

# LOK SABHA

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## REVISED LIST OF BUSINESS

Thursday, March 24, 2022 / Chaitra 3, 1944 (Saka)

11 A.M.

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1. **QUESTIONS** entered in separate list to be asked and answers given.
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### PAPERS TO BE LAID ON THE TABLE

Following Ministers to lay papers on the Table:-

2. **GENERAL (RETD.) V. K. SINGH** for Ministry of Civil Aviation and Ministry of Road Transport and Highways;
3. **SHRI KRISHAN PAL** for Ministry of Power;
4. **SHRI BHANU PRATAP SINGH VERMA** for Ministry of Micro, Small and Medium enterprises;
5. **SHRI RAMESWAR TELI** for Ministry of Petroleum and Natural Gas;
6. **SHRI KAUSHAL KISHORE** for Ministry of Housing and Urban Affairs; and
7. **SHRI JOHN BARLA** for Ministry of Minority Affairs.

*(Printed on a Separate list)*

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## MESSAGES FROM RAJYA SABHA

**8. SECRETARY GENERAL** to report five messages from Rajya Sabha regarding:-

- (1) The Jammu and Kashmir Appropriation Bill, 2022.
- (2) The Jammu and Kashmir Appropriation (No.2) Bill, 2022.
- (3) Association of seven Members from the Rajya Sabha with the Committee on Public Accounts.
- (4) Association of seven Members from the Rajya Sabha with the Committee on Public Undertakings.
- (5) Association of nine Members from the Rajya Sabha with the Committee on the Welfare of Scheduled Castes and Scheduled Tribes.

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## REPORTS OF COMMITTEE ON PUBLIC UNDERTAKINGS

**9. SHRI SANTOSH KUMAR GANGWAR**

**SHRI NAMA NAGESHWARA RAO** to present of the following Reports (Hindi and English versions) of the Committee on Public Undertakings:-

- (1) Fourteenth Report of COPU (17th Lok Sabha) on Action Taken by the Government on the Observations/ Recommendations of the Committee contained in the Fourth Report of the Committee on Public Undertakings (17th Lok Sabha) on 'Hindustan Antibiotics Limited (HAL)'.  
(2) Fifteenth Report of COPU (17th Lok Sabha) on Action Taken by the Government on the Observations/ Recommendations of the

Committee contained in the Fifth Report of the Committee on Public Undertakings (17th Lok Sabha) on 'NBCC (India) Limited'.

- (3) Sixteenth Report of COPU (17th Lok Sabha) on Action Taken by the Government on the Observations/ Recommendations of the Committee contained in the Ninth Report of the Committee on Public Undertakings (17th Lok Sabha) on 'Loss due to imprudent Underwriting and Lack of Proper Risk Assessment [Based on para No. 3.2 of C&AG report No. 13 of 2019] relating to New India Assurance Company Limited'.

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## **REPORT OF COMMITTEE ON EXTERNAL AFFAIRS**

### **10. SHRI P.P CHAUDHARY**

**DR. HARSHVARDHAN** to present the Thirteenth Report (Hindi and English versions) on the subject 'COVID-19 Pandemic - Global Response, India's Contribution and the way forward' of the Committee on External Affairs (Seventeenth Lok Sabha).

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## **REPORTS OF STANDING COMMITTEE ON AGRICULTURE, ANIMAL HUSBANDRY AND FOOD PROCESSING**

### **11. SHRI P.C. GADDIGOUDAR**

**SHRI KANAKMAL KATARA** to present the following Reports (Hindi and English versions) (Seventeenth Lok Sabha) of the Standing Committee on Agriculture, Animal Husbandry and Food Processing (2021-22):-

- (1) 37<sup>th</sup> Report on Demands for Grants (2022-23) pertaining to the Ministry of Agriculture and Farmers Welfare (Department of Agriculture and Farmers Welfare).
- (2) 38<sup>th</sup> Report on Demands for Grants (2022-23) pertaining to the Ministry of Agriculture and Farmers Welfare (Department of Agricultural Research and Education).
- (3) 39<sup>th</sup> Report on Demands for Grants (2022-23) pertaining to the Ministry of Fisheries, Animal Husbandry and Dairying (Department of Fisheries).
- (4) 40<sup>th</sup> Report on Demands for Grants (2022-23) pertaining to the Ministry of Fisheries, Animal Husbandry and Dairying (Department of Animal Husbandry and Dairying).
- (5) 41<sup>st</sup> Report on Demands for Grants (2022-23) pertaining to the Ministry of Food Processing Industries.
- (6) 42<sup>nd</sup> Report on Demands for Grants (2022-23) pertaining to the Ministry of Cooperation.

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## **STATEMENTS OF STANDING COMMITTEE ON AGRICULTURE, ANIMAL HUSBANDRY AND FOOD PROCESSING**

### **12. SHRI P.C. GADDIGOUDAR**

**SHRI KANAKMAL KATARA** to lay the Statements (Hindi and English versions) showing further action taken by the Government on the following Reports:-

- (1) 31<sup>st</sup> Report on action taken by the Government on the Observations/Recommendations contained in the 24<sup>th</sup> Report (Seventeenth Lok Sabha) on 'Demands for Grants (2021-22)' of the Ministry of Agriculture and Farmers Welfare (Department of Agriculture and Farmers Welfare).

- (2) 32<sup>nd</sup> Report on action taken by the Government on the Observations/Recommendations contained in the 25<sup>th</sup> Report (Seventeenth Lok Sabha) on 'Demands for Grants (2021-22)' of the Ministry of Agriculture and Farmers Welfare (Department of Agricultural Research and Education).
- (3) 35<sup>th</sup> Report on the action taken by the Government on the Observations/Recommendations contained in the 28<sup>th</sup> Report on 'Demands for Grants (2021-22)' of the Ministry of Fisheries, Animal Husbandry and Dairying (Department of Animal Husbandry and Dairying).

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## **REPORT OF STANDING COMMITTEE ON HOUSING AND URBAN AFFAIRS**

### **13. SHRI JAGDAMBIKA PAL**

**SHRI SUNIL KUMAR SONI** to present the Twelfth Report on 'Demands for Grants (2022-23) of the Ministry of Housing and Urban Affairs' (Hindi and English versions) of the Standing Committee on Housing and Urban Affairs.

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## **REPORTS OF STANDING COMMITTEE ON SOCIAL JUSTICE AND EMPOWERMENT**

### **14. SHRIMATI RAMA DEVI**

**SHRIMATI SANGEETA AZAD** to present the following Reports (Hindi and English versions) of the Committee:-

- (1) Thirty-first Report of the Committee (2021-22) on Demands for Grants 2022-23 of the Department of Social Justice and Empowerment.

- (2) Thirty-second Report of the Committee (2021-22) on Demands for Grants 2022-23 of the Department of Empowerment of Persons with Disabilities.
- (3) Thirty-third Report of the Committee (2021-22) on Demands for Grants 2022-23, of the Ministry of Minority Affairs.

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## **REPORTS OF STANDING COMMITTEE ON HEALTH AND FAMILY WELFARE**

### **15. SHRIMATI PRATIMA MONDAL**

**DR. PRITAM GOPINATH MUNDE** to lay on the Table the following Reports (Hindi and English versions) of the Standing Committee on Health and Family Welfare:-

- (1) 133<sup>rd</sup> Report on Action Taken by Government on the Recommendations/Observations contained in the One Hundred Twenty-sixth Report on Demands for Grants 2021-22 (Demand No. 44) of the Department of Health and Family Welfare (Ministry of Health & Family Welfare).
  - (2) 134<sup>th</sup> Report on Demands for Grants (2022-23) (Demand No. 46) of the Department of Health and Family Welfare (Ministry of Health and Family Welfare).
  - (3) 135<sup>th</sup> Report on Demands for Grants (2022-23) (Demand No. 47) of the Department of Health Research (Ministry of Health and Family Welfare).
  - (4) 136<sup>th</sup> Report on Demands for Grants (2022-23) (Demand No. 4) of the Ministry of Ayush.
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**REPORTS OF STANDING COMMITTEE ON PERSONNEL,  
PUBLIC GRIEVANCES, LAW AND JUSTICE**

**16. SHRI A. RAJA**

**SHRI KANUMURU RAGHU RAMA KRISHNA RAJU** to lay on the Table the following Reports (Hindi and English versions) of the Standing Committee on Personnel, Public Grievances, Law and Justice:-

- (1) 112<sup>th</sup> Report on Demands for Grants (2022-23) of the Department of Personnel & Training.
- (2) 113<sup>th</sup> Report on Demands for Grants (2022-23) of the Department of Administrative Reforms & Public Grievances and Department of Pensions & Pensioners Welfare.
- (3) 114<sup>th</sup> Report on Demands for Grants (2022-23) of the Legislative Department.
- (4) 115<sup>th</sup> Report on Demands for Grants (2022-23) of the Department of Legal Affairs.
- (5) 116<sup>th</sup> Report on Demands for Grants (2022-23) of the Department of Justice.

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**MOTION**

**17. SHRI PRALHAD JOSHI**

**SHRI S.S. PALANIMANICKAM** to move the following:-

"That this House do agree with the Thirty-first Report of the Business Advisory Committee presented to the House on 23<sup>rd</sup> March, 2022."

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**18. MATTERS UNDER RULE 377.**

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**THE UNION BUDGET**  
*(Second Stage)*

**19. FURTHER DISCUSSION AND VOTING** on the Demands for Grants under the control of the Ministry of Commerce and Industry for 2022-23. *(Printed on separate list).*

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**20. DISCUSSION AND VOTING** on the Demands for Grants under the control of the Ministry of Ports, Shipping and Waterways for 2022-23. *(Printed on separate list).*

*(Cut motions printed on separate lists to be moved)*

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**21. DISCUSSION AND VOTING** on the Demands for Grants under the control of the Ministry of Fisheries, Animal Husbandry and Dairying for 2022-23. *(Printed on separate list).*

*(Cut motions printed on separate list to be moved)*

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**AT 6. P.M.**

**22. SUBMISSION** to the vote of the House of the Outstanding Demands for Grants in respect of the Union Budget for 2022-23. *(Printed on separate list).*

*(Cut motions printed on separate lists to be moved)*

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**LEGISLATIVE BUSINESS***Contingent Notice of Bill**Appropriation Bill for introduction, consideration and passing*

*\$ The  
Appropriation  
Bill, 2022.*

**23. SHRIMATI NIRMALA SITHARAMAN** to move for leave to introduce a Bill to authorise payment and appropriation of certain sums from and out of the Consolidated Fund of India for the services of the financial year 2022-23.

**ALSO** to introduce the Bill.

**24. SHRIMATI NIRMALA SITHARAMAN** to move that the Bill to authorise payment and appropriation of certain sums from and out of the Consolidated Fund of India for the services of the financial year 2022-23, be taken into consideration.

**ALSO** to move that the Bill be passed.

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**\$ To be taken up in case Demands for Grants for 2022-23, are voted.**

**LEGISLATIVE BUSINESS**

*Bill for consideration and passing*

*The Finance  
Bill, 2022.*

**25. SHRIMATI NIRMALA SITHARAMAN** to move that the Bill to give effect to the financial proposals of the Central Government for the financial year 2022-23 be taken into consideration.

*(Amendments printed on separate lists to be moved -  
Government amendments uploaded on 23.3.2022)*

**ALSO** to move that the Bill be passed.

**NEW DELHI;  
March 23, 2022  
Chaitra 2, 1944 (Saka)**

**UTPAL KUMAR SINGH  
Secretary General**