

LOK SABHA

REVISED LIST OF BUSINESS

Tuesday, July 16, 2019 / Ashadha 25, 1941 (Saka)

11 A.M.

QUESTIONS

1. **QUESTIONS** entered in separate list to be asked and answers given.
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PAPERS TO BE LAID ON THE TABLE

Following Ministers to lay papers on the Table:-

2. **SHRI GIRIRAJ SINGH** for Ministry of Animal Husbandry, Dairying and Fisheries;
3. **SHRI MANSUKH L. MANDAVIYA** for Ministry of Chemicals and Fertilizers;
4. **SHRI ARJUN RAM MEGHWAL** for Ministry of Heavy Industries and Public Enterprises;
5. **SHRI KRISHAN PAL** for Ministry of Social Justice and Empowerment;
6. **SHRI DANVE RAOSAHEB DADARAO** for Ministry of Consumer Affairs, Food and Public Distribution;
7. **SHRI PARSHOTTAM RUPALA** for Ministry of Agriculture and Farmers Welfare;
8. **SHRI NITYANAND RAI** for Ministry of Home Affairs;
9. **SHRI RATTAN LAL KATARIA** for Ministry of Social Justice and Empowerment; and

10. SHRI RAMESWAR TELI for Ministry of Food Processing Industries.

(Printed on a Separate list)

STATEMENT BY MINISTER

11. SHRI G. KISHAN REDDY to make a statement regarding the status of implementation of the recommendations/observations contained in the 219th Report of the Standing Committee on Home Affairs on Action taken by the Government on the recommendations contained in 213th Report of the Committee on "Security Situation in the North Eastern States of India" pertaining to the Ministry of Home Affairs.

**MOTION FOR ELECTION TO THE
EMPLOYEES' STATE INSURANCE CORPORATION**

12. SHRI SANTOSH KUMAR GANGWAR to move the following:-
"That in pursuance of clause (i) of Section (4) of the Employees' State Insurance Act, 1948, read with rule 2A of the Employees' State Insurance (Central) Rules, 1950, the members of this House do proceed to elect, in such manner as the Speaker may direct, two members from amongst themselves to serve as members of the Employees' State Insurance Corporation, subject to the other provisions of the said Act and the rules made thereunder."

MOTION FOR ELECTION TO THE INDIAN NURSING COUNCIL

13. DR. HARSH VARDHAN to move the following:-

“That in pursuance of clause (o) of sub-section (1) of Section (3) of the Indian Nursing Council Act, 1947, the members of this House do proceed to elect, in such manner as the Speaker may direct, two members from amongst themselves to serve as members of the Indian Nursing Council, New Delhi subject to the other provisions of the said Act.”

14. MATTERS UNDER RULE 377

THE UNION BUDGET

15. FURTHER DISCUSSION AND VOTING on the Demands for Grants under the control of the Ministry of Road Transport and Highways for 2019-20. *(Printed on separate list)*.

[**ALSO** further consideration of cut motions *(Printed on separate list)* moved on the 15th July, 2019].

16. DISCUSSION AND VOTING on the Demands for Grants under the control of the Ministries of Rural Development and Agriculture and Farmers Welfare for 2019-20.

(Printed on separate list).

(Cut motions printed on separate list to be moved)

**NEW DELHI;
July 15, 2019
Ashadha 24, 1941(Saka)**

**SNEHLATA SHRIVASTAVA
Secretary General**