

# Lok Sabha

(List of Questions for WRITTEN ANSWERS Wednesday, September 16,  
2020/Bhadrapada 25, 1942 (Saka))

**16th September 2020**

-----

[Prime Minister - ATOMIC ENERGY - COAL - COMMERCE AND INDUSTRY - COMMUNICATIONS - DEFENCE - DEVELOPMENT OF NORTH EASTERN REGION - ELECTRONICS AND INFORMATION TECHNOLOGY - EXTERNAL AFFAIRS - LAW & JUSTICE - MINES - PARLIAMENTARY AFFAIRS - PERSONNEL, PUBLIC GRIEVANCES AND PENSIONS - RAILWAYS - SPACE - STATISTICS AND PROGRAMME IMPLEMENTATION and PLANNING ].

15

-----

## Impact of COVID-19 on GDP

461 Shri. Rajiv Ranjan Singh (Lalan)(Munger) :  
Sh. A.K.P. Chinraj (Namakkal ) :

### STATISTICS AND PROGRAMME IMPLEMENTATION:-

- (a) whether the Government has assessed the impact of monetisation and COVID-19 on GDP growth;
- (b) if so, the details thereof;
- (c) the measures taken by the Government to tackle the decline in GDP growth in the present economic slowdown; and
- (d) the details of major factors that affected GDP during the last one year?

,

-----

## **GDP Growth Rate**

**462 Shri. Rajiv Ranjan Singh (Lalan)(Munger) :**  
**Dr. Kalanidhi Veeraswamy ( Chennai North ) :**

### **STATISTICS AND PROGRAMME IMPLEMENTATION:-**

- (a) whether it is a fact that the economists have been calling for large stimulus packages amounting to double-digit percentages of Gross Domestic Product (GDP), despite the strain on the exchequer;
- (b) if so, whether GDP has shrunk by 23.9 percent in the first quarter of the financial year 2020-21 against 5.2 percent growth in Q1 2019-20 and has dipped by (minus) 27.11 percent in August 2020; and
- (c) the details of constructive action plan that has been taken for improving the GDP growth rate?

,

----

## **Development of Online Games**

**463 Sh. Faizal P.P. Mohammed (Lakshadweep):**

### **ELECTRONICS AND INFORMATION TECHNOLOGY:-**

- (a) whether the Government is providing any support to indigenously developed online gaming;
- (b) if so, the details thereof; and
- (c) whether the indigenous development of online game will generate employment opportunities in the country and if so, the details thereof?

----

## **GDP Decline**

,

**464 Sh. Anto Antony (Pathanamthitta) :**  
**Sh. Sumedhanand Saraswati(Sikar) :**

### **STATISTICS AND PROGRAMME IMPLEMENTATION:-**

- (a) whether the Government has noticed that Gross Domestic Product (GDP) is falling drastically;
- (b) if so, the details thereof including GDP of last 10 quarters, quarter-wise;
- (c) the major reasons for sharp decline in GDP; and
- (d) the major steps taken by the Government to arrest the decline of GDP, along with the details?

,

----

### **Enrollment of Tribal Population for Aadhaar**

**465 Sh. Jagdambika Pal ( domariyaganj):**

#### **ELECTRONICS AND INFORMATION TECHNOLOGY:-**

- (a) the number of people enrolled for AADHAR identification out of the total tribal population in the country, State/UT-wise; and
- (b) the steps taken by the Government to expand the official identification net of tribal population?

----

### **Whistle Blowers Protection Law**

**466 Shri. P. Velusamy (Dindigul ):**

#### **Prime Minister:-**

- (a) whether the Government has implemented the Whistle Blowers Protection Law which was passed by the Parliament in February 2014;
- (b) if so, the details thereof and if not, the reasons therefor;
- (c) whether the Ministry is having details of murder of RTI activists in the country and if so, the details thereof, State-wise including Tamil Nadu; and
- (d) the action taken by the Government to implement the Whistle Blowers Protection Law by various States?

----

## Compliance with Sustainable Development Goals

467 Dr. Kirit Premjibhai Solanki (Ahmedabad West ):

### STATISTICS AND PROGRAMME IMPLEMENTATION:-

(a) whether the Government has developed any indicators for the compliance with the Sustainable Development Goals (SDGs) and if so, the details thereof;

(b) whether the Government has issued any guidelines to record information on the indicators for the SDGs and if so, the details thereof; and

(c) whether the Government has set up any committee (s) to study the compliance with the SDGs or with specific goals?

----

### Uniform Civil Code

468 Sh. Dushyant Singh (Jhalawar-baran ):

### LAW & JUSTICE:-

(a) whether the Government has plans to introduce bill on Uniform Civil Code this year;

(b) if so the details thereof;

(c) whether the Government plans to abolish minority status accorded to certain religions under the Uniform Civil Code; and

(d) if so, the details thereof?

----

### NILERD

469 Sh. Devji Mansingram Patel (Jalore ):

### PLANNING:-

(a) whether as per National Institute of Labour Economics Research and Development (NILERD, Krishi Vigyan Kendra (KVK) is able to cover villages only in the radius of 10 km and if so, the details of the scheme to establish link with all the panchayats and farmers of

the district;

(b) whether the Government or any third party has conducted any study for improving the works of KVK and if so, the details of the main recommendations of the said study; and

(c) whether the Government is considering to set up sub centres of KVK at tehsil, block or panchayat levels to establish link with all the farmers of the KVK district; and

(d) if so, the details thereof?

-----

### **North Eastern Industrial and Investment Policy**

**470 Smt. S. Jothimani (Karur ):**

**COMMERCE AND INDUSTRY :-**the reasons for decline in funds for the North Eastern Industrial and Investment Promotion Policy by over 60 percent ?

-----

### **Ban on Zoom App**

**471 Shri. Kanumuru Raghu Rama Krishna Raju (Narsapuram ):**

**ELECTRONICS AND INFORMATION TECHNOLOGY:-**

(a) whether the Government has taken any decision to ban the use of Zoom App as it is posing serious security problems; and

(b) if so, the details thereof and if not the reasons therefor?

-----

### **Legal Assistance**

,

**472 Dr. Shrikant Eknath Shinde(Kalyan) :**

**Dr. Sujay Radhakrishna Vikhepatil( Ahmednagar ) :**

**LAW & JUSTICE:-**

(a) the process of appointing lawyers to provide

legal assistance to the people by the Government;  
(b) the number of such Government appointed lawyers in the country at present;  
(c) whether the posts of such Government lawyers are vacant or there is a requirement of more lawyers and if so, the details thereof;  
(d) whether with a view to provide justice for all, Government intends to set up free legal advice centres in every district or tehsil; and  
(e) if so, the details thereof and if not, the reasons therefor?

----

### **Unspent MPLAD Fund in Jharkhand**

**473 Shri. Chandra Prakash Choudhary (Giridih):**

#### **STATISTICS AND PROGRAMME IMPLEMENTATION:-**

(a) the quantum of funds that remained unspent under Members of Parliament Local Area Development Scheme (MPLADS) in Jharkhand during the last five years, MP/year-wise along with the manner in which how the unspent fund is utilized, constituency-wise; and  
(b) whether the Government asks district administration to provide regular information on progress of projects and if so, the details thereof workwise, MP-wise and year-wise?

----

### **Auction of Mines**

**474 Shri. Magunta Sreenivasulu Reddy (Ongole):**

#### **MINES:-**

(a) whether the Government has decided that all mines in future will be auctioned without any end-use restriction;  
(b) if so, the details thereof;  
(c) whether the Government has also removed the right of first refusal available to existing captive mines;

- (d) if so, the details thereof;
- (e) whether there is any proposal to enhance the percentage of the quantity sold of total mineral excavated by captive mines; and
- (f) if so, the details thereof?

-----

### **Indian Dead in Gulf Countries**

**475 Sh. K. Navaskani (Ramanathapuram ):**

#### **EXTERNAL AFFAIRS:-**

- (a) the total number of deaths of Indian people in Gulf and East Asian Countries during COVID-19 pandemic, country-wise and State-wise;
- (b) whether all bodies have been brought to India and handed over to their family members; and
- (c) if so, the details thereof, State-wise?

-----

**NEW DELHI; September 12, 2020 .**

**Dated: September 12, 2020 .**

**SNEHLATA SHRIVASTAVA,**

**Secretary General.**