

# Lok Sabha

(Thursday, July 18, 2019/Ashadha 27, 1941 (Saka))

18 JULY, 2019

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[CIVIL AVIATION - HOUSING AND URBAN AFFAIRS - MICRO, SMALL AND MEDIUM ENTERPRISES - MINORITY AFFAIRS - NEW AND RENEWABLE ENERGY - POWER - ROAD TRANSPORT & HIGH WAYS - SHIPPING - YOUTH AFFAIRS AND SPORTS and JAL SHAKTI ].

Total No. of Questions - 21

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## Solar Street Lights

\*361 Sh. Harish Dwivedi ( basti):

Will the **POWER** be pleased to state that:-

(a) whether the Government has laid down any procedure for installation of solar street lights and if so, the details thereof;

(b) the number of solar street lights installed in Uttar Pradesh during 2015-2019 along with the details of proposed installation in future; and

(c) the details of the procedures/ processes involved for installation of solar street lights in the villages?

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## Development of National Highways

\*362 Sh. M. K. Raghavan (Kozhikode):

Will the **ROAD TRANSPORT & HIGH WAYS** be pleased to state that:-

(a) whether any stretch of the National Highways under the Bharatmala Pariyojana has been identified for development as Economic Corridor and/or National Corridors Efficiency improvements in Kerala;

(b) if so, the details thereof and if not, the reasons therefor;

(c) whether any stretch of the National Highways in Kerala has been included for development under the coastal and port connectivity roads, if so, the details thereof and if not, the reasons therefor; and

(d) whether any proposal in this regard is under consideration for the State of Kerala and if so, the details along with the progress made and present status thereof?

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### **Low Draft Vessels**

**\*363 Shri. Manoj Kotak Kishorbhai (Mumbai-north-east):**

Will the **SHIPPING** be pleased to state that:-

(a) whether India has availability of adequate number of Low Draft Vessels;

(b) if so, the details thereof and if not, the manner in which their availability is likely to be ensured;

(c) whether the operation of Low Draft Vessels is likely to affect the livelihood of the people engaged in operating conventional type of boats, etc.; and

(d) if so, the details thereof along with the alternative schemes implemented/to be implemented by the Government for the livelihood of boatmen, etc.?

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### **Expansion of UDAN Scheme**

**\*364 Dr. Sujay Radhakrishna Vikhepatil( Ahmednagar ) :**

**HOUSING AND URBAN AFFAIRS :-**

(a) whether the Government has completed the identification of small towns for expansion and development of airports under the Ude Desh Ka Aam Naagarik (UDAN) regional connectivity scheme and if so, the details thereof;

(b) the names of the States which have joined hands in this scheme and the details of the towns and airports to be developed thereunder, particularly in Maharashtra and Madhya Pradesh along with the quantum of funds earmarked and released for the purpose so far; and

(c) the present status of the scheme ?

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### Mitigating Water Scarcity

**\*365 Miss. Km. Shobha Karandlaje (Udupi Chikmagalur):**

Will the **JAL SHAKTI** be pleased to state that:-

(a) whether only 18 per cent of the total population of the country receives piped drinking water and more than 400 million households are still cut off according to the Government data and if so, the details thereof;

(b) whether the Government plans to focus on strong drought mitigation and water regeneration measures and if so, the details thereof;

(c) the objectives of Jal Shakti Abhiyan and the details of the water stressed districts and Jal Grams identified in the country under Jal Kranti Abhiyan, State-wise;

(d) whether a number of officers have been appointed as in-charge of water stressed districts in the country to plan ways to conserve water under Jal Shakti Abhiyan and if so, the details thereof; and

(e) whether the Government has reviewed the implementation of various water harvesting and conservation measures and if so, the details thereof?

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### Schemes for Minorities

**\*366 Shri. Khaleque Abdul (Barpeta):**

Will the **MINORITY AFFAIRS** be pleased to state that:-

(a) the total annual allocation made for the Ministry during the last three years;

(b) the details of schemes taken up for minorities in Assam during the above period;

(c) whether there is any State level advisory body including Members of Parliament for this purpose;

(d) if not, whether the Government is considering/would consider about this and if so, the details thereof; and

(e) the funds allocated to Assam during the said period from the Maulana Azad Foundation and Central Wakf Council?

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### **Delhi-Rajkot-Delhi Flight**

**\*367 Sh. Mohanbhai Kalyanji Kundariya (Rajkot):**

Will the **HOUSING AND URBAN AFFAIRS** be pleased to state that:-

(a) whether the Government has received representations to start additional flight operations for Delhi-Rajkot-Delhi sector and if so, the details thereof;

b) whether the Government has given concurrence to operate everyday an additional Red Eye/ Fly by night flight on Delhi-Rajkot-Delhi sector due to nonavailability of slots between 06.00 to 22.00 hrs. at New Delhi and if so, the details thereof;

(c) whether the slots at New Delhi are lying vacant due to a recently defunct airline;

(d) if so, whether the Government will utilize the vacant slots at New Delhi to operate additional flight on Delhi- RajkotDelhi sector between 06.00 to 22.00 hrs.; and

(e) if so, the details thereof and if not, the reasons therefor?

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### **Shelter for Urban Homeless**

**\*368 Dr. Amol Ramsing Kolhe(Shirur ) :**

**HOUSING AND URBAN AFFAIRS :-**

(a) whether the Government provides funds to the States/UTs, particularly Tamil Nadu under the scheme "Shelter for Urban Homeless" and if so, the details thereof indicating the funds sanctioned/ released, shelters completed, proposals received along with their status during each of the last three years and the current year, State/UT-wise;

(b) the targets fixed and achievements made thereunder during the said period;

(c) whether the Government has undertaken mapping of homeless concentration zones in cities and if so, the details thereof, State/UT-wise and

if not, the reasons therefor;

(d) whether all major cities in all States/UTs with a population of more than five lakh have to be provided with night shelters in a ratio of one night shelter per lakh of population equipped with basic facilities and if so, the details thereof indicating the names of States/UTs which have implemented the said order; and

(e) the other steps taken by the Government to provide shelter to all the urban homeless in a time bound manner?

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### **Development of Airports**

**\*369 Smt. Rekha Arun Verma (Dhaurahra):**

Will the **CIVIL AVIATION** be pleased to state that:-

(a) the total number of airports in the country at present, State/UT-wise;

(b) the details of airports for which the construction and development works have been started during each of the last three years and the current year along with their present status including the expenditure incurred on the said airports, State/UT-wise;

(c) whether the Government proposes to build and develop more number of airports/Greenfield airports in the country on PPP model and in collaboration with the States/UTs;

(d) if so, the State/UT-wise details thereof including Uttar Pradesh, Maharashtra and Rajasthan; and

(e) the expenditure likely to be incurred thereon along with the time limit fixed in this regard?

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### **Swachh Bharat Mission (Gramin)**

**\*370 Smt. Jyotsna Charandas Mahant ( korba):**

Will the **JAL SHAKTI** be pleased to state that:-

(a) the details of allocation/financial assistance/subsidies given to Chhattisgarh under the provision of Swachh Bharat Mission (Gramin) during the last two years;

- (b) the number of toilets constructed thereunder in Chhattisgarh so far; and
- (c) whether the Government has provided any subsidy or financial assistance to Chhattisgarh for construction of Community Sanitary Complex and if so, the details thereof?

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### **Mineral Water and Soft Drink Bottling Plants**

**\*371 Sh. Gopal Chinayya Shetty (Mumbai-north):**

Will the **JAL SHAKTI** be pleased to state that:-

- (a) the number of mineral water and soft drink bottling plants working in the country, State-wise;
- (b) the number of plants, out of these, granted permission by the Central Ground Water Board or the Union or State Governments or any other competent authority and the quantum of ground water used by these plants during the last three years;
- (c) whether ground water is provided free of cost to them and if so, the details thereof;
- (d) the measures being taken by the Government to stop excessive use of water resources; and
- (e) whether the Government proposes to fix their rates keeping in view their commercial use and if so, the details thereof?

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### **Power Production through Energy Sources**

**\*372 Sh. Pinaki Misra (Puri):**

Will the **NEW AND RENEWABLE ENERGY** be pleased to state that:-

- (a) whether the Government is confident of meeting its target of producing 175 GW power from new and renewable energy sources by the year 2022;
- (b) if so, the details thereof and the estimated share of the power to be produced through solar, wind, bio-power and small hydro-power projects;
- (c) whether the Government has taken care of the land acquisition issues and grid bottlenecks which may cause delay in achieving the target by 2022; and

(d) if so, the details thereof?

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### Schemes in Power Sector

**\*373 Sh. Kanakmal Katara(Banswara) :**

#### **POWER :-**

(a) the details of schemes/programmes introduced/launched in the power sector in various States, State/UT-wise including Maharashtra and Rajasthan;

(b) the quantum of funds allocated, sanctioned, released and utilized thereunder during the last three years and the current year, State/UT-wise;

(c) the number of households deprived of power facility in the rural and urban areas of the country, category-wise including Scheduled Castes/Scheduled Tribes and others; and

(d) the total number of villages electrified in the country during the last two years and the current year?

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### Regular Flights for Agartala Sector

**\*374 Smt. Pratima Bhoumik (Tripura West ):**

Will the **CIVIL AVIATION** be pleased to state that:-

(a) whether the Government has taken any decision that no other airline barring Air India and Indigo Airlines would operate regular flights from Delhi to Agartala and vice-versa and if so, the details thereof along with the reasons/grounds for not granting permission to operate any regular flight to and fro Agartala sector;

(b) whether the Government has any plan to introduce new direct flight for the said sector from New Delhi, if so, the details thereof and if not, the reasons therefor; and

(c) whether the Government has fixed any dateline to complete the work of new airport terminal building coming up at Agartala and if so, the details thereof

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## Scientific Management of Municipal Solid Waste

**\*375 Sh. P. Raveendranath Kumar ( theni):**

Will the **HOUSING AND URBAN AFFAIRS** be pleased to state that:-

(a) whether there is lack of infrastructure for processing and recycling plants for scientific management of municipal solid waste as per the provisions of the Solid Waste Management (SWM) Rules, 2016 in major urban bodies across the country;

(b) if so, whether the Government is implementing any scheme to provide financial assistance for setting up scientific management of solid waste in municipalities and urban bodies; and

(c) if so, the details thereof indicating the financial assistance provided by the Government to all States/UTs including Tamil Nadu during each of the last three years and the current year, State/UT-wise?

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## Power Exchanges

**\*376 Sh. Komati Reddy Venkat Reddy(Bhongir ) :**

**POWER :-**

(a) whether the Government has set up Power Exchanges in the power/energy sector as stressed assets have been increasing year by year in this sector;

(b) if so, the details thereof;

(c) whether introduction of Power Exchanges has helped the sector in reducing the losses and if so, the details thereof;

(d) whether the desired objectives/ results have been achieved by setting up these Power Exchanges; and

(e) if so, the details thereof?

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## Selection Process of Talented Players

**\*377 Sh. Ganesh Singh (Satna):**

Will the **YOUTH AFFAIRS AND SPORTS** be pleased to state that:-



(a) whether it is necessary that talented players living in far-flung areas of the country are identified and their selection process is made transparent to make India a global sports powerhouse;

(b) if so, the details thereof along with the action plan prepared by the Government in this regard;

(c) the details of talented players who have been selected and are being trained in Madhya Pradesh including district Satna under the 'Khelo-India Programme' as on date; and

(d) the details of sports infrastructure created and modernised as well as expanded in the country including Satna district of Madhya Pradesh, State-wise?

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#### **Free Wi-Fi Facility**

**\*378 Sh. P.K. Kunhalikutty (Malappuram):**

Will the **HOUSING AND URBAN AFFAIRS** be pleased to state that:-

(a) whether the Airport Authority of India is implementing/in the process of implementing a full fledged free Wi-Fi facility to passengers at the Calicut International Airport as the current one is not available/working properly; and

(b) if so, the details thereof including the name of service provider?

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#### **Darbhanga and Muzzafarpur Airports**

**\*379 Shri. Sunil Kumar Pintu (Sitamarhi) :**

**CIVIL AVIATION :-**

(a) the details of the progress of the construction work of Darbhanga airport along with the reasons for not operating air-services within the earlier scheduled time limit;

(b) the time by which the flights are likely to be started from Darbhanga airport along with the details of the initiatives taken by the Government;

(c) whether there is any proposal to start civil flights from Muzzafarpur and if so, the details thereof indicating the time by which the air services will be operated; and

(d) if not, the reasons therefor?

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### **Construction of Bypass in Jharkhand**

**\*380 Sh. Vishnu Dayal Ram (Palamu):**

Will the **ROAD TRANSPORT & HIGH WAYS** be pleased to state that:-

(a) whether the Government sanctioned a plan for construction of Chianki-Rajwadih-Singrakala bypass on National Highway No. 75 in Daltonganj city under Palamu district of Jharkhand during the year 2013-14;

(b) if so, the details and the present status of the above project thereof;

(c) whether an amount of Rs. 40 crore had been allocated for construction of the said bypass and out of it a sum of Rs. 35 crore has also been deposited with the Deputy Commissioner, Palamu for acquisition of land required for the purpose;

(d) if so, the details thereof along with the present status of acquisition of land including the reasons for delay in acquisition of land and in completion of the project; and

(e) the steps taken/being taken by the Government to complete the project at the earliest?

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### **Vaccination Programmes**

**\*381 Smt. Rekha Arun Verma (Dhaurahra):**

Will the **HEALTH AND FAMILY WELFARE** be pleased to state that:-

not been vaccinated in the early years of their lives particularly in rural areas of the country;

(b) if so, the details thereof along with the percentage of children covered under various vaccination programmes being implemented by the Government during each of the last three years and the current year, State/UT-wise;

(c) the steps taken/being taken by the Government to promote awareness among communities regarding the benefits of vaccination campaigns and ensure full vaccination of all children across the country;

(d) the average number of children dying of various diseases as a result of not being covered in vaccination campaigns implemented for these diseases during the said period, State/UT-wise; and

(e) whether the Government has introduced/proposes to introduce low-cost indigenous rotavirus vaccine as a part of its Universal Immunisation Programme and if so, the details thereof along with the progress made in this regard?

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**NEW DELHI;**

**Dated: July 12, 2019.**

**SNEHLATA SHRIVASTAVA,**

**Secretary General.**