

**(LOK SABHA)**

**Questions For Oral Answer**

**13 dec, 2018**

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**[CIVIL AVIATION - DRINKING WATER AND SANITATION - INFORMATION AND BROADCASTING - MINES - NEW AND RENEWABLE ENERGY - PANCHAYATI RAJ - POWER - ROAD TRANSPORT & HIGH WAYS - RURAL DEVELOPMENT - SHIPPING - TEXTILES - WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION and YOUTH AFFAIRS AND SPORTS ].**

**Total No. of Questions - 20**

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**Kartarpur Sahib Corridor**

**\*41 Sh. Gurjeet Singh Aujla (Amritsar):**

Will the **ROAD TRANSPORT & HIGH WAYS** be pleased to state that:-

- (a) whether the National Highways Authority of India has developed/plans to develop any project on the Kartarpur Sahib Corridor;
- (b) if so, the details and the salient features thereof; and
- (c) the total cost of the project along with the amount sanctioned for the said Corridor?

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**Allahabad-Delhi Shipping Service**

**\*42 Sh. Bhairon Prasad Mishra ( banda):**

Will the **SHIPPING** be pleased to state that:-

- (a) whether the Government proposes to provide shipping service from Allahabad to Delhi through Yamuna river and if so, the details thereof;
- (b) whether it is also proposed to make Mau and Rajapur of Chitrakut and Augasi of Banda regions the central places thereunder;
- (c) if so, the details thereof; and
- (d) whether the said service is likely to be implemented before the Kumbh Mela and if so, the details thereof?

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**Construction of National Highways**

**\*43 Sh. Ravindra Kumar Pandey(Giridih) :**

**Dr. Ravindra Kumar Ray(Kodarma) :**

Will the **ROAD TRANSPORT & HIGHWAYS** be pleased to state that:-

(a) whether it is a fact that the National Highways (NHs) network in the country has grown manifold during the last four years and if so, the details thereof;

(b) whether construction of National Highways, NH-333, NH-114A and NH-133 is running behind schedule and if so, the time by which the construction of these highways is likely to be completed;

(c) whether the Government has taken steps for construction of new National Highways from Madhupur-Loharjori, Godda-Pakur and Kahalgaon-Barahat Mirza Chowki and if so, the details thereof;

(d) whether in principle approval has been given for construction of four lane road from Bagodar to Deoghar via SariaDhanwar-Jamua-Chakai and Jasdeeh located on NH-2 and to declare the road from Chatra to Fatehpur Mod, Teesri, Gawan and Satgawan Govindpur PWD Road as National Highway; and

(e) if so, the details thereof including the status of both the roads along with the time by which the construction on these roads is likely to be started?

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#### **Pension Schemes**

**\*44 Sh. Ajay Nishad (Muzaffarnagar):**

Will the **RURAL DEVELOPMENT** be pleased to state that:-

(a) the details of existing provision and the ratio of financial contribution between the Union Government and the State Governments for widow pension, old age pension and Nirashrit Pension schemes being implemented by the Union Government;

(b) whether the Government proposes to increase the number of targeted beneficiaries of the said schemes and if so, the details thereof;

(c) whether the said pension amount being provided to the beneficiaries is inadequate in the present scenario and if so, the details thereof;

(d) whether the Government proposes to increase the amount of the said pension schemes; and

(e) if so, the details thereof?

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#### **Water Consumption by Thermal Power Plants**

**\*45 Sh. Vincent H Pala (Shillong):**

Will the **WATER RESOURCES, RIVER DEVELOPMENT AND GANGA REJUVENATION** be pleased to state that:-

(a) the details of the total water consumed by thermal power plants on per day basis across the country;

(b) whether the Government has taken steps/plans to take steps to mandate daily water

withdrawal and consumption reporting by such plants; and

(c) if so, the details thereof and if not, the reasons therefor?

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### **Community Water Purification Plants**

**\*46 Mrs. Rama Devi(Sheohar) :  
Sh. Ram Tahal Choudhary(Ranchi) :**

Will the **DRINKING WATER AND SANITATION** be pleased to state that:-

(a) whether the Government is making any efforts for commissioning of community water purification plants;

(b) if so, the details including the locations thereof, State/UT-wise;

(c) the funds allocated and the amount spent so far in this regard, State/UT-wise;

(d) the extent of success achieved in this regard so far; and

(e) the response of the Government thereto?

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### **Swachh Bharat Mission**

**\*47 Sh. C. P. Joshi(Chittorgarh) :  
Sh. Bidyut Baran Mahato(Jamshedpur) :**

Will the **DRINKING WATER AND SANITATION** be pleased to state that:-

(a) the number of toilets constructed under the Swachh Bharat Mission (SBM), State/UT-wise;

(b) the number of Gram Panchayats, Blocks and Districts, which have become free from open defecation during the last three years and the current financial year, State/UT-wise;

(c) the number and names of the States which are likely to be free from open defecation by the end of March, 2019; and

(d) the details of factors responsible for the said States becoming free from open defecation in such a short period of time?

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### **Collision of Ships**

**\*48 Sh. Kuruppassery Varkey Thomas(Ernakulam) :  
Sh. S. Rajendran(Viluppuram) :**

Will the **SHIPPING** be pleased to state that:-

(a) whether a number of collision incidents has been reported between ships/ Indian merchant vessels and fishing vessels off the Indian coast;

(b) if so, the number of such incidents that came to the notice of the Government during each of the last three years and the current year;

(c) whether the Directorate General of Shipping has proposed the establishment of a Traffic Separation Scheme (TSS) off the South-West coast of India to prevent such collision incidents and if so, the details thereof;

(d) whether the Government has consulted all the stakeholders in this regard and if so, the details thereof along with the time by which the proposed scheme is likely to come into force; and

(e) the steps taken/being taken by the Government for navigational safety and the separation of opposing streams of traffic to reduce incidents of collision in Indian waters?

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### **Road Over Bridge Projects**

**\*49 Sh. Krupal Balaji Tumane(Ramtek) :  
Sh. Arvind Ganpat Sawant( Mumbai South) :**

Will the **SHIPPING** be pleased to state that:-

(a) whether the Government has conducted any study regarding the viability of new Road Over Bridge (ROB) projects in the country and if so, the details thereof;

(b) the details of the ROB projects started during the last three years, Statewise;

(c) whether the Government has taken measures to mobilize funds to complete certain ROB projects lying incomplete/ pending due to paucity of funds;

(d) if so, the details thereof along with the details of such projects, State-wise; and

(e) the total amount spent on ROB projects being implemented on national highways during the last five years?

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### **Target set under PMAY-G**

**\*50 Sh. Ram Kumar Sharma (Sitamarhi) :**

Will the **RURAL DEVELOPMENT** be pleased to state that:-

(a) whether a target has been set for construction of one crore houses in various States in the country under the Pradhan Mantri Awaas Yojana–Gramin (PMAY-G) by the end of 2018-19;

(b) if so, the facts in this regard;

(c) whether only 56 lakh houses have been constructed till the end of October, 2018;

(d) if not, the actual figures in this regard; and

(e) the names of States where houses have not been constructed as per the set target?

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### **Award under Saubhagya Scheme**

**\*51 Smt. K. Maragatham ( kancheepuram):**

Will the **POWER** be pleased to state that:-

(a) whether the Government has announced Rs. 100 crore award for States that would complete the household electrification early under the Saubhagya Scheme and if so, the details thereof;

(b) whether apart from DISCOMS, the employees would also collectively get Rs. 50 lakh award for completing the task of electrifying household under the said Scheme; and

(c) if so, the details thereof?

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### **Safety Audit Plan**

**\*52 Dr. Kirit Somaiya (Mumbai-north-east):**

Will the **CIVIL AVIATION** be pleased to state that:-

(a) whether the Government is aware about dropping of cabin pressure in a flight to Jaipur causing bleeding from nose and ear to 30 passengers and if so, the details thereof;

(b) whether the safety audit of scheduled airlines and airports has not been done regularly and if so, the reasons therefor;

(c) whether it is true that there is no comprehensive safety audit plan in existence currently;

(d) if so, whether the Government will prepare safety audit plan to avoid accidents; and

(e) if so, the time by which the same will be prepared?

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### **Wind Mill Energy Projects**

**\*53 Sh. Tokheho (Nagaland):**

Will the **NEW AND RENEWABLE ENERGY** be pleased to state that:-

(a) whether the Government has any proposal for installation of Wind Mill Energy Projects in Nagaland; and

(b) if so, the details thereof?

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### **Land to Landless Persons**

**\*54 Sh. Sadashiv Kisan Lokhande ( shirdi):**

Will the **RURAL DEVELOPMENT** be pleased to state that:-

(a) whether the Government proposes to take immediate steps to effectively implement the Land Reforms Act and distribute surplus land to the landless persons;

(b) if so, the details thereof; and

(c) if not, the reasons therefor?

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### **Budgetary Allocation**

**\*55 Smt. Santosh Ahlawat(Jhunjhunu) :**  
**Sh. Sumedhanand Saraswati(Sikar) :**

Will the **YOUTH AFFAIRS AND SPORTS** be pleased to state that:-

(a) whether it is a fact that the Government has proposed to cut the budgetary allocation of the Ministry of Youth Affairs and Sports;

(b) if so, the details thereof along with the reasons therefor;

(c) whether it is a fact that major deduction in the budget estimate is due to the slow pace of expenditure and if so, the details thereof along with the details of works under implementation; and

(d) whether the said cut in budgetary allocation is likely to affect the effective implementation of Khelo India Scheme in the country and if so, the details thereof?

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### **Sports University**

**\*56 Sh. Vishnu Dayal Ram (Palamu):**

Will the **YOUTH AFFAIRS AND SPORTS** be pleased to state that:-

(a) whether the construction of Central Sports University in Jharkhand has been started;

(b) if so, the details along with the present status thereof;

(c) the details of funds sanctioned and released for the purpose so far; and

(d) the details of funds likely to be sanctioned/allocated for the next three years?

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### **Wage Revision under MGNREGS**

**\*57 Prof. Ravindra Vishwanath Gaikwad (Osmanabad):**

Will the **RURAL DEVELOPMENT** be pleased to state that:-

(a) whether the Government proposes to increase the daily wages being provided to the workers under the Mahatma Gandhi National Rural Employment Guarantee Scheme (MGNREGS) and if so, the details thereof;

(b) the details of the proposed daily wages to be provided to the MGNREGS workers along with the time by which the revised wages are likely to be provided to them; and

(c) if not, the reasons therefor?

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### **Swachh Survekshan Grameen, 2018**

**\*58 Sh. Uday Pratap Singh (Hoshangabad) :**

Will the **DRINKING WATER AND SANITATION** be pleased to state that:-

(a) whether the Government has conducted any survey of Gram Panchayats in rural areas under Swachh Survekshan Grameen, 2018 recently and if so, the details thereof including the details of the norms in this regard;

(b) whether the Government has taken steps to impart training to employees associated with Swachh Bharat Mission and in Gram Panchayats of the country;

(c) if so, the details thereof;

(d) whether the Government has allocated funds under Swachh Survekshan Grameen, 2018; and

(e) if so, the details thereof, State/UTwise?

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### **National and State Highways**

**\*59 Sh. Parayamparambil Kuttappan Biju ( alathur):**

Will the **ROAD TRANSPORT & HIGH WAYS** be pleased to state that:-

(a) the number of National and State Highways in Kerala;

(b) the number of State roads that have been declared as new National Highways in the State of Kerala during the last three years and the current year;

(c) whether his Ministry has provided funds for development of the above new National Highways; and

(d) if so, the details thereof?

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### **Calculation of Length of Highways**

**\*60 Sh. Kinjarapu Ram Mohan Naidu (Srikakulam ):**

Will the **ROAD TRANSPORT & HIGH WAYS** be pleased to state that:-

(a) the reasons for change in method of calculation of length of highways constructed, particularly in Andhra Pradesh; and

(b) the length of highways constructed as per the new method of calculation vis-avis the old method?

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**NEW DELHI.**

**Dated: December 7, 2018.**

**SNEHLATA SHRIVASTAVA,**

**Secretary General.**

