

(Tuesday, July 31, 2018/Shravana 9, 1940 (Saka))

**Questions For Written Answers**

**31th july,2018**

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**[AGRICULTURE AND FARMERS WELFARE - CHEMICALS AND FERTILIZERS - CONSUMER AFFAIRS, FOOD AND PUBLIC DISTRIBUTION - FOOD PROCESSING INDUSTRIES - HEAVY INDUSTRIES AND PUBLIC ENTERPRISES - HOME AFFAIRS - HOUSING AND URBAN AFFAIRS - PARLIAMENTARY AFFAIRS and SOCIAL JUSTICE AND EMPOWERMENT ]**

**Total No. of Questions - 20**

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**Illegal Encroachment on Reserved Land**

**2071 Sh. Sirajuddin Ajmal (Barpeta):**

Will the **HOUSING AND URBAN AFFAIRS** be pleased to state that:-

**SHRI SIRAJUDDIN AJMAL** Will the Minister of **HOUSING AND URBAN AFFAIRS** be pleased to state:

(a) whether the Government has decided to evict illegal encroachers from the reserved land;

(b) if so, the progress made so far in eviction of these illegal dwellers across the country, State-wise;

(c) whether the Government has any proposal to rehabilitate these illegal dwellers; and

(d) if so, the details thereof and if not, the reasons therefor?

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**Attack on Minority Community**

**2072 Sh. Joice George (Adv.) ( idukki):**

Will the **HOME AFFAIRS** be pleased to state that:-

Will the Minister of **HOME AFFAIRS** be pleased to state:

(a) whether the Government has failed to stop or credibly investigate vigilant attacks against minority religious communities in the country and if so, the details thereof; (b) whether these attacks are ultranationalism at the expense of fundamental rights for all Indians and if so, the details thereof;

(c) the steps taken/being taken by the Government to reduce/stop these attacks;

(d) the number of such attacks reported during the last three years and the current year, State-wise;

(e) whether these attacks on minority communities have cost negatively for the country at the international forums; and

(f) if so, the details thereof?

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### **Legislation against Torture**

**2073 Sh. Shashi Tharoor (Thiruvananthapuram) :**

Will the **HOME AFFAIRS** be pleased to state that:-

Will the Minister of HOME AFFAIRS be pleased to state:

(a) whether the Government has informed the Supreme Court that it will consider the recommendations of the 273rd Report of the Law Commission of India to enact a standalone legislation prohibiting torture;

(b) if so, the steps taken by the Government to implement these recommendations; and

(c) the timeline being outlined by the Government for the introduction of a Bill prohibiting torture?

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### **Outstanding amount to Sugarcane Farmers**

**2074 Smt. Santosh Ahlawat(Jhunjhunu) :**  
**Sh. Om Prakash Yadav(Siwan) :**  
**Sh. Sumedhanand Saraswati(Sikar) :**  
**Smt. m.Vasanthi(Tenkasi) :**

Will the **CONSUMER AFFAIRS, FOOD AND PUBLIC DISTRIBUTION** be pleased to state that:-

Will the Minister of **CONSUMER AFFAIRS, FOOD AND PUBLIC DISTRIBUTION** be pleased to state:

(a) whether the Government has taken any steps to solve the problem of excessive outstanding amount of the farmers for their sugarcane caused due to cash crunch of sugar mills and also approved a central package for sugar mill and if so, the details thereof;

(b) whether it is also true that the sugarcane arrears have now crossed Rs. 22,000 crore on the back of record sugar production and if so, the details thereof;

(c) whether the market price of sugar is falling continuously because of its excessive production at present and possibility of high production in future; and

(d) if so, whether any concrete step has been taken by the Government in this regard and if so, the details thereof?

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### **Bangladeshi Infiltrators**

**2075 Sh. Shri Sisir Kumar Adhikari (Kanthi):**

Will the **HOME AFFAIRS** be pleased to state that:-

Will the Minister of HOME AFFAIRS be pleased to state:

- (a) whether it is a fact that Bangladesh has agreed to take back the infiltrators who are in various detention camps in the NorthEastern States;
- (b) if so, the number of deported illegal immigrant in such camps;
- (c) the details of proposals from the Bangladesh Government to take back the illegal migrants from the country; and
- (d) the time by which the migrants would return back to Bangladesh?

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### **Ratification of Convention on Torture**

**2076 Sh. A.P. Jithender Reddy (Mahabubnagar):**

Will the **HOME AFFAIRS** be pleased to state that:-

Will the Minister of HOME AFFAIRS be pleased to state:

- (a) whether the Government plans to ratify the “United Nations Convention against Torture and other Cruel, Inhuman and Degrading treatment or Punishment” as suggested in the Law Commission Report;
- (b) the number of cases where India was denied extradition of criminals from foreign countries on the grounds that there is danger of torture in India;
- (c) the details of the cases where a Public Official has been charged for inflicting torture on another person and the action taken against the official; and
- (d) the reasons for ratifying the Convention twenty years after India became a signatory to the Convention in October, 1997?

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### **Data on Social and Economic Backward Classes**

**2077 Sh. Alok Sanjar (Bhopal):**

Will the **SOCIAL JUSTICE AND EMPOWERMENT** be pleased to state that:-

Will the Minister of SOCIAL JUSTICE AND EMPOWERMENT be pleased to state:

- (a) whether any data regarding socially and economically backward classes is available in the country;
- (b) if so, the details thereof;
- (c) if not, whether the Government proposes to collect data to identify such classes for successful implementation of various development schemes; and
- (d) if so, the details thereof along with the norms for such identification?

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### **Individual Household Latrine**

**2078 Prof. Richard Hay(Nominated Anglo-Indian) :**  
**Sh. George Baker (Nominated Anglo-Indian) :**  
**Sh. Anil (alias Padmakar) Gulabrao Shirole(Pune) :**

Will the **HOUSING AND URBAN AFFAIRS** be pleased to state that:-

Will the Minister of HOUSING AND URBAN AFFAIRS be pleased to state:

(a) whether Individual Household Latrine have been constructed under Swachh Bharat Mission (Urban); and

(b) if so, the details thereof, State/ UT-wise including Kerala, West Bengal and Maharashtra?

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### **Drinking Water Facility in Urban Areas**

**2079 Sh. P.Kumar (Tiruchirappalli):**

Will the **HOUSING AND URBAN AFFAIRS** be pleased to state that:-

Will the Minister of HOUSING AND URBAN AFFAIRS be pleased to state:

(a) whether the Government is committed to provide clean drinking water to all households in urban areas within a certain time frame;

(b) if so, the details thereof; (c) the percentage of urban households who have access to clean drinking water facilities; and

(d) the increase in the percentage of urban households having access to clean drinking water facilities during each of the last three years?

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### **Swachh Bharat Mission**

**2080 Sh. Rajan Baburao Vichare (Thane) :**

Will the **HOUSING AND URBAN AFFAIRS** be pleased to state that:-

Will the Minister of HOUSING AND URBAN AFFAIRS be pleased to state:

(a) whether the urban areas are lagging behind under the Swachh Bharat Mission (SBM) compared to rural areas;

(b) if so, the reasons therefor; and

(c) the steps taken by the Government in this regard?

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### **Procurement of Mineral Fertilizers**

**2081 Smt. Riti Pathak (Sidhi) :**

Will the **CHEMICALS AND FERTILIZERS** be pleased to state that:-

Will the Minister of CHEMICALS AND FERTILIZERS be pleased to state:

(a) whether there is shortage of mineral fertilizers in the country and it is dependent on import of raw fertilizer;

(b) if so, the details thereof;

(c) whether the Government proposes to set up a consortium of public and private parties for procurement of mineral fertilizers along with building of mineral reserves to meet the aforesaid shortage; and

(d) if so, the details of efforts made in this regard?

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### **Urban Poor**

**2082 Sh. C. P. Joshi(Chittorgarh) :**  
**Sh. Ramdas Chandrabhanji Tadas(Wardha ) :**

Will the **HOUSING AND URBAN AFFAIRS** be pleased to state that:-

Will the Minister of **HOUSING AND URBAN AFFAIRS** be pleased to state:

(a) the total number of urban poor in the country at present including migrants;

(b) whether urban poor/migrants living in various metropolitan cities and cities are covered under JNNURM and if so, the details thereof;

(c) whether the Ministry has held any fruitful discussion with Ministry of Labour and Employment for providing social security to these people; and

(d) if so, the details thereof?

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### **Financial Assistance to Disabled Children**

**2083 Sh. Jugal Kishore Sharma(Jammu) :**  
**Smt. Riti Pathak(Sidhi) :**

Will the **SOCIAL JUSTICE AND EMPOWERMENT** be pleased to state that:-

Will the Minister of **SOCIAL JUSTICE AND EMPOWERMENT** be pleased to state:

(a) whether any scheme for providing financial assistance to the disabled children/ persons and their family members in the country particularly in Jammu and Kashmir and Madhya Pradesh is under consideration of the Government; and

(b) if so, the details thereof?

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### **Checking of Frauds in Gold Jewellers**

**2084 Sh. Ranjanben Dhananjay Bhatt (Vadodara):**

Will the **CONSUMER AFFAIRS, FOOD AND PUBLIC DISTRIBUTION** be pleased to state that:-

Will the Minister of **CONSUMER AFFAIRS, FOOD AND PUBLIC DISTRIBUTION** be pleased to state:

- (a) whether putting a check on the fraudulent practices being done with regard to the purity of gold jewellery is under active consideration of the Government
- (b) if so, whether any steps have been taken in this regard;
- (c) if so, the details thereof; and
- (d) if not, the reasons therefor?

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### **Facilities to Women Prisoners**

**2085 Dr. Sunil Baliram Gaikwad (Latur):**

Will the **HOME AFFAIRS** be pleased to state that:-

Will the Minister of HOME AFFAIRS be pleased to state:

- (a) whether women prisoners lodged in different jails are often deprived of basic needs like medical facilities, sanitary napkins, education facilities and even legal awareness;
- (b) if so, the details thereof and the reasons therefor;
- (c) whether the Ministry in association with the National Commission for Women (NCW), is planning to introduce new jail reforms;
- (d) if so, the time by which these reforms are likely to come into force;
- (e) whether the Government has undertaken any projects to provide sanitary napkins or menstrual cups to women prisoners for maintenance of health and hygiene; and
- (f) if so, whether the same will be distributed free of cost and if so, the details thereof?

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### **Rearing of Ornamental Fishes**

**2086 Sh. Parayamparambil Kuttappan Biju ( alathur):**

Will the **AGRICULTURE AND FARMERS WELFARE** be pleased to state that:-

Will the Minister of AGRICULTURE AND FARMERS WELFARE be pleased to state:

- (a) whether the Government has issued an order barring rearing and exchange of ornamental fishes;
- (b) if so, the details thereof;
- (c) whether the State Governments have enacted laws to control production and protection of fisheries and if so, the details thereof;
- (d) whether the Government is aware that the said order impinges on the right of the persons to engage in production and marketing of fishes and if so, the details thereof; and
- (e) whether the Government proposes to review the order in consultation with the State Governments and if so, the details thereof?

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### **Complaints on National Consumer Helpline**

**2087 Smt. Darshana Vikram Jardosh (Surat):**

Will the **CONSUMER AFFAIRS, FOOD AND PUBLIC DISTRIBUTION** be pleased to state that:-

Will the Minister of **CONSUMER AFFAIRS, FOOD AND PUBLIC DISTRIBUTION** be pleased to state:

- (a) the number of persons who did online shopping in the country during the last three years;
- (b) the total amount incurred by people and purchase of goods through e-commerce;
- (c) the number of complaints received by National Consumer Helpline during the last three years;
- (d) the number of complaints redressed out of these;
- (e) whether there is any scheme under consideration of the Government to create awareness among consumers;

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### **Welfare of Transgenders**

**2088 Sh. M. Chandrakasi ( chidambaram):**

Will the **SOCIAL JUSTICE AND EMPOWERMENT** be pleased to state that:-

Will the Minister of **SOCIAL JUSTICE AND EMPOWERMENT** be pleased to state:

- (a) the details regarding the status of eligibility/suitability of transgender persons for appointment to all types of posts in public/private services;
- (b) whether any study has been conducted to find out the percentage of transgender persons in public services and if so, the details thereof; and
- (c) the steps being taken by the Government to protect transgender persons from discrimination in employment, mis-treatment and working conditions, etc.?

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### **Metro Projects**

**2089 Sh. G.Hari (Arakkonam):**

Will the **HOUSING AND URBAN AFFAIRS** be pleased to state that:-

Will the Minister of **HOUSING AND URBAN AFFAIRS** be pleased to state:

- (a) whether the Government has approved in principle, five metro projects across the country;
- (b) if so, the details thereof;
- (c) whether it is true that all these five metro projects would involve a sum of Rs. 1.07

lakh crore; and

(d) if so, the cost involved on each metro project

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**Wheat and Rice Stock with FCI**

**2090 Sh. Sunil Kumar Mondal (Bardhaman Purba):**

Will the **CONSUMER AFFAIRS, FOOD AND PUBLIC DISTRIBUTION** be pleased to state that:-

Will the Minister of **CONSUMER AFFAIRS, FOOD AND PUBLIC DISTRIBUTION** be pleased to state the details of wheat and rice stock with the Food Corporation of India (FCI)?

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**NEW DELHI.**

**Dated: July 25, 2018.**

**SNEHLATA SHRIVASTAVA,**

**Secretary General.**