

# Lok Sabha

(Friday, July 26, 2019/Shravana 4, 1941 (Saka))

**26 JULY, 2019**

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[Ayurveda, Yoga & Naturopathy, Unani, Siddha and Homoeopathy (AYUSH) - EARTH SCIENCES - ENVIRONMENT, FOREST AND CLIMATE CHANGE - HEALTH AND FAMILY WELFARE - INFORMATION AND BROADCASTING - SCIENCE AND TECHNOLOGY - TEXTILES and WOMEN AND CHILD DEVELOPMENT ].

Total No. of Questions - 21

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## Mangroves of Sunderbans

**\*481 Miss. Locket Chatterjee (Hooghly):**

Will the **ENVIRONMENT, FOREST AND CLIMATE CHANGE** be pleased to state that:-

(a) whether the Government is taking any steps to conserve the mangroves of Sunderbans and if so, the details thereof;

(b) the details of the steps being taken to make Sunderbans plastic free;

(c) whether the Government proposes to make Sunderbans an eco-tourism hub and if so, the details thereof; and

(d) whether the Government is taking any steps to conserve the wildlife in Sunderbans and if so, the details thereof?

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## Under-Five Mortality

**\*482 Dr. Pritam Gopinath Munde ( beed):**

Will the **HEALTH AND FAMILY WELFARE** be pleased to state that:-

(a) whether the Government has implemented the Child Health Programme

under the National Health Mission (NHM) to improve child survival and address factors contributing to infant and under-five mortality;

(b) if so, the allocation made under NHM for the same;

(c) the success achieved to improve child survival and address the factors contributing to infant and under-five mortality;

(d) whether the Government has decided to link funding under NHM to the performance of States/UTs, if so, the details thereof along with the names of those States/UTs whose performance has deteriorated; and

(e) the names of the States/UTs which have achieved the United Nations 2030 Sustainable Development Goals (SDGs) on infant mortality rate?

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### **Ayushman Bharat Yojana**

**\*483 Sh. Ravindra Kushawaha (Salempur):**

Will the **HEALTH AND FAMILY WELFARE** be pleased to state that:-

(a) the total number of beneficiaries under the Ayushman Bharat Yojana, Statewise;

(b) the number of Government, Private and Private-Public partnership hospitals in the country;

(c) the amount of funds released for Maharashtra, Rajasthan and Uttar Pradesh under the said scheme so far; and

(d) the role of third party insurance companies and agencies in the said scheme?

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### **Monetary Assistance to Textile Industries**

**\*484 Sh. P.P.Chaudhary (Pali):**

Will the **TEXTILES** be pleased to state that:-

(a) whether the Government is planning to provide one-time monetary assistance to textile units/industries so that they can set up the Common Effluent Treatment Plant (CETP) within the premises of Textile Parks and if so, the details thereof;

(b) if not, whether the Government is in favour of minimising the cost incurred by the industry for treating the effluents and if so, the details thereof;

(c) whether the Government is planning to lay underground pipelines so that the effluents can be transported from the Textile Parks to the CETP; and

(d) if so, the details thereof, including the names of the States in which it is being planned?

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### **Pollution in Rivers**

**\*485 Shri. Prataprao Jadhav (Buldhana):**

Will the **ENVIRONMENT, FOREST AND CLIMATE CHANGE** be pleased to state that:-

(a) whether the Government has formulated any scheme to make the major rivers of the country pollution free;

(b) if so, the details thereof;

(c) the amount of funds allocated by the Government for implementation of the said scheme;

(d) whether the State Governments also spend funds under such schemes; and

(e) if so, the details of the expenditure incurred by the State Governments under such schemes, State-wise?

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### **Pollution Control**

**\*486 Sh. Nama Nageswara Rao (Khammam):**

Will the **ENVIRONMENT, FOREST AND CLIMATE CHANGE** be pleased to state that:-

(a) whether India is one of the top polluted areas of the world; and

(b) if so, the details thereof and the action being taken by the Government to control pollution?

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## Sea Erosion

**\*487 Shri. K. Muraleedharan ( vada kara):**

Will the **ENVIRONMENT, FOREST AND CLIMATE CHANGE** be pleased to state that:-

(a) whether the Government has any proposal to devise a permanent solution to prevent sea erosion in coastal areas;

(b) if so, the details thereof; and

(c) the details of the areas where groynes have been built in various coastal States of the country?

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## Schemes Implemented for I&B Sector

**\*488 Sh. Praveen Kumar Nishad (Sant Kabir Nagar):**

Will the **INFORMATION AND BROADCASTING** be pleased to state that:-

(a) the details of schemes implemented for modernization of the Information and Broadcasting sector between 2014 and August, 2018;

(b) whether digital machines compliant with international standards have been made available for carrying out modernisation of Doordarshan Kendras; and

(c) if so, the countries from which such machines were imported and the details of the benefits accrued to the Information and Broadcasting sector as a result thereof?

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### **Ayurvedic Treatment for Life Style Diseases**

**\*489 Sh. Bholu Singh(Bulandshahr) :**

**Ayurveda, Yoga & Naturopathy, Unani, Siddha and Homoeopathy (AYUSH)**

**:-**

(a) whether the Government proposes to introduce Ayurveda as an effective treatment for life style diseases in view of the increasing popularity of naturopathy;

(b) if so, the details thereof and the steps taken by the Government in this regard;

(c) whether the Government has entered into any agreement with the Council of Scientific and Industrial Research (CSIR) for this purpose and if so, the details thereof;

(d) whether the Government has developed any state-of-the-art laboratories with the help of CSIR and if so, the details thereof; and

(e) whether the Government proposes to launch successful Ayurvedic medicines developed in the said laboratories on a large scale in foreign markets and if so, the details thereof along with the efforts made in this regard?

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### **Mission Indradhanush**

**\*490 Sh. Arjunlal Meena(Udaipur) :**

**HEALTH AND FAMILY WELFARE :-**

(a) the details of Indradhanush programme;

(b) the number of people benefited so far along with the targets set and achieved under Mission Indradhanush in the country, State/UT-wise;

(c) the number of districts covered under the Mission, State/UT-wise along with the number of people likely to be benefited under the mission in Rajasthan

including Udaipur district;

(d) whether the Government has examined the level of achievements/ implementation status of the scheme and if so, the details thereof; and

(e) whether the Government proposes to enhance the immunization coverage, especially to more and more farmer families in the country, if so, the details thereof, and if not, the reasons therefor?

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### **Pradhan Mantri Surakshit Matritva Abhiyan**

**\*491 Dr. Sanjay Jaiswal (Paschim Champaran):**

Will the **HEALTH AND FAMILY WELFARE** be pleased to state that:-

(a) whether the Government is aware that under the Pradhan Mantri Surakshit Matritva Abhiyan (PMSMA), many private medical practitioners are serving poor pregnant women once in every month by conducting free tests and offering free treatment in their own clinics/nursing homes;

(b) if so, the details thereof, district, State/UT-wise;

(c) the number of women benefited so far from the said scheme in Rajasthan, particularly in Udaipur district;

(d) the measures being taken by the Government to honour such private medical practitioners to encourage more practitioners to extend such services; and

(e) whether the Government proposes to take any new steps to include more farmer families under the said scheme, if so, the details thereof and if not, the reasons therefor?

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### **Health Care Facilities**

**\*492 Shri. Dileshwar Kamait ( supaul):**

Will the **HEALTH AND FAMILY WELFARE** be pleased to state that:-

(a) whether the Government has taken notice of a report of NITI Aayog indicating that Bihar and Uttar Pradesh are at the lowest rank in respect of healthcare facilities; and

(b) if so, whether the Government is likely to allocate more funds to strengthen basic healthcare facilities in Bihar under NRHM in comparison to other states so that at least First Aid may be provided at Primary Health Centre level?

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### **Brain Drain**

**\*493 Smt. Kirron Anupam Kher (Chandigarh):**

Will the **SCIENCE AND TECHNOLOGY** be pleased to state that:-

(a) whether the Government has taken note of the serious issue of brain drain affecting the developments in Science and Technology;

(b) if so, the details thereof; and

(c) the measures taken by the Government to reduce brain drain from scientific community?

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### **Post Graduate Diploma Courses in Medical Colleges**

**\*494 Sh. Sunil Kumar Singh(Chatra ) :**

**HEALTH AND FAMILY WELFARE :-**

(a) whether the Post Graduate Diploma courses offered in the Medical Colleges across the country have been converted into degree courses, if so, the details thereof and the reasons therefor;

(b) the number of medical colleges and the number of seats for which applications have been received in this regard, collegewise, particularly in Maharashtra;

(c) the number of applications accepted and are under consideration;

(d) the reason for not taking the decision on the remaining applications so far; and

(e) the level at which the said applications are pending?

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### **Skill Development in Textiles Industry**

**\*495 Dr. Nishikant Dubey ( godda):**

Will the **TEXTILES** be pleased to state that:-

(a) the details of programmes currently being implemented by the Government for skill development in various sectors of the textiles industry; and

(b) the details of funds allocated to various educational institutions, Non-Governmental Organisations (NGOs), etc. for the skill development programmes in Jharkhand and other States during the last two years?

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### **Electronic Nicotine Delivery Devices**

**\*496 Sh. Santosh Kumar Gangwar (Bareilly) :**

**HEALTH AND FAMILY WELFARE :-**

(a) whether the Government considers Electronic Nicotine Delivery Devices (ENDS) comprising e-cigarettes as harmful as regular cigarette smoking despite its low health impact cited by many authorised agencies, if so, the details thereof and the specific reasons therefor;

(b) whether some States/UTs have banned e-cigarettes and not regular tobacco cigarettes, hookah or other methods of nicotine consumption given their harmful effects, particularly the North-Eastern States, if so, the details thereof and the reasons therefor;

(c) whether the Government is acting upon the request for a balanced and equitable policy approach raised in August 2017, if so, the details thereof;

(d) the details of Indian/International research or medical institutions' validation which is considered as an authority on the subject; and

(e) the manner in which the Government proposes to address the issue of illicit trade and black marketing of ENDS in the absence of proper guidelines in this regard?

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### **Central Electronics Limited**

**\*497 Sh. Sudheer Gupta ( Mandsour) :**

**SCIENCE AND TECHNOLOGY :-**

(a) the aims and objectives of establishment of the Central Electronics Limited



(CEL);

(b) whether CEL has been successful in achieving its aims and objectives so far and if so, the details thereof;

(c) the number of products developed by the CEL for the first time in the country through its own Research and Development institutions so far and the steps taken by CEL to improve its working; and

(d) whether the CEL observed its 45th Annual Day recently, if so, the details thereof along with the programmes organized by the CEL to mark this occasion?

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### **Pradhan Mantri Jan Arogya Yojana**

**\*498 Shri. Kanumuru Raghu Rama Krishna Raju (Narsapuram ):**

Will the **HEALTH AND FAMILY WELFARE** be pleased to state that:-

(a) whether the Government proposes to bring a suitable legislation for effective implementation of the Pradhan Mantri Jan Arogya Yojana (PMJAY) across the country on the lines of NREGA;

(b) if so, the details thereof;

(c) whether the process of drafting the bill has already been started by the National Health Authority for early legislation; and

(d) if so, the details thereof?

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### **Scheme for Adolescent Girls**

**\*499 Shri. Parbhatbhai Savabhai Patel(Banaskantha) :**

**WOMEN AND CHILD DEVELOPMENT :-**

(a) whether the Government has launched any Scheme for Adolescent Girls (SAG) across the country;

(b) if so, the details thereof;

(c) whether vocational training is being imparted to girls for their skill development under the said scheme throughout the country;

(d) if so, the details thereof along with the number of girls benefited under the said scheme; and

(e) the steps taken/being taken by the Government to increase the coverage under the said scheme and to bring improvement in its working methodology?

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### **Government Medical College**

**\*500 Smt. Navnit Ravi Rana (Amravati):**

Will the **HEALTH AND FAMILY WELFARE** be pleased to state that:-

(a) whether the Government proposes/plans to start a Government Medical College in Amravati, Maharashtra;

(b) if so, the details thereof; and

(c) if not, the reasons therefor?

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**NEW DELHI;**

**Dated: July 20, 2019.**

**SNEHLATA SHRIVASTAVA,**

**Secretary General.**