

# Lok Sabha

(Monday, November 18, 2019/Kartika 27, 1941 (Saka))

**18 NOVEMBER, 2019**

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[CORPORATE AFFAIRS - CULTURE - FINANCE - HUMAN RESOURCE DEVELOPMENT - LABOUR AND EMPLOYMENT - PETROLEUM AND NATURAL GAS - SKILL DEVELOPMENT AND ENTREPRENEURSHIP - STEEL - TOURISM and TRIBAL AFFAIRS ].

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## Promoting School Education

1 Smt. Rita Bahuguna Joshi (Allahabad):

### HUMAN RESOURCE DEVELOPMENT:-

(a) whether the Government has identified the deficient areas in the school education system of the States/UTs;

(b) if so, the details thereof along with the measures taken/proposed to be taken by the Government for providing adequate assistance to the States/UTs lagging behind; and

(c) if not, the reasons therefor?

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## Compliance of CSR Norms

2 Sh. Devji Mansingram Patel (Jalore ):

### CORPORATE AFFAIRS:-

(a) whether the corporate firms in Gorakhpur have followed the Corporate Social Responsibility (CSR) norms as per the Companies Act, 2013 and if so, the details thereof;

(b) the list of all those corporate houses/firms/companies in Gorakhpur and Kushinagar which are bound to follow CSR rules; and

(c) the details of the activities undertaken by the corporate firms in Jalore and Sirohi with the funds to be spent under CSR?

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### **New Jawahar Navodaya Vidyalayas**

- 3 Miss. Annpurna Devi(Kodarma) :**  
**Shri. Chandeshwar Prasad(Jahanabad) :**

#### **HUMAN RESOURCE DEVELOPMENT:-**

(a) the number of Jawahar Navodaya Vidyalayas (JNVs) set up in the country since the inception of such vidyalayas, State/location-wise;

(b) whether the Government proposes to increase the number of JNVs in the States including Jharkhand;

(c) if so, the details thereof and if not, the reasons therefor;

(d) the reaction of the Government thereto; and

(e) the places in Jharkhand where Jawahar Navodaya Vidyalayas are presently functional, location-wise ?

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### **National Teachers Award**

- 4 Sh. Hemant Tukaram Godse (Nashik) :**  
**Sh. Sunil Dattatray Tatkar( Raigad) :**  
**Smt. Supriya Sadanand Sule(Baramati ) :**

#### **HUMAN RESOURCE DEVELOPMENT:-**

(a) whether the Government has fixed criteria for selection of teachers for grant of National Teachers Award on the 5th September, every year, if so, the details thereof;

(b) whether the State Governments possess any right to amend the rules framed for conferring National Awards and if so, the conditions under which such amendments can be made;

(c) if not, whether the Government proposes to take appropriate action with

regard to the amendments made by the various States;

(d) if so, the details thereof and if not, the reasons therefor; and

(e) the other steps taken by the Government to improve the quality of school education and enriching the lives of school students?

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### **Bank Merger**

- 5 **Shri. Kanumuru Raghu Rama Krishna Raju(Narsapuram ) :**  
**Sh. Rajan Baburao Vichare(Thane ) :**

#### **FINANCE:-**

(a) whether the Government has taken a decision to consolidate Andhra Bank, Union Bank of India and Corporation Bank to strengthen the banks and if so, the details thereof;

(b) whether the Government has received any requests seeking no merger of these banks, if so, the details thereof along with the stand of the Government in this regard;

(c) whether the Government is considering to close nine banks in the country; and

(d) if so, the details thereof and if not, the reasons therefor?

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### **Setting up of New Universities**

- 6 **Sh. Ramcharan Bohra ( jaipur):**

#### **HUMAN RESOURCE DEVELOPMENT:-**

(a) whether the Government has received any proposal for setting up new universities from the States including Rajasthan;

(b) if so, the details thereof, State-wise;

(c) whether the Government has accorded approval to the said proposals;

(d) if so, the details thereof; and

(e) if not, the reasons therefor?

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## PSBs EASE Programme

7 **Shri. K. Shanmugasundaram ( pollachi ):**

### FINANCE :-

(a) whether the Government under the reform agenda for PSBs under Enhanced Access and Service Excellence Programme (EASE) 2.0 instructed IBA to have uniform working hours for PSBs and private banks;

(b) if so, the details thereof;

(c) whether the Government has received any Banker's panel recommending different time schedule for the banks;

(d) if so, the details thereof; and

(e) the steps taken by the Government to consider the interests of the customers for adopting different working hours for the banks?

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## Loan by NABARD

8 **Sh. Rajan Baburao Vichare (Thane ):**

### FINANCE :-

(a) whether the Government has maintained any data regarding the number of farmers availing short term loans under the refinancing scheme of NABARD, if so, the details thereof, State-wise including Maharashtra;

(b) the details of the refinance percentage of short term loans provided by NABARD and the rate of interest on such loans during each of the last three years, State-wise;

(c) whether the Government intends to increase the credit limit to 60%; and

(d) if so, whether the Government intends to provide interest rate and interest subvention as in the case of crop loans so that medium term loans (converted) to farmers in drought affected areas can be provided at par with short term loans, if so, the details thereof?

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## SPVs for Steel Plants

9 **Shri. Lavu Sri Krishna Devarayalu ( narasaraopet):**

**STEEL:-**

(a) whether it is true that to achieve 300 MTPA capacity of steel production by 2025, a high-level committee on manufacturing in its meeting in July, 2013, suggested for creating SPVs to set up steel plants in States like Odisha, Chhattisgarh, Jharkhand and Karnataka;

(b) if so, the details thereof;

(c) the time by which the decision is likely to be taken to set up steel plants; and

(d) the constraints that the Government has in setting up one such steel plant in Andhra Pradesh?

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**Economic Slowdown**

- 10 **Sh. Prasun Banerjee (Howrah) :**  
**Sh. Sanjay Haribhau Jadhav (Parbhani) :**

**FINANCE:-**

(a) the details of the assessment made by the Government regarding the value of Indian currency during the last three years and the current year along with the findings thereof;

(b) whether the value of Indian currency has gone down to its lowest level during the said period and if so, the reasons therefor;

(c) whether the country is facing an economic slowdown and if so, the details thereof and the reasons therefor along with its impact on the industries and job market and the remedial steps taken and achievement made in this regard;

(d) whether the Government has pumped money into the economy and if so, the details thereof including the total amount pumped into the economy during the last six months;

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**Agricultural Debt Waiver and Debt Relief Scheme**

- 11 **Shri. N. Reddeppa (Chittoor) :**  
**Smt. Vanga Geethaviswanath (Kakinada) :**

**Shri. Pashu Pati Kumar Paras(Hajipur ) :**

**FINANCE :-**

(a) whether the Government has made any changes under the Agricultural Debt Waiver and Debt Relief Scheme in Andhra Pradesh and Telangana States;

(b) if so, the details thereof and the number of farmers benefited under this scheme so far in the three years, State-wise;

(c) whether it is a fact that many irregularities took place while implementing this scheme; and

(d) if so, the details thereof along with the corrective measures taken so far by the Government in this regard, State-wise?

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**Residential Schools for Tribal Students**

**12 Shri. Pradeep Kumar Singh (Araria) :**

**Smt. Rathva Gitaben Vajesingbhai(Chhota Udaipur) :**

**TRIBAL AFFAIRS :-**

(a) the details of the central schemes being implemented to promote residential schools for tribal students, State-wise including Gujarat;

(b) the amount of financial assistance provided during the last three years, Statewise including Gujarat;

(c) whether the Government proposes to formulate any scheme to set up schools for providing compulsory education in tribal areas of the country including Gujarat; and

(d) if so, the details thereof?

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**Tourism Projects in Kerala**

**13 Sh. A. M. Arif (Alappuzha) :**

**TOURISM :-**

(a) the details of the Tourism Projects approved, sanctioned and executed in each of the identified Tourism Circuits in Kerala during the Tenth and the

Eleventh Five Year Plan including Alappuzha;

(b) the details of the Tourism Projects completed so far and the time by which the remaining projects are likely to be completed;

(c) the reasons for the delay in completion of the pending projects;

(d) whether the State Government of Kerala has submitted any project proposal to the Government and if so, the details thereof; and

(e) the present status of development of Sabarimala-Erumeli-Pampa as a spiritual circuit in Kerala?

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### **Bonded Labour**

**14 Smt. S. Jothimani (Karur ):**

#### **LABOUR AND EMPLOYMENT:-**

(a) the details of the scheme for Rehabilitation of Bonded Labour implemented by the Government;

(b) the details of funds allocated in the last five years, district and State-wise;

(c) the total number of bonded labourers released and rehabilitated across the country as on date;

(d) whether the Government will consider implementing the recommendations of the International Labour Organization report on bonded labour, 2014, if so, the details thereof; and

(e) the details of measures/steps taken by the Government to spread awareness for eradication of bonded labour?

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### **Fund Allocation of PMKVY in Maharashtra**

**15 Sh. Hemant Tukaram Godse (Nashik):**

#### **SKILL DEVELOPMENT AND ENTREPRENEURSHIP:-**

(a) whether the Government has implemented the Pradhan Mantri Kaushal Vikas Yojana in Maharashtra, if so, the details thereof;

(b) the number of persons trained under this programme in Maharashtra

during the last five years and the current year, district-wise and year-wise, along with the funds allocated for this scheme in Maharashtra during the last five years; and

(c) whether the Government has launched any programme under skill development to certify skilled persons and if so, the details thereof including target, particularly in Maharashtra?

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### **Study of Areas Facing Agrarian Crisis**

**231 Shri. Vishnu Dutt Sharma (Khajuraho):**

#### **Agriculture and Farmers Welfare:-**

(a) whether the Government has conducted any study on the areas of the country facing agriculture related crisis;

(b) if so, the details thereof along with the result of the same; and

(c) the steps being taken/proposed to be taken to promote the use of modern technology in agriculture in order to solve the agricultural crisis and ensure continuous growth in the agriculture sector?

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### **Use of Blockchain Technology**

**1385 Sh. Parvesh Sahib Singh (West Delhi ):**

#### **ELECTRONICS AND INFORMATION TECHNOLOGY:-**

(a) the steps taken by the Government to promote and encourage the use of blockchain technology;

(b) whether the Government has conducted any research on the uses of blockchain technology and if so, the details and the outcome thereof; and

(c) if not, the reasons therefor?

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### **Status of Navi Mumbai City**

**1613 Sh. Rajan Baburao Vichare (Thane ):**

#### **HOUSING AND URBAN AFFAIRS:-**

(a) whether the citizens of Navi Mumbai city developed by CIDCO in



Maharashtra are still living in dilapidated buildings;

(b) if so, the role of CIDCO in re-development of these buildings;

(c) the steps taken to grant ownership rights through deemed conveyance deed for the re-development of these dilapidated buildings; and

(d) whether it has been decided to provide increased FSI to the builders who are not coming forward for taking up the re-development of these buildings and if so, the details thereof?

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**Pension to Retired Employees of PSUs( TESTING DATA)**

**4156 Shri. Santosh Pandey (Rajnandgaon):**

**LABOUR AND EMPLOYMENT:-**

(a) the formula for calculating pension of retired employees of Public Sector Undertakings (PSUs) under EPS-95 along with the pay scale as the base on the date of retirement;

(b) whether the Hon'ble Supreme Court has issued any order to include basic pay and dearness allowance while calculating/fixing the pension of the said retired employees and if so, the details thereof; and

(c) the action being taken by the Government with regard to the aforesaid order?

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**NEW DELHI,;**

**Dated: November 11, 2019.**

**SNEHLATA SHRIVASTAVA,**

**Secretary General.**