining trend continued in Haryana, Rajasthan, Uttarakhand, Maharashtra, Himachal Pradesh, Chhattisgarh and Karnataka etc., if so, the details thereof;

(d) whether dip in SRB makes out a case for more effective implementation of the Pre-Conception and Pre-Natal Diagnostic Techniques (PCPNDT) Act, 1994, if so, the details thereof; and

(e) whether the Government has taken any steps to check this growing trend of unequal malefemale ratio?

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### **Rejuvenation of Sasthamcotta Lake**

**1618 Sh. Suresh Kodikunnil (Mavelikkara):**

Will the **ENVIRONMENT, FOREST AND CLIMATE CHANGE** be pleased to state that:-

Will the Minister of **ENVIRONMENT, FOREST AND CLIMATE CHANGE** be pleased to state:

(a) whether the Government has sanctioned amount for rejuvenation of Sasthamcotta fresh water lake in Kerala during the last three years and current year;

(b) if so, the details thereof;

(c) whether the Government has assessed the need of water from Sasthamcotta fresh water lake in Kerala;

(d) if so, the steps taken by the Government in this regard; and

(e) whether the Government has any new action plan for the protection and cleaning of fresh water lake at Sasthamcotta in Kerala and if so, the details thereof

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### **Medical License Exam**

**1619 Sh. Om Birla ( kota):**

Will the **HEALTH AND FAMILY WELFARE** be pleased to state that:-

Will the Minister of **HEALTH AND FAMILY WELFARE** be pleased to state:

(a) the number of students enrolled under Government medical colleges in the country during the last three years and current year;

(b) whether the Government plans to introduce a medical license exam which will be conducted at the end of the MBBS degree for evaluating and confirming the standard of doctors in the country and if so, the details thereof;

(c) the deadlines which has been established by the Government to implement the same; and

(d) the other reformatory measures considered by the Government with respect to the MBBS and other medical degrees?

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### **Pradhan Mantri National Dialysis Programme**

**1620 Sh. Laxman Giluwa ( Singhbhum) :**

**Sh. Ram Tahal Choudhary(Ranchi) :**

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Will the **HEALTH AND FAMILY WELFARE** be pleased to state that:-

Will the Minister of **HEALTH AND FAMILY WELFARE** be pleased to state:

(a) whether the Pradhan Mantri National Dialysis Programme (PMNDP) has bif so, the details thereof, State/UT-wise including Maharashtra;

(b) whether the number of dialysis machines in the country is lesser than the actual requirement and if so, the details thereof;

(c) whether the Government is providing any financial assistance to increase the number of dialysis machines;

(d) if so, the details thereof, State/ UT-wise; and

(e) the steps taken/being taken by the Government to effectively implement PMNDP in the country?een implemented in the country and

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### **Restoration of Medical Seats**

**1621 Sh. Rodmal Nagar( Rajgarh) :**

Will the **HEALTH AND FAMILY WELFARE** be pleased to state that:-

Will the Minister of HEALTH AND FAMILY WELFARE be pleased to state:

(a) whether the Government is aware that Medical Council of India has slashed large number of medical seats for academic session 2018-19 in the country;

(b) if so, the details thereof and the reasons therefor indicating the number of colleges, State/UTwise;

(c) whether the Government has received any representations seeking restoration of slashed medical seats in the country, if so, the details thereof; and

(d) whether the Government has taken any decision on the request and directed the Medical Council of India for restoration of the seats, if so, the details thereof?

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### **Self-reliance in Printing of Currency**

**1622 Sh. Alok Sanjar (Bhopal) :**

Will the **FINANCE** be pleased to state that:-

Will the Minister of FINANCE be pleased to state:

(a) whether India has not become self-reliant in printing of currency notes and if so, the details thereof;

(b) whether the Government is taking any step in this regard in view of fake currency supplied from across the border;

(c) whether the Reserve Bank of India imports currency paper and security ink and if so, the details thereof;

(d) whether the Government proposes to/has been making efforts for maximum indigenous production of currency paper and security ink; and

(e) if so, the details thereof and the steps taken by the Government in this regard?

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### **Income Tax on NRIs**

**1623 Sh. P.R. Sundaram(Namakkal) :**

**Dr. Jayakumar Jayavardhan(Chennai South) :**

**Sh. Vijaysinh Mohite Patil(Madha) :**

**Sh. Rajeev Shankarrao Satav(Hingoli) :**

**Dr. Heena Vijaykumar Gavit( Nandurbar) :**

Will the **FINANCE** be pleased to state that:-

will the Minister of FINANCE be pleased to state:

(a) whether Non-resident Indians (NRIs) pay income tax to the Government only on their income in India, if so, the details thereof;

(b) whether hundreds of NRIs have been either summoned or served notices by the income tax department who are holding assets and earnings disproportionately, if so,

the details thereof and the outcome thereon;

(c) whether the Government attention is drawn to NRIs giving up Indian addresses to escape scrutiny by tax authorities, if so, the details thereof; and

(d) the corrective steps taken by the Government to stop NRIs from indulging such loopholes?

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### **Medical Education Curriculum**

**1624 Sh. Sanjay Haribhau Jadhav (Parbhani):**

Will the **HEALTH AND FAMILY WELFARE** be pleased to state that:-

Will the Minister of **HEALTH AND FAMILY WELFARE** be pleased to state:

(a) whether the Medical Education Curriculum of the country is at par with international standards and if so, the details thereof;

(b) whether different pattern of examination for medical education in States has led to increased level of corruption; and

(c) if so, the steps proposed to be taken by the Government to rectify it?

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### **One Time Settlement**

**1625 Sh. C. P. Joshi(Chittorgarh) :**  
**Sh. Ramdas Chandrabhanji Tadas(Wardha) :**

Will the **FINANCE** be pleased to state that:-

Will the Minister of **FINANCE** be pleased to state:

(a) whether the Government has any proposal to give a chance for one time Settlement or a monthly payment system to NPA holders;

(b) if so, the details thereof, with particular reference to State Bank of India;

(c) whether the banks are being told to coordinate with loan defaulters, specially which are willing to pay it with a little bit concession; and

(d) if so, the details thereof along with the list of nodal being deputed to handle the NPA issue of banks?

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### **Review of IBC**

**1626 Sh. Shivkumar Chanabasappa Udasi (Haveri):**

Will the **CORPORATE AFFAIRS** be pleased to state that:-

Will the Minister of **CORPORATE AFFAIRS** be pleased to state:

(a) whether any action has been taken by the Government against the wilful defaulters under Insolvency and Bankruptcy Code (IBC) and if so, the details thereof; and

(b) the details of recommendations made by the Committee to take stock of functioning and implementation of IBC and the action taken by the Government thereto?

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### **Survey on Environment Performance Index**

**1627 Sh. Dushyant Chautala (Hisar):**

Will the **ENVIRONMENT, FOREST AND CLIMATE CHANGE** be pleased to state that:-

Will the Minister of **ENVIRONMENT, FOREST AND CLIMATE CHANGE** be pleased to state:

(a) whether India is among the bottom five countries on the Environmental Performance Index (EPI) 2018, plummeting 36 points from 141 in 2016, according to a biennial report by world economic Forum;

(b) if so, the details thereof;

(c) whether the Government has also formulated any mechanism to conduct survey on environmental performance index within the country; and

(d) if so, the details thereof and the actions taken by the Government in this regard?

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### **Forest Cover**

**1628 Smt. Jayshreeben Patel (Mehsana):**

Will the **ENVIRONMENT, FOREST AND CLIMATE CHANGE** be pleased to state that:-

Will the Minister of **ENVIRONMENT, FOREST AND CLIMATE CHANGE** be pleased to state:

(a) the minimum forest cover requirement of geographical areas as per global standards along with the percentage of forest cover in the country;

(b) the details of change that took place in forest area during the last three years and the current year, State/UT-wise;

(c) the role of forests in ecological balance;

(d) whether the Government has formulated any policy to compensate the number of trees cut down during the last three years and the current year; and

(e) if so, the details thereof?

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### **Organ Retrieval Banking Organisation**

**1629 Sh. Harish Dwivedi ( basti):**

Will the **HEALTH AND FAMILY WELFARE** be pleased to state that:-

Will the Minister of **HEALTH AND FAMILY WELFARE** be pleased to state:

(a) whether the Organ Retrieval Banking Organization (ORBO) has been established in Uttar Pradesh which will be used as training centre for doctors and if so, the details thereof;

(b) whether such banks have been set up in other States;

(c) if so, the details thereof along with the funds allocated for the purpose, State/ UT-wise;

(d) whether hospital authorities cremate such dead bodies after completion of purpose; and

(e) if so, the details thereof and if not, the reasons therefor?

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### **Remuneration of CEOs**

**1630 Sh. Anshul Verma (Hardoi):**

Will the **CORPORATE AFFAIRS** be pleased to state that:-

Will the Minister of **CORPORATE AFFAIRS** be pleased to state:

(a) whether the maximum ceiling for remuneration of Chief Executive Officer (CEO) of a company is fixed in the Companies Act, 1956;

(b) if so, the details thereof along with the maximum ceiling of CEO's remuneration;

(c) whether certain companies are paying higher remuneration than the maximum ceiling to their CEO's and if so, the details thereof; and

(d) the action taken by the Government against such companies?

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**NEW DELHI.**

**Dated: July 21, 2018.**

**SNEHLATA SHRIVASTAVA,**

**Secretary General.**