

Lok Sabha

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7 jan,2023

[Prime Minister - Agriculture and Farmers Welfare - ATOMIC ENERGY - Ayurveda, Yoga & Naturopathy, Unani, Siddha and Homoeopathy (AYUSH) - Chemical and Fertilizers - CIVIL AVIATION - COAL - COMMERCE AND INDUSTRY - COMMUNICATIONS - CONSUMER AFFAIRS, FOOD AND PUBLIC DISTRIBUTION - CORPORATE AFFAIRS - CULTURE - DEFENCE - DEVELOPMENT OF NORTH EASTERN REGION - EARTH SCIENCES - ELECTRONICS AND INFORMATION TECHNOLOGY - ENVIRONMENT, FOREST AND CLIMATE CHANGE - EXTERNAL AFFAIRS - FINANCE - FOOD PROCESSING INDUSTRIES - HEALTH AND FAMILY WELFARE - HEAVY INDUSTRIES AND PUBLIC ENTERPRISES - HOME AFFAIRS - HOUSING AND URBAN AFFAIRS - Education - INFORMATION AND BROADCASTING - LABOUR AND EMPLOYMENT - LAW & JUSTICE - MICRO, SMALL AND MEDIUM ENTERPRISES - MINES - MINORITY AFFAIRS - NEW AND RENEWABLE ENERGY - PANCHAYATI RAJ - PARLIAMENTARY AFFAIRS - PERSONNEL,PUBLIC GRIEVANCES AND PENSIONS - PETROLEUM AND NATURAL GAS - POWER - RAILWAYS - ROAD TRANSPORT & HIGH WAYS - RURAL DEVELOPMENT - SCIENCE AND TECHNOLOGY - SHIPPING - SKILL DEVELOPMENT AND ENTREPRENEURSHIP - SOCIAL JUSTICE AND EMPOWERMENT - SPACE - STATISTICS AND PROGRAMME IMPLEMENTATION - STEEL - TEXTILES - TOURISM - TRIBAL AFFAIRS - WOMEN AND CHILD DEVELOPMENT - YOUTH AFFAIRS AND SPORTS - PLANNING - Prime minister's office - JAL SHAKTI - ANIMAL HUSBANDRY, DAIRYING AND FISHERIES and Ministry of Cooperation].

Total Question - 1

Social Protection Programs for Children

1 Dr. Nishikant Dubey (godda):

JAL SHAKTI :- (a) whether it is a fact that only 27 percent of Indian children live in urban zones and an overwhelming 73 percent live in rural areas, if so, the details thereof; (b) whether Government has formulated any schemes for easy access to social protection programs, especially for rural children, if so, the details thereof; (c) whether there are any programs to increase awareness about child rights, if so, the details thereof; and (d) the budget allocated for the same so far? whether there are any programs to increase awareness about child rights, if so, the details thereof;
