

## LOK SABHA

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### LIST OF BUSINESS

Monday, July 22, 2019 / Ashadha 31, 1941 (Saka)

11 A.M.

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### QUESTIONS

1. **QUESTIONS** entered in separate list to be asked and answers given.
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### PAPERS TO BE LAID ON THE TABLE

Following Ministers to lay papers on the Table:-

2. **SHRI SANTOSH KUMAR GANGWAR** for Ministry of Labour and Employment;
3. **SHRI PRAHALAD SINGH PATEL** for Ministry of Culture and Ministry of Tourism;
4. **SHRI DHOTRE SANJAY SHAMRAO** for Ministry of Human Resource Development; and
5. **SHRI ANURAG SINGH THAKUR** for Ministry of Finance and Ministry of Corporate Affairs.

*(Printed on a Separate list)*

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### MESSAGES FROM RAJYA SABHA

6. **SECRETARY GENERAL** to report two messages from Rajya Sabha regarding the New Delhi International Arbitration Centre Bill, 2019 and the Arbitration and Conciliation (Amendment) Bill, 2019.
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**STATEMENTS BY MINISTERS**

**7. SHRI PRAHLAD SINGH PATEL** to make a statement regarding the status of implementation of the further recommendations/ observations contained in the 267<sup>th</sup> Report of the Standing Committee on Transport, Tourism and Culture on Action taken by the Government on the recommendations contained in 261<sup>st</sup> Report of the Committee on Demands for Grants (2018-19) pertaining to the Ministry of Tourism.

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**8. SHRI RAJ KUMAR SINGH** to make a statement regarding the status of implementation of the recommendations/observations contained in the 46<sup>th</sup> Report of the Standing Committee on Labour on Action taken by the Government on the observations/recommendations contained in 33<sup>rd</sup> Report of the Committee on 'Industrial Training Institutes (ITIs) and Skill Development Initiative Scheme Welfare' pertaining to the Ministry of Skill Development and Entrepreneurship.

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## LEGISLATIVE BUSINESS

### Bill to be introduced

The National  
Medical  
Commission  
Bill, 2019.

**9. DR. HARSH VARDHAN** to move for leave to introduce a Bill to provide for a medical education system that improves access to quality and affordable medical education, ensures availability of adequate and high quality medical professionals in all parts of the country; that promotes equitable and universal healthcare that encourages community health perspective and makes services of medical professionals accessible to all the citizens; that promotes national health goals; that encourages medical professionals to adopt latest medical research in their work and to contribute to research; that has an objective periodic and transparent assessment of medical institutions and facilitates maintenance of a medical register for India and enforces high ethical standards in all aspects of medical services; that is flexible to adapt to changing needs and has an effective grievance redressal mechanism and for matters connected therewith or incidental thereto.

**ALSO** to introduce the Bill.

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**10. MATTERS UNDER RULE 377**

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## LEGISLATIVE BUSINESS

### *Bills for consideration and passing*

*The Right to Information (Amendment) Bill, 2019.*

**11. DR. JITENDRA SINGH** to move that the Bill to amend the Right to Information Act, 2005, be taken into consideration.

**ALSO** to move that the Bill be passed.

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*The Motor Vehicles (Amendment) Bill, 2019.*

**12. SHRI NITIN JAIRAM GADKARI** to move that the Bill further to amend the Motor Vehicles Act, 1988, be taken into consideration.

*(Amendments printed on separate lists to be moved)*

**ALSO** to move that the Bill be passed.

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*The Unlawful Activities (Prevention) Amendment Bill, 2019.*

**13. SHRI AMIT SHAH** to move that the Bill further to amend the Unlawful Activities (Prevention) Act, 1967, be taken into consideration.

*(Amendments printed on separate lists to be moved)*

**ALSO** to move that the Bill be passed.

**NEW DELHI;  
July 19, 2019  
Ashadha 28, 1941(Saka)**

**SNEHLATA SHRIVASTAVA  
Secretary General**